

components in developmental form to assess audience comprehension, reactions and perceptions. Information

obtained from testing can then be used to improve materials and strategies while revisions are still affordable and

possible. The annual burden associated with these activities is summarized below.

Activity	Number of respondents	Responses/ respondent	Hrs./response	Total burden
Focus Groups .....	180	1	1.50	270
Individual 1-on-1 Interviews .....	200	1	.75	150
Intercept Interviews:				
Central location .....	600	1	.25	150
Telephone .....	10,000	1	.08	800
Gatekeeper Interviews .....	400	1	.50	200
Omnibus surveys .....	2,000	1	.17	340
Total .....				1910

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: June 3, 1998.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meetings

Pursuant to Pub. L. 92-463, notice is hereby given of the following meetings of the SAMHSA Center for Substance Abuse Prevention (CSAP) National Advisory Council and Special Emphasis Panel II in June and July.

The agenda of the CSAP National Advisory Council will include the review, discussion and evaluation of individual grant applications. Therefore this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, Section 10(d).

Substantive program information may be obtained from the Contact listed below.

*Committee Name:* Center for Substance Abuse Prevention National Advisory Council.

*Meeting Date:* June 18, 1998.

*Place:* The Center for Substance Abuse Prevention, 515 Security Lane, Rockwall II Building, 9th Floor, Room 901, Rockville, Maryland 20852.

*Closed:* June 18, 1998, 1:00 p.m. to 3:00 p.m.

*Contact:* Yuth Nimit, Ph.D., 515 Security Lane, Rockwall II Building, Suite 901,

Rockville, Maryland 20852, Telephone: (301) 443-8455.

The Special Emphasis II meetings will also be held in June and early July. A summary of the meetings and rosters of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-7390.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. The discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II (SEP II).

*Meeting Dates:* June 23, 1998.

*Place:* Parklawn Building, Room 16C-26—Telephone Conference, 600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* June 23, 1998, 2:00 p.m.—3:30 p.m.

*Panel:* FEMA—Crisis Counseling—Minnesota.

*Contact:* Lionel Fernandez, Ph.D., Review Administrator, Room 17-89, Parklawn Building, Telephone: 301-443-3042 and FAX: 301-443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel II (SEP II).

*Meeting Date:* July 1, 1998.

*Place:* Parklawn Building, Room 16C-26—Telephone Conference, 5600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* July 1, 1998, 2:00 p.m.—3:30 p.m.

*Panel:* FEMA—Crisis Counseling—Alabama.

*Contact:* Lionel Fernandez, Ph.D., Review Administrator, Room 17-89, Parklawn Building, Telephone: 301-443-3042 and FAX: 301-443-3437.

Dated: June 3, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. ER-4375-N-01]

### Notice of Proposed Information Collection: Comment Request

**AGENCY:** Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due:* August 10, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya Suarez, Office of Policy, Planning and Risk Management, Department of Housing & Urban Development, 451 7th Street, SW., Room 6226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Sonya Suarez, Ginnie Mae, (202) 708-2772 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including