

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 40 people.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health services and what works in the delivery of those services.

*Matters to be Discussed:* Agenda items include a discussion on DHHS Initiative to Eliminate Disparities in Health; Report on Methods Development (including a discussion on cost effectiveness); a review of evidence on interventions on Vaccine Preventable Diseases (VPD); a presentation on the layout of the VPD Chapter; the plan to field test the VPD Chapter; the review of evidence, layout and field testing of the Motor Vehicle Occupant Injury chapter; reports on the Physical Activity and Tobacco Chapters; plans for implementation and evaluation of the Guide; and plans for publishing chapters of the Guide in peer-review journals.

Agenda items are subject to change as priorities dictate.

*Contact Person for Additional Information:* Marguerite Pappaioanou, Chief, GCPS Development Activity, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 1600 Clifton Road, NE, M/S D-01, Atlanta, Georgia 30333, telephone 404/639-4301.

Persons interested in reserving a space for this meeting should call 404/639-4301 by close of business on June 17, 1998.

Dated: June 10, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**The National Center for Environmental Health Meeting**

The National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* 1998 National Lead Grantee Conference: Linking Health, Housing, Environment.

*Times and Dates:* 6 p.m.-9 p.m., June 21, 1998; 9:00 a.m.-6 p.m., June 22, 1998; 8 a.m.-5:15 p.m., June 23, 1998; 8:30 a.m.-11:45 a.m., June 24, 1998.

*Place:* Phoenix at Civic Plaza, 225 East Adams Street, Phoenix, Arizona 85004-2379, telephone 602/262-6225.

*Status:* Open to the public, limited by space available.

*Purpose:* The purpose of this meeting is to provide a forum to strengthen and enhance Federal grantee capacity to develop and implement cost effective programs by providing state-of-the-art program and technical information; building program management skills; and encouraging coordination and cooperation among grantees and the public and private sectors.

*Matters to be Discussed:* Workshops and topical tables on specific program issues will include Managing Effective Grants; Remodeling and Renovation: Protecting Workers and Families; Lead Hazard Control and Rehabilitation; Partnering with Community-based Organizations; Identifying and Testing Lead Hazards; HUD Guidelines; Core Public Health Functions; Waste Management; Outreach and Public Education on Lead Issues; EPA-related Certification and Regulations; Title X Status Report; Managed Care and Medicaid Issues; NHANES III-Part 2; Insurance and Liability; CDC Screening Guidelines; Lead Effects Research; Healthy Homes; Laboratory Techniques and Technologies; and Media Perspectives.

Workshops and topical tables are subject to change as priorities dictate.

*Contact Person for More Information:* Barbara Nelson, Lead Poisoning Prevention Branch, Division of Environmental Hazards and Health Effects, NCEH, CDC, 4770 Buford Highway, NE, M/S F-42, Atlanta, Georgia 30341-3724, telephone 770/488-7272.

Dated: June 10, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Agency Information Collection Under OMB Review**

*Title:* Information Collection from applicants who will respond to Request

for Applications for funding of 6 OCS competitive grants.

*OMB No.:* 0970-0062.

*Description:* The Office of Community Services is requesting approval to continue the use of its program announcements to collect information which will enable the agency to determine which projects to fund and the amount of the grant awards. The programs covered include: Community Food and Nutrition; Discretionary Grants Program; Low Income Home Energy Assistance Program; Job Opportunities for Low-Income Individuals; Training and Technical Assistance and Capacity Building; and Family Violence Prevention and Services Program.

Information collected from the requirements contained in these 6 program announcements will be the sole source of information available to OCS in reviewing applications leading to awards of discretionary grants to eligible applicants.

The application forms that will be used contain information for competitive review in accordance with the program announcements' guidelines. The data provided is necessary to compute the amount of the grant in relation to proposed project activities by the ACF Grant Officers.

OMB recommended that ACF submit one information collection package covering all OCS program announcements, since the same application form is used in each announcement. This information collection was last approved in 1995 and is due to expire September 30, 1998. Since the last approval, the Demonstration Partnership Program no longer exists. Therefore, this request covers 6 programs, rather than the 7 programs previously covered.

*Respondents:* Not-for-profit institutions.

Instrument	Estimated number of respondents	Number of responses per respondent	Average burden hours per respondent	Total burden hours
CFN Announcement .....	250	1	10	2500
LIHEAP Announcement .....	10	1	24	240
Community Economic Dev. Announcement .....	200	1	35	7000
JOLI Announcement .....	150	1	40	6000
CSBG T&TA Announcement .....	25	1	24	600