

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Care Financing Administration**

[Document Identifier: HCFA-R-237]

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New Collection; *Title of Information Collection:* Multi-State Evaluation of Dual Eligibles Demonstration; *Form No.:* HCFA-R-237 OMB #0938-NEW; *Use:* This survey provides information needed to evaluate dual eligible demonstrations on issues of satisfaction and gather health and functional status to be used in other analyses. Dual eligible demonstrations provide HCFA the opportunity to determine whether changes in payment and reimbursement and alternative ways to provide health services results in better coordination, increased satisfaction, and improved outcomes of those eligible for both Medicare and Medicaid. Respondents to the survey include demonstration enrollees both living in the community and in institutions, their families, disenrollees and corresponding comparison groups.

*Frequency:* One time submission; *Affected Public:* Individuals or Households; *Number of Respondents:* 2,900; *Total Annual Responses:* 2,900; *Total Annual Hours:* 2,106.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, E-mail your request, including your address and phone number, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326.

Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards, Attention: John Rudolph, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: May 11, 1998.

**John P. Burke III,**

*HCFA Reports Clearance Officer, Division of HCFA Enterprise Standards, Health Care Financing Administration.*

[FR Doc. 98-13575 Filed 5-20-98; 8:45 am]

BILLING CODE 4120-03-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Cancer Institute; Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Cancer Institute Frederick Cancer Research and Development Center Advisory Committee.

The open portion of the meeting will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person in advance of the meeting.

*Committee Name:* Frederick Cancer Research and Development Center Advisory Committee.

*Date:* June 11-12, 1998.

*Place:* Frederick Cancer Research and Development Center, Building 549, Executive Board Room, Frederick, Maryland 21702-1201.

*Open:* 8:30 a.m.—10:00 a.m.

*Agenda:* Discussion of administrative matters such as future meetings, budget and information items related to the operation of the NCI Frederick Cancer Research and Development Center.

*Closed:* June 11-10:00 a.m. to Recess, June 12-10:00 a.m. to Adjournment.

*Agenda/Purpose:* Presentations and discussions of previous site visit report and response for the Molecular Basis of Carcinogenesis Laboratory held December 11-12, 1997. There will be a site review of the Chemistry of Carcinogenesis Laboratory and a review of two Principal Investigators in the Molecular Virology and Carcinogenesis Laboratory both with ABL-Basic Research Program contract.

*Contact Person:* David J. Goldstein, Ph.D., Executive Secretary, Frederick Cancer Research and Development Center, P.O. Box B, Frederick, MD 21702-1201, Telephone: 301-846-1108.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552(C)(6), Title 5, U.S.C. The report and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the programs, disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: May 13, 1998.

**Anna Snouffer,**

*Acting NIH Committee Management Officer.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Cancer Institute; Notice of Meeting**

Pursuant to Section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the President's Cancer Panel.

This meeting will be open to the public as indicated below, with attendance by the public limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify Linda Quick-Cameron, Committee Management Officer, National Cancer Institute, Executive Plaza North, Room 609, 6130 Executive Blvd., MSC 7410, Bethesda, MD 20892-7410 (301/496-5708). A summary of the meeting and the roster of committee members will be provided upon request. Other information pertaining to the meeting may be obtained from the contact person indicated below.

*Committee Name:* President's Cancer Panel.

*Date:* June 2, 1998.

*Place:* Yale University, Hope 110 Lecture Hall, 315 Cesar Street, New Haven, CT.

*Open:* 9:30 a.m. to Adjournment.

*Agenda:* Quality of Cancer Care/Quality of Life, Defining Quality of Life and Survivorship.

*Contract Person:* Maureen O. Wilson, Ph. D., Executive Secretary, National Cancer