

organizational and personnel matters that relate solely to internal personnel rules and practices of ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.

The agenda for the subject meeting shall be as follows: Tuesday, July 7, 1998—12:15 p.m.—1:30 p.m.

The Subcommittee will discuss proposed ACRS activities and related matters. It may also discuss the qualifications of candidates for appointment to the ACRS. The purpose of this meeting is to gather information, analyze relevant issues and facts, and to formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Oral statements may be presented by members of the public with the concurrence of the Subcommittee Chairman; written statements will be accepted and made available to the Committee. Electronic recordings will be permitted only during those portions of the meeting that are open to the public, and questions may be asked only by members of the Subcommittee, its consultants, and staff. Persons desiring to make oral statements should notify the cognizant ACRS staff person named below five days prior to the meeting, if possible, so that appropriate arrangements can be made.

Further information regarding topics to be discussed, the scheduling of sessions open to the public, whether the meeting has been canceled or rescheduled, the Chairman's ruling on requests for the opportunity to present oral statements, and the time allotted therefor can be obtained by contacting the cognizant ACRS staff person, Dr. John T. Larkins (telephone: 301/415-7360) between 7:30 a.m. and 4:15 p.m. (EDT). Persons planning to attend this meeting are urged to contact the above named individual one or two working days prior to the meeting to be advised of any changes in schedule, etc., that may have occurred.

Dated: June 11, 1998.

**Sam Duraiswamy,**

*Chief, Nuclear Reactors Branch.*

[FR Doc. 98-16095 Filed 6-16-98; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Sunshine Act Meeting

**DATE:** Weeks of June 15, 22, 29, and July 6, 1998.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**MATTERS TO BE CONSIDERED:**

*Week of June 15*

*Wednesday, June 17*

10:00 a.m.—Briefing by National Mining Association on Regulation of the Uranium Recovery Industry (PUBLIC MEETING)

11:30 A.M.—Affirmation Session (PUBLIC MEETING) (If needed)

2:00 p.m.—Meeting with Advisory Committee on Medical Uses of Isotopes (ACMUI) and Briefing on Part 35 QM Rule (PUBLIC MEETING) (Contact: Larry Camper, 301-415-7231)

*Week of June 22—Tentative*

*Thursday, June 25*

9:30 a.m.—Briefing by IG on Results of NRC Organization Safety Culture and Climate Survey (PUBLIC MEETING)

11:30 a.m.—Affirmation Session (PUBLIC MEETING) (If needed)

2:00 p.m.—Briefing on EEO Program (PUBLIC MEETING)

*Week of June 29—Tentative*

*Tuesday, June 30*

10:00 a.m.—Meeting with Commonwealth Edison (PUBLIC MEETING) (Contact: Bob Capra, 301-415-1430)

11:30 a.m.—Affirmation Session (PUBLIC MEETING) (if needed)

2:00 p.m.—Briefing on Performance Assessment Progress in HLW, LLW, and SDMP (PUBLIC MEETING)

*Week of July 6—Tentative*

*Thursday, July 9*

11:30 a.m.—Affirmation Session (PUBLIC MEETING) (if needed)

\*THE SCHEDULE FOR COMMISSION MEETINGS IS SUBJECT TO CHANGE ON SHORT NOTICE TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING)—301 415-1292. CONTACT PERSON FOR MORE INFORMATION: Bill Hill (301) 415-1661.

\* \* \* \* \*

**ADDITIONAL INFORMATION:** By a vote of 4-0 on June 5, the Commission determined pursuant to U.S.C. 552b(e) and 10 CFR Sec. 9.107(a) of the Commission's rules that "Affirmation of (a) Hydro Resources, Inc. Docket No. 40-8968-ML, Memorandum and Order (Denying Motion for Stay and Request for Prior Hearing, Lifting Temporary Stay Denying Motions to Strike and for Leave for Reply), LBP-98-5, (b) Proposed Licenses to Export High Enriched Uranium (HEU) for Production

of Medical Isotopes at the Canadian NRU (XSNM3012) and Maple Reactors (XSNM3013), and (c) Hydro Resources, Inc. Docket No. 40-8968-ML, Memorandum and Order (Denial Of Motion to Disqualify Presiding Officer), LBP-98-11" be held on June 5, and on less than one week's notice to the public.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/SECY/smj/schedule.htm>

\* \* \* \* \*

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, DC 20555 (301-415-1661). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to [wmh@nrc.gov](mailto:wmh@nrc.gov) or [dkw@nrc.gov](mailto:dkw@nrc.gov).

\* \* \* \* \*

**William M. Hill, Jr.,**

*SECY Tracking Officer, Office of the Secretary.*

[FR Doc. 98-16175 Filed 6-12-98; 4:44 pm]

BILLING CODE 7590-01-M

## NUCLEAR REGULATORY COMMISSION

### Biweekly Notice; Applications and Amendments to Facility Operating Licenses Involving No Significant Hazards Considerations

#### I. Background

Pursuant to Public Law 97-415, the U.S. Nuclear Regulatory Commission (the Commission or NRC staff) is publishing this regular biweekly notice. Public Law 97-415 revised section 189 of the Atomic Energy Act of 1954, as amended (the Act), to require the Commission to publish notice of any amendments issued, or proposed to be issued, under a new provision of section 189 of the Act. This provision grants the Commission the authority to issue and make immediately effective any amendment to an operating license upon a determination by the Commission that such amendment involves no significant hazards consideration, notwithstanding the pendency before the Commission of a request for a hearing from any person.

This biweekly notice includes all notices of amendments issued, or proposed to be issued from May 22,