

130 mg/30 days from all wells to 160.2 mg/30 days, and to increase the withdrawal limit from all wells and intakes from 176 mg/30 days to 207 mg/30 days. The project is located in Kent County, Delaware.

7. *Great Spring Waters of America, Inc. D-98-27*. A project to increase withdrawals from an existing spring water system from a combined total of just less than 100,000 gallons per day (gpd) to 300,000 gpd, which consists of three sources, Spring Nos. 1, 2 and 3, located in the drainage area of Ontelaunee Creek in Lynn Township, Lehigh County, Pennsylvania. The springs are situated within 1,000 feet of each other and are approximately 2,000 feet east of State Route 309 and 1,000 feet west of Mountain Road. The withdrawals will be transported via tank truck to the applicant's bottling plant located near the City of Allentown, Lehigh County, Pennsylvania.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing.

Dated: June 9, 1998.

**Susan M. Weisman,**  
Secretary.

[FR Doc. 98-16223 Filed 6-17-98; 8:45 am]  
BILLING CODE 6360-01-P

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 20, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the

proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: June 12, 1998.

**Hazel Fiers,**

Acting Deputy Chief Information Officer,  
Office of the Chief Information Officer.

### Office of Postsecondary Education

*Type of Review:* Revision.

*Title:* Federal Perkins Loan Program (formerly National Direct/Defense Student Loan Program) Assignment Form.

*Frequency:* Annually.

*Affected Public:* Individuals or households; Businesses or other for-profits; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:* Responses: 30,500; Burden hours: 15,250.

*Abstract:* This form is used to collect pertinent data regarding defaulted student loans from institutions participating in the Federal Perkins Loan program. The ED Form 533 serves as the transmittal document in the assignment of such defaulted loans to the Federal government for collection.

[FR Doc. 98-16162 Filed 6-17-98; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER97-2354-001]

### Citizens Utilities Company; Notice of Filing

June 12, 1998.

Take notice that on December 15, 1997, Citizens Utilities Company (Citizens), tendered for filing an Amendment to its March 27, 1997, revised Open Access Transmission Tariff filing applicable to its Vermont Electric Division.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions and protests should be filed on or before June 22, 1998. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Linwood A. Watson, Jr.,**

Acting Secretary.

[FR Doc. 98-16181 Filed 6-17-98; 8:45 am]

BILLING CODE 6717-01-M

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project Nos. 4632-020 and 4632-021]

### Clifton Power Corporation; Notice of Intent To Accept Surrender of License

June 12, 1998.

Take notice that the Commission proposes to accept surrender of Clifton Power Corporation's license for the 800-