

whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Customer Satisfaction Survey.
OMB Control Number, if applicable: 2503-0031.

Description of the need for the information and proposed use: The purpose of this information collection will be to evaluate existing Ginnie Mae services and programs. This request to conduct the Ginnie Mae customer satisfaction survey is in response to Executive Order 12862 on setting

customer driven standards. The survey will be used to evaluate what benefits would be needed to understand and satisfy the customers.

Agency form numbers, if applicable: Not applicable.

Members of affected public: For profit business (mortgage companies, thrifts, savings & loans, etc.)

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

| | Respondents | Frequency of response | Hours of response |
|---------------------------------|-------------|-----------------------|---------------------------|
| Single Family MBS Issuers | 520 | 50% or 260 | 3900 minutes or 65 hours. |

Status of the proposed information collection: Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 22, 1998.

George S. Anderson,
Executive Vice President, Ginnie Mae.
 [FR Doc. 98-15213 Filed 6-8-98; 8:45 am]
 BILLING CODE 4210-01-M

| Company | Activity | Date issued |
|--|-----------------|---------------|
| Western Atlas Intl/ Western Geo-physical. | Exploration ... | May 19, 1998. |

FOR FURTHER INFORMATION CONTACT: Mr. John W. Bridges at the U.S. Fish and Wildlife Service, Marine Mammals Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362-5148 or (907) 786-3810.

SUPPLEMENTARY INFORMATION: Letters of Authorization were issued in accordance with U.S. Fish and Wildlife Service Federal Rules and Regulations "Marine Mammals; Incidental Take During Specified Activities (58 FR 60402; November 16, 1993); modified and extended (60 FR 42805; August 17, 1995)."

Dated: May 21, 1998.

Robyn Thorson,
Acting Regional Director.
 [FR Doc. 98-14861 Filed 6-8-98; 8:45 am]
 BILLING CODE 4310-55-M

pursuant to the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C 869 et seq.). The land will be opened to the operation of the public land laws including the mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. The land has been and remain open to the operation of the mineral leasing laws. The termination is necessary to facilitate the completion of a pending land exchange.

EFFECTIVE DATE: June 9, 1998.

FOR FURTHER INFORMATION CONTACT: Duane Marti, BLM California State Office (CA-931.4), 2135 Butano Drive, Sacramento, California 95825-0451; telephone number 916-978-4675.

SUPPLEMENTARY INFORMATION:

1. CACA 3070

T. 12 N., R. 10 E., Mount Diablo Meridian Sec. 1, a portion of lot 1 described as beginning at the northeast corner of the parcel herein described, a 1½ inch capped iron pipe set on the easterly boundary of said section 1 from which the northeast corner of said section 1 bears N. 0°41'55" E., 501.06 feet; thence from point of beginning and along the easterly boundary of said section 1, S. 0°41'55" W., 344.43 feet, a similar pipe set on the northwesterly boundary of Wentworth Springs Road; thence along said boundary, S. 41°07' W., 269.47 feet, a similar pipe; thence leaving said boundary, N 8°21' W., 391.12 feet, a similar pipe; thence N. 56° 02' E., 287.20 feet to the point of beginning.

The area described contains 1.853 acres in El Dorado County.

On April 9, 1976, the public land, as described above, was classified as suitable for lease under the Act of June 14, 1926, as amended (43 U.S.C 869 et seq.) The land was segregated from all

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Letters of Authorization to Take Marine Mammals

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of Letters of Authorization to take marine mammals incidental to oil and gas industry activities.

SUMMARY: In accordance with section 101(a)(5) of the Marine Mammal Protection Act of 1972, as amended, and the U.S. Fish and Wildlife Service implementing regulations [50 CFR 18.27(f)(3)], notice is hereby given that Letters of Authorization to take polar bears and Pacific walrus incidental to oil and gas industry exploration, development, and production activities have been issued to the following companies:

| Company | Activity | Date issued |
|------------------------------|-----------------|---------------|
| BP Exploration (Alaska) Inc. | Exploration ... | May 12, 1998. |

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-180-1430-01; CACA 3070]

Termination of Classification of Public Land for Recreation and Public Purposes and Opening Order; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice terminates, in its entirety, the classification, dated April 9, 1976, which classified public land for lease for recreation and public purposes