

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

[Docket No. FR-4356-N-11]

**Notice of Proposed Information  
Collection: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: August 24, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Oliver Walker, (202) 708-1694 X2144 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Default Status Report on Multifamily Housing Projects.

*OMB Control Number, if applicable:* 2502-0041.

*Description of the need for the information and proposed use:* This notice requests an amendment to HUD-92426, Default Status Report on Multifamily Housing Projects" hereinafter called the Default Notice) which will be completed and submitted electronically. HUD field and headquarters staff use this data to: (a) monitor mortgage compliance with HUD loan servicing procedures and assignments; and (b) avoid mortgage assignments.

*Agency form numbers, if applicable:* Form HUD-92426.

*Estimate of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents are 2,000, 10 minutes per response, and the frequency of responses is 1.

*Status of the proposed information collection:* Revision of previously approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 11, 1998.

**Ira G. Peppercorn,**

*General Deputy Assistant, Secretary for Housing—Deputy Federal Housing Commissioner.*

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**DEPARTMENT OF THE INTERIOR**

**Office of the Assistant Secretary—  
Water and Science**

**Central Utah Project Completion Act**

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate an agreement among the Central Utah Water Conservancy District (CUWCD), Sanpete County Water Conservancy District, Sanpete County, and the Department of the Interior for implementation of the Sevier River Canals Improvement Projects, Sanpete County, Utah.

**SUMMARY:** Pub. L. 102-575, Section 206(a)(1) provides: "After two years from the date of enactment of this Act, the District shall, at the option of an eligible county as provided in paragraph (2), rebate to such county all of the ad valorem tax contributions paid by such county to the District, with interest but less the value of any benefits received

by such county and less the administrative expenses incurred by the District to that date." Sanpete County desires to pursue local water development through the Sevier River Canals Improvement Projects (Improvement Projects), and is requesting a rebate of a portion of the ad valorem taxes it has paid to CUWCD, plus interest, to provide the required 35 percent local funding for such projects and a Federal grant of up to 65 percent of the total costs as authorized by Section 206(b)(1) of CUPCA.

In a letter dated October 7, 1996, Sanpete County requested federal funding, as set forth in Section 206(b)(1), to implement the Improvement Projects. Section 206(b)(1) states: "Upon the request of any eligible county that elects not to participate in the project as provided in subsection (a), the Secretary shall provide as a grant to such county an amount that, when matched with the rebate received by such county, shall constitute 65 percent of the cost of implementation of measures identified in paragraph (2)."

Sanpete County is located within the Sevier River Basin in Central Utah. The main stem of the Sevier River passes through Sanpete County west of the towns of Centerfield and Gunnison. Four major canals divert water from the Sevier River and serve lands in Sanpete County—Piute, Gunnison-Fayette, Dover, and Westview. The Project consists of improving diversion dams on Westview, Gunnison-Fayette, and Dover Canals, and gates, culverts, and overchutes on Piute Canal. A detailed description of the project is contained in the "Sevier River Canals Improvement Project Feasibility Study" dated January 1998 and the associated Categorical Exclusion checklist No. I.B.20.051 dated March 12, 1998.

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

**FOR FURTHER INFORMATION CONTACT:** Additional information on matters related to this **Federal Register** notice can be obtained at the address and telephone number set forth below:

Mr. Reed Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo UT 84606-6154, Telephone: (801) 379-1237, Internet: rmurray@uc.usbr.gov.

Dated: June 18, 1998.

**Ronald Johnston,**

*CUP Program Director, Department of the Interior.*

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