

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Task Force on Agricultural Air Quality**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of meeting cancellation.

**SUMMARY:** The USDA Task Force on Agricultural Air Quality meeting that had been scheduled for June 17-18, 1998, in Spokane, Washington has been cancelled. No further meetings of this committee are foreseen this fiscal year.

**FOR FURTHER INFORMATION CONTACT:** George Bluhm, Designated Federal Official, University of California, Land, Air, Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827. Telephone: voice (530) 752-1018, fax (530) 752-1552.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting cancellation is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Task Force on Agricultural Air Quality may be found on the World Wide Web at <http://www.nhq.nrcs.usda.gov/faca/aaqtf.html>.

Dated: May 27, 1998.

**Lee P. Herndon,**

*Director, Institutes Division.*

[FR Doc. 98-14499 Filed 6-1-98; 8:45 am]

BILLING CODE 3014-16-P

**ASSASSINATION RECORDS REVIEW BOARD****Request for Comments on Review Board's Final Report**

**AGENCY:** Assassination Records Review Board.

**SUMMARY:** The Assassination Records Review Board ("Review Board"), established by the *President John F. Kennedy Assassination Records Collection Act of 1992*, (Supp. V 1994) ("JFK Act") is currently in the process of drafting its final report. The Review Board proposes to include in its final report recommendations that arise out of the Review Board's experiences in releasing records. By issuing this notice, the Review Board wishes to solicit comments from the public concerning the types of recommendations that the Review Board should make as part of its report.

**DATES:** Comments should be received on or before July 1, 1998.

**ADDRESSES:** Comments should be mailed to the Assassination Records Review Board at 600 E Street, NW.,

Second Floor, Washington, DC 20530. Comments may also be faxed to the Board at (202) 724-0457.

**FOR FURTHER INFORMATION CONTACT:**

T. Jeremy Gunn, Executive Director and General Counsel, Assassination Records Review Board, Second Floor, 600 E Street, NW., Washington, DC 20530, (202) 724-0088, fax (202) 724-0457.

**SUPPLEMENTARY INFORMATION:** On May 12, 1998, the Assassination Records Review Board (Review Board) held an open meeting in which it discussed possible recommendations for its Final Report. At that meeting, Review Board members stated that they wish to solicit comments from the public concerning the types of recommendations that the Review Board should make in its report. By this notice, the Review Board solicits suggestions from the public for potential recommendations.

Dated: May 28, 1998.

**T. Jeremy Gunn,**

*Executive Director and General Counsel, Assassination Records Review Board.*

[FR Doc. 98-14489 Filed 6-1-98; 8:45 am]

BILLING CODE 6820-TD-M

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Michigan Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Michigan Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 5:00 p.m. on June 25, 1998, at the Holiday Inn-South/Convention Center, 6820 South Cedar Street, Lansing, Michigan 48911. The purpose of the meeting is to receive information regarding "Rehabilitation Services for the Disabled Community in Michigan."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Roland Hwang, 517-373-1480, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 26, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-14557 Filed 6-1-98; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the West Virginia Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the West Virginia Advisory Committee to the Commission will convene at 12:45 p.m. and adjourn at 4:30 p.m. on June 17, 1998, at the Governor's Conference Room, State Capitol Building, 1900 Kanawha Boulevard East, Charleston, West Virginia 25305. The purpose of the meeting is to review a draft proposal, continue planning for a future series of statewide forums on selected civil rights topics in West Virginia, and discuss the Committee's presentation at the State civil rights summit in fall 1998.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Gregory T. Hinton, 304-367-4244, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 26, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-14556 Filed 6-1-98; 8:45 am]

BILLING CODE 6335-01-P

**CIVIL RIGHTS COMMISSION****Sunshine Act Meeting**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, June 12, 1998, 9:00 a.m.

**PLACE:** U.S. Court of International Trade, 1 Federal Plaza, 2nd Floor, Ceremonial Court Room, New York, NY 10278.

**STATUS:**

**Agenda**

I. Approval of Agenda