

SUPPLEMENTARY INFORMATION: FQPA, Pub. L. 104-170, was passed in 1996, this new law strengthens the nation's system for regulating pesticides on food. The TRAC will be asked to provide policy guidance on sound science, ways to increase transparency in decisionmaking, strategies for a reasonable transition for agriculture, and ways to enhance consultations with stakeholders, as pesticide tolerances are reassessed, including those for organophosphates.

The TRAC is co-chaired by EPA Deputy Administrator Fred Hansen and USDA Deputy Secretary Richard Rominger. The TRAC is composed of experts that include farmers, environmentalists, public health officials, pediatric experts, pesticide companies, food processors and distributors, public interest groups, academicians, and tribal, State, and local governments.

The TRAC meetings are open to the public under section 10(a)(2) of the Federal Advisory Committee Act, Pub. L. 92-463. Outside statements by observers are welcome. Oral statements will be limited to 2-3 minutes, and it is preferred that only one person per organization present the statement. Any person who wishes to file a written statement may do so before or after a TRAC meeting. These statements will become part of the permanent record and will be provided to the TRAC members. The permanent record will be available for public inspection at the address in "Addresses" at the beginning of this document.

List of Subjects

Environmental protection, Agriculture, Chemicals, Foods, Pesticides and pests.

Dated: May 13, 1998.

Stephen L. Johnson,

Acting Director, Office of Pesticide Programs.

[FR Doc. 98-13210 Filed 5-14-98; 9:43 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-6014-8]

National Drinking Water Advisory Council, Request for Nominations

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Environmental Protection Agency (EPA) invites all interested persons to suggest individuals to serve as members of the working groups that

will be formed under the National Drinking Water Advisory Council on specific matters relating to implementation of the Safe Drinking Water Act. The Advisory Council was established to provide practical and independent advice, consultation, and recommendations to the Agency on the activities, functions and policies related to the Act as amended. At the April 29 and 30, 1998, meeting of the Council, it was decided that working groups should be formed on the following subjects: Small Systems; Shallow Injection Wells/Drinking Water Source Protection Program Integration; Public Right-to-Know; and Waterborne Disease Education. These working groups will join two established groups, Benefits and Operator Certification.

Because membership on these groups will be limited and must be representative of balanced views, selections will be made by the Director, Office of Ground Water and Drinking Water, based on drinking water expertise and demonstrated interest in drinking water policy. Any interested person or organization may suggest an individual for a position on the working groups. Candidates should be identified by name, occupation, position, address and telephone number and the working group for which they wish to be considered for membership.

Persons selected for membership are responsible for any expenses that would be incurred while attending meetings. Suggestions should be submitted to Charlene E. Shaw, Designated Federal Officer, National Drinking Water Advisory Council, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (4601), 401 M Street SW, Washington, D.C. 20460, no later than May 28, 1998. The Agency will not formally acknowledge or respond to nominations. E-Mail your questions to shaw.charlene@epamail.epa.gov or call 202/260-2285.

Dated: May 12, 1998.

Cynthia C. Dougherty,

Director, Office of Ground Water and Drinking Water.

[FR Doc. 98-13122 Filed 5-15-98; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[OPP-00530A; FRL-5791-8]

Clarification of Treated Articles Exemption; Availability of Draft PR Notice; Extension of Comment Period

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of availability; Extension of comment period.

SUMMARY: On April 17, 1998, EPA published in the **Federal Register** a notice of availability of proposed guidance clarifying the criteria that pesticide products must meet to be eligible for the "treated articles exemption." This guidance was identified as draft Pesticide Registration (PR-X) notice entitled "Eligibility of Pesticide Products For Exemption From Registration as Treated Articles Pursuant to 40 CFR 152.25(a)" and is available upon request as indicated below. This notice extends to June 30, 1998 the time period in which interested parties may submit comments on the proposed guidance. This extension is being granted to give all parties an opportunity to respond more fully to the proposed clarification of the criteria for exemption.

DATES: Written comments on the proposed PR notice, identified by the docket number [OPP-00530], must be received on or before June 30, 1998.

ADDRESSES: Submit written comments identified by the docket control number OPP-00530 by mail to: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St. SW., Washington, DC 20460. In person, bring comments directly to the OPP Docket Office, which is located in Room 119 of Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA. Comments may also be submitted electronically by sending electronic mail (e-mail) to: opp-docket@epamail.epa.gov. Follow the instructions as noted below in this document. No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment concerning this document may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record.