

migrant, homeless, and public housing health centers), a rural health clinic (Section 1861(aa)(2) of the Social Security Act); or a public or nonprofit private health facility determined by the Secretary to have a critical shortage of nurses.

#### *Funding Priorities and/or Preferences*

In making awards under this Section, preferences will be given to qualified applicants who: (1) have the greatest financial need and (2) agree to serve in the types of health facilities described above, that are located in geographic areas determined by the Secretary to have a shortage of and need for nurses.

*Review Criteria:* Awards are determined by formula.

*Estimated Amount of Competition:* \$2,251,000.

*Estimated Number of Awards:* 200.

*Application Availability:* 11/01/1997.

*CFDA Number:* 93.908.

*Contact:* (301) 594-4400, (301) 594-4981 (FAX), Toll-Free: 1-800-435-6464.

*Application Deadline:* 08/31/1998.

*Project Award Date:* 09/30/1998.

*Contact Person:* Sharley Chen, 4350 East-West Highway, 10th Floor, Bethesda, Maryland 20814, schen@hrsa.dhhs.gov.

#### **Y2K (Year 2000)**

Y2K compliance is a priority for HRSA. On February 4, 1998, the President issued Executive Order 13073 addressing Year 2000 Conversion activities. Because of a design feature in many electronic systems which displayed the year as a two-digit number, a large number of activities in the public and private sectors could be at-risk beginning in the year 2000.

Federal Policies for Agencies addressed in Executive Order 13073 include:

Assurance that no critical Federal program experience disruption due to a Y2K problem;

Assistance and cooperation with State, local and tribal governments where those governments depend on Federal information or the Federal Government is dependent on those governments to perform critical missions; and

Cooperation with the private sector operators of critical national and local systems, including the banking and financial system, the telecommunications system, the public health system, the transportation system, and the electric power generation system.

In keeping with this Executive Order, HRSA has assigned Y2K a high priority for its external customers. As an

applicant or grantee of the public health system, you should address your plans and status of your organization's efforts to become Year 2000 compliant as part of business or operational plan.

More information about Y2K is available at the following web sites: <http://www.y2k.gov> and HRSA's <http://www.hrsa.dhhs.gov>.

#### **Internet Connections at-a-Glance**

*HRSA Home Page:* <http://www.hrsa.dhhs.gov/>

*DHHS Home Page:* <http://www.os.dhhs.gov/>

*Grantsnet:* <http://www.dhhs.gov/progorg/grantsnet/index.html>

*PHS Grant Policy Statement:* <http://www.nih.gov/grants/policy/gps/>

*Code of Federal Regulations:* <http://www.access.gpo.gov/nara/cfr/cfr-table-search.html>

*OMB Circulars:* <http://www.whitehouse.gov/WH/EOP/OMB/html/circular-top.html>

*Federal Register:* [http://www.access.gpo.gov/su\\_docs/aces/aces140.html](http://www.access.gpo.gov/su_docs/aces/aces140.html)

*Catalog of Federal Domestic Assistance:* <http://www.gsa.gov/fdac/>

*Healthfinder:* <http://www.healthfinder.gov/>

*Fedworld Information Network:* <http://www.fedworld.gov/>

*Look for HRSA at the Following Meetings/Conferences*

*Event:* 12th World AIDS Conference.  
*Date:* June 28-July 3, 1998.

*Location:* Geneva, Switzerland.  
*HRSA Contact:* Dorothy Bailey (301) 443-1745.

*Event:* National Conference of State Legislatures.  
*Date:* July 20-24, 1998.

*Location:* Las Vegas Convention Center, Las Vegas, NV.  
*HRSA Contact:* Ms. Linda Redmond, (301) 443-4568.

*Event:* National Association of Local Boards of Health.  
*Dates:* July 29-August 1, 1998.

*Location:* St. Charles, IL.  
*HRSA Contact:* Steven Merrill (301) 443-3376.

*Event:* Joint Annual Meeting of the Association of State and Territorial Health Officials and the National Association of County and City Health Officials.  
*Dates:* September 23-26, 1998.

*Location:* Regal Riverfront Hotel, St. Louis, MO.  
*HRSA Contact:* Steven Merrill (301) 443-3376.

*Event:* American Public Health Association Annual Meeting/Convention.

*Dates:* November 15-19, 1998.

*Location:* Washington Convention Center, Washington, D.C.

*HRSA Contact:* Steven Merrill (301) 443-3376.

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## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health**

#### **National Cancer Institute; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C., as amended. Applications and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of person privacy.

*Name of Committee:* National Cancer Institute Review Group Subcommittee F—Manpower and Training.

*Dates:* June 17-19, 1998.

*Times:* June 17, 1998—4:00 p.m. to Recess; June 18, 1998—8:00 a.m. to Recess; June 19, 1998—8:00 a.m. to Adjournment.

*Place:* Holiday Inn—Georgetown, 2101 Wisconsin Avenue, NW, Washington, DC 20007.

*Agenda:* To review and evaluate grant proposals.

*Contact Person:* Mary Bell, Scientific Review Administrator, National Cancer Institute, NIH, 6130 Executive Blvd., EPN, Room 611A, Bethesda, MD 20892-7405, Telephone: 301-496-7978.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower, 93.399, Cancer Control)

Dated: June 9, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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