

1954, recorded May 10, 1954 in Volume 370 of Official Records, Page 151.

*Excepting Therefrom the Following*

1st: Beginning at the Northwest corner of said Lot 19 and running thence South 8° 13' 30" East along the West line of said Lot 19, a distance of 373.97 feet; thence North 44° 31' East 350.38 feet; thence North 11° 43' West 132.57 feet to the North line of said Lot 19; thence South 87° 59' West along the said North line of said Lot 19, a distance of 272.33 feet to the point of beginning.

2nd: That portion of the Northwest quarter of the Northeast quarter of Section 34, Township 17 North, Range 12 West, Mount Diablo Base and Meridian, lying North of the agreed boundary line dated May 27, 1918, recorded in Liber 151 of Deeds, Page 188, Mendocino County Records; between Effie M. Heughes and the Finnish Colony, a corporation.

Together with a non-exclusive easement 20 feet in width for an existing road over and across a portion of Lot 19 of the Finnish Colony as filed in Case 1, Drawer 4, Page 89, said easement lying and being within a strip of land 200 feet in width, lying Southerly and Southeasterly of the following described line:

Beginning at the Southeast corner of Lot 20 of said Finnish Colony; thence from said point of beginning North 82° 15' East 265.57 feet; thence North 44° 24' East 1028.50 feet; thence North 81° 30' East to a point on the Westerly line of that certain parcel of land as conveyed to Floyd C. Lawrence et ux in deed recorded May 10, 1954, in Book 370, Page 151, Official Records of Mendocino County.

Also together with, as an appurtenance to the property above described: A non-exclusive easement 60 feet in width for ingress and egress over that portion of Lot 20 of Finnish Colony Subdivision as filed for record in Case 1, Drawer 4, Page 89, Mendocino County Records, lying Easterly and Southeasterly of the following described line: Beginning at a point on the Southerly line of Lot 20, said point being 60 feet West of the Southeast corner of said Lot 20; thence from said point of beginning, along a curve Northerly and Easterly to the right with a radius of 60 feet, the center of said radius being the Southeast corner of said Lot 20, to a point on the East line of said Lot 20.

Title to the land described above is conveyed subject to any valid existing easements for public roads and highways, for public utilities and for railroads and pipelines and any other rights-of-way or reservations of record.

Dated: May 19, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-14687 Filed 6-2-98; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-930-1020-00 [4000/1790]]

#### Notice of Availability of Final Environmental Impact Statement and Proposed Plan Amendment to Land Use Plans in the Development of Standards for Rangeland Health and Guidelines for Grazing Management on Public Lands in California and Northwestern Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In notice document 98-12586 on page 27102 in the issue of Friday, May 15, 1998, make the following corrections: In the first and second columns, the date for receiving protests, shown as June 15, 1998, is corrected to read June 22, 1998.

Dated: May 26, 1998.

**Carl Rountree,**

*Deputy State Director, Natural Resources.*

[FR Doc. 98-14669 Filed 6-2-98; 8:45 am]

BILLING CODE 4310-40-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-030-08-1010-00-1784]

#### Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Resource Advisory Council Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet in Montrose, Colorado.

**DATES:** The meeting will be held on Thursday, June 18, 1998.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management (BLM), Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; telephone 970-240-5335; TDD 970-240-5366; e-mail r2alexan@co.blm.gov

**SUPPLEMENTARY INFORMATION:** The June 18, 1998, meeting will begin at 9:00 a.m.

in the BLM Montrose District Office Conference Room, 2465 South Townsend, Montrose, Colorado. The agenda will focus on development of recreation guidelines and a request from the National Mustang Association-Spring Creek Basin Herd Account. Time will be provided for public comments at 9:30 am.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. If necessary, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office and on the World Wide Web at [http://www.co.blm.gov/mdo/mdo\\_sw\\_rac.htm](http://www.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: May 28, 1998.

**Roger Alexander,**

*Public Affairs Specialist.*

[FR Doc. 98-14649 Filed 6-2-98; 8:45 am]

BILLING CODE 4310-JB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-912-0777-52]

#### Notice of RAC Subgroup Meeting

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The Utah Bureau of Land Management's Resource Advisory Council (RAC) has formed a subgroup to advise and inform the RAC and BLM on planning issues in Lockhart Basin and Comb Wash areas in San Juan County, Utah.

A 2-day meeting for the 15-member subgroup will be headquartered in Monticello, Utah, during the week of June 15-19, 1998. The subgroup will be touring the Lockhart Basin and Comb Wash areas and making their recommendations.

Resource Advisory Council meetings, as well as subgroup meetings, are open to the public; however, transportation, meals, and overnight accommodations are the responsibility of the participating public.

**FOR FURTHER INFORMATION CONTACT:**

Anyone interested in attending the meeting should contact Hardy Redd, Subgroup Chairperson, at (435) 686-2221 or Kent Walter, BLM's San Juan