

DEPARTMENT OF THE INTERIOR**National Park Service****Notice of Intent to Repatriate a Cultural Item from New Mexico in the Possession of the Museum of Northern Arizona, Flagstaff, AZ**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item from New Mexico in the possession of the Museum of Northern Arizona which meets the definition of "sacred object" under Section 2 of the Act.

The cultural item is a Navajo Male and Female Shooting Way Chant bundle.

In 1968, this bundle was donated to the Museum of Northern Arizona by an individual whose name is withheld at the Museum of Northern Arizona's request. According to museum documentation, this individual had acquired this bundle sometime earlier from a "chanter from Clearwater" (near Farmington, NM).

Museum documentation and consultation with representatives of the Navajo Nation clearly establish that this bundle is a product of Navajo culture. Representatives of the Navajo Nation have also indicated that this bundle is needed by traditional religious leaders for the practice of traditional Native American religion by their present-day adherents.

Based on the above-mentioned information, officials of the Museum of Northern Arizona have determined that, pursuant to 43 CFR 10.2 (d)(3), this cultural item is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Museum of Northern Arizona have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between this item and the Navajo Nation.

This notice has been sent to officials of the Navajo Nation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact David R. Wilcox, NAGPRA Coordinator, Museum of Northern Arizona, 3101 North Fort Valley Rd., Flagstaff, AZ 86001; telephone (520) 774-5211, ext. 244 before July 2, 1998. Repatriation of this object to the Navajo Nation may begin

after that date if no additional claimants come forward.

Dated: May 27, 1998.

Francis P. McManamon,
*Departmental Consulting Archeologist,
Archeology and Ethnography.*

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BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR**National Park Service****Notice of Inventory Completion for Native American Human Remains from Port Huron, MI in the Possession of the Port Huron Museum, Port Huron, MI**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains in the possession of the Port Huron Museum, Port Huron, MI.

A detailed assessment of the human remains was made by Port Huron Museum professional staff in consultation with representatives of the Saginaw Chippewa Indian Tribe of Michigan; and the Walpole Island First Nation, ONT, Canada.

In 1971, human remains representing one individual were recovered from Lakeside Beach on Lake Huron (north of Port Huron) by an unknown individual and donated to the Port Huron Museum in 1972. No known individual was identified. No associated funerary objects are present.

Based on the location of the remains and the state of preservation, this individual has been determined to be Native American. In 1985, the Port Huron Museum deaccessioned all Native American human remains in its collections and turned them over to a representative of the Walpole Island First Nation. Although included in the 1985 deaccessioning, the human remains noted above were accidentally overlooked and discovered in the Museum's collections in 1998.

The human remains listed above constitute newly-found items from a previously repatriated collection. Because the previous repatriated collection was returned prior to the enactment of NAGPRA, this notice is being published to document the return of human remains as part of an action on a repatriation request pending on the date of NAGPRA's enactment. As the Saginaw Chippewa Indian Tribe of Michigan and the Walpole Island First

Nation communities are culturally related and working in cooperation regarding repatriation activities, this pending repatriation request will now involve the Saginaw Chippewa Indian Tribe of Michigan.

Based on the above mentioned information, officials of the Port Huron Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the Port Huron Museum have not determined the cultural affiliation of these Native American human remains because, pursuant to 25 U.S.C. 3009 (2), these human remains are part of an action on a repatriation request pending on the date of enactment of NAPGRA and will therefore be repatriated to the Saginaw Chippewa Indian Tribe of Michigan.

This notice has been sent to officials of the Saginaw Chippewa Indian Tribe of Michigan and Walpole Island First Nation of Canada. Representatives of any other Indian tribe that believes it may have an interest in these human remains should contact Stephen R. Williams, Director, Port Huron Museum, 1115 Sixth Street, Port Huron, MI 48060; telephone: (810) 982-0891.

Dated: May 21, 1998.

Francis P. McManamon,
*Departmental Consulting Archeologist,
Manager, Archeology and Ethnography
Program.*

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INTERNATIONAL DEVELOPMENT COOPERATION AGENCY**Agency For International Development Interim Advisory Committee on Food Security; Notice of Meeting**

Pursuant to the Federal Advisory Committee Act, notice is hereby given of the Interim Advisory Committee on Food Security. The meeting will be held from 9:00 a.m. to 1:00 p.m. on June 10, 1998, at the Ronald Reagan Building, located at 1300 Pennsylvania Avenue, NW, Room M.01-07, Washington DC, 20523.

As part of its half-day agenda, Board members will focus on the U.S. Action Plan on Food Security. The meeting is open to the public. Any interested person may attend the meeting, may file written statements with the Committee before or after the meeting, or present any oral statements in accordance with procedures established by the Committee, to the extent that time available for the meeting permits.