

financial information about an individual's proposal. The discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3),(4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: May 20, 1998.

Place: DoubleTree Hotel—Rockville Room, 1750 Rockville Pike, Rockville, MD 20852.

Closed: May 20, 1998, 9:00 a.m.—adjournment.

Contact: Joan Harrison, Room 17-89, Parklawn Building, Telephone: (301) 443-3042 and FAX: (301) 443-3437.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: May 27, 1998.

Place: Park Hyatt Hotel, St. James Park Room, 1201 24th Street, NW, Washington, DC 20037.

Closed: May 27, 1998 9:00 a.m.—adjournment.

Contact: George T. Lewis, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-3042 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: May 11, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-12964 Filed 5-14-98; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I and Special Emphasis Panel II in June 1998.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-7390.

Substantive program information may be obtained from the individuals named as Contact for the meetings listed below.

The first meeting will include the review, discussion and evaluation of individual grant proposals. These

discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: June 1-4, 1998.

Place: DoubleTree Hotel—Halpine Room, 1750 Rockville Pike, Rockville, MD 20852.

Closed: June 1-3, 1998, 9:00 a.m.—5:00 p.m., June 4, 1998, 9:00 a.m.—adjournment.

Panel: Center for Mental Health Services Child Mental Health Initiative.

Contact: Mildred Cannon, Ph.D., Room 17-89, Parklawn Building, Telephone: 301-443-9919 and FAX: 301-443-3437.

The remainder of the meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. These discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3),(4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: June 8, 1998.

Place: DoubleTree Hotel—Twinbrook Room, 1750 Rockville Pike, Rockville, Maryland 20852.

Closed: June 8, 1998 8:30 a.m.—10:30 a.m.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: June 8, 1998.

Place: DoubleTree Hotel—Twinbrook Room, 1750 Rockville Pike, Rockville, Maryland 20852.

Closed: June 8, 1998 11:00 a.m.—1:00 p.m.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: June 8, 1998.

Place: DoubleTree Hotel—Twinbrook Room, 1750 Rockville Pike, Rockville, Maryland 20852.

Closed: June 8, 1998 2:30 p.m.—4:30 p.m.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: June 9, 1998.

Place: DoubleTree Hotel—Twinbrook Room, 1750 Rockville Pike, Rockville, Maryland 20852.

Closed: June 9, 1998 8:30 a.m.—10:30 a.m.

Contact: Clark Lum, Ph.D., Room 17-89, Parklawn Building, Telephone: 301-443-9919; FAX: 301-443-3437.

Dated: May 11, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-12969 Filed 5-14-98; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4349-N-18]

Submission for OMB Review: Comment Request

AGENCY: Office of the Assistant Secretary for Administration HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: June 15, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement;