

Committee may be accessed via the Internet at [www.cof.orst.edu/org/scicomm/](http://www.cof.orst.edu/org/scicomm/). The Supplementary Information section of this notice contains the addresses of teleconference call locations.

**FOR FURTHER INFORMATION CONTACT:**

For additional information concerning the teleconferences, contact Bob Cunningham, Designated Federal Official to the Committee of Scientists, at telephone: (703) 306-1032 or via the Internet at [rcunningn@nsf.gov](mailto:rcunningn@nsf.gov).

**SUPPLEMENTARY INFORMATION:**

Teleconference call 1 (June 17) will be held at the USDA Forest Service, Franklin Court Building, Suite 5500W, 1099 14th Street, NW, Washington, D.C. and at all Regional Offices of the Forest Service. The regional offices include: Region 1, Northern Region, Federal Building, 200 E. Broadway, Missoula, MT; Region 2, Rocky Mountain Region, 740 Simms Street, Golden, CO; Region 3, Southwestern Region, Federal Building, 517 Gold Avenue, SW., Albuquerque, NM; Region 4, Intermountain Region, Federal Building, 324 25th Street, Ogden, UT; Region 5, Pacific Southwest Region, 630 Sansome Street, San Francisco, CA; Region 6, Pacific Northwest Region, 333 SW 1st Avenue Portland, OR; Region 8, Southern Region, 1720 Peachtree Road NW., Atlanta, GA; Region 9, Eastern Region, 310 W. Wisconsin Avenue, Room 500, Milwaukee, WI; and Region 10, Alaska Region, Federal Office Building, 709 W. 9th Street, Juneau, AK. The Alaska Region office will be open early for the teleconference.

Telconference call 2 (June 24) will be held at the USDA Forest Service Headquarters, 201 14th Street, S.W., Washington, D.C. in the McArdle Conference Room and at all Regional Offices listed previously in this notice.

The Committee of Scientists is chartered to provide scientific and technical advice to the Secretary of Agriculture and the Chief of the Forest Service on improvements that can be made to the National Forest System land and resource management planning process (62 FR 43691; August 15, 1997). Notice of the names of the appointed Committee members was published December 16, 1997 (62 FR 65795).

Dated: June 5, 1998.

**Gloria Manning,**

*Associate Deputy Chief National Forest Systems.*

[FR Doc. 98-15427 Filed 6-9-98; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Committee of State Foresters**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Committee of State Foresters will meet in Washington, D.C., on August 4, 1998, from 1 p.m. to 3 p.m. The Committee is comprised of the seven members of the Executive Committee of the National Association of State Foresters. The purpose of the meeting is for the Committee to consult with the Secretary of Agriculture regarding the administration and application of various portions of the Cooperative Forestry Assistance Act of 1978. The Chief of the Forest Service will chair this meeting, which is open to public attendance; however, participation is limited to Forest Service personnel and Committee members. Persons who wish to bring cooperative forestry matters to the attention of the Committee may file written statements with the Executive Secretary of the Committee before or after the meeting.

**DATES:** The meeting will be held August 4, 1998.

**ADDRESSES:** The meeting will be held in the Williamsburg Room (104-A) of the Jamie L. Whitten Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW, Washington, D.C. 20250.

Send written comments to Phil Janik, Executive Secretary, Committee of State Foresters, c/o Forest Service, USDA, P.O. Box 96090, Washington, D.C. 20090-6090.

**FOR FURTHER INFORMATION CONTACT:**

Jerilyn Levi, Office of the Deputy Chief for State and Private Forestry, (202) 205-1041.

Dated: June 4, 1998.

**Janice H. McDougle,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. 98-15426 Filed 6-9-98; 8:45 am]

BILLING CODE 3410-11-M

**ASSASSINATION RECORDS REVIEW BOARD**

**Sunshine Act Meeting**

**DATE:** June 17, 1998.

**PLACE:** ARRB, 600 E Street, NW, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Review and Accept Minutes of Closed Meeting.

2. Review of Assassination Records.
3. Other Business.

**CONTACT PERSON FOR MORE INFORMATION:**

Eileen Sullivan, Press Officer, 600 E Street, NW, Second Floor, Washington, DC 20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

**T. Jeremy Gunn,**

*General Counsel.*

[FR Doc. 98-15567 Filed 6-8-98; 11:52 am]

BILLING CODE 6118-01-M

**BROADCASTING BOARD OF GOVERNORS**

**Sunshine Act Meeting**

**DATE AND TIME:** June 17, 1998; 9:30 a.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20547.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:**

Persons interested in obtaining more information should contact Brenda Massey at (202) 401-3736.

Dated: June 8, 1998.

**David W. Burke,**

*Chairman.*

[FR Doc. 98-15599 Filed 6-8-98; 2:07 p.m.]

BILLING CODE 8230-01-M

**DEPARTMENT OF COMMERCE**

**Export Administration Bureau**

**Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of