

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4341-N-10]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** May 15, 1998.

**FOR FURTHER INFORMATION CONTACT:**

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street, SW, Washington, DC 20410; telephone (202) 708-1226; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: May 7, 1998.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 98-12619 Filed 5-14-98; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4315-N-05]

**Announcement of OMB Approval Number**

**AGENCY:** Office of Policy Development and Research, HUD.

**ACTION:** Announcement of the Office of Management and Budget (OMB) approval number.

**SUMMARY:** The purpose of this document is to announce the OMB approval number for the collection and analysis of information to assess the extent of

conformity with the accessibility provisions of the Fair Housing Amendments Act (the Act) of 1988 requiring newly constructed multifamily dwelling covered under the Act, available for first occupancy after March 13, 1991, be designed and constructed to be accessible to persons with disabilities.

**FOR FURTHER INFORMATION CONTACT:**

Alan Rothman, Social Science Analyst, Office of Policy Development and Research, telephone (202) 708-4370, x5726. A telecommunications device for the hearing impaired (TTY) is available at (202) 708-3259 (these are not toll-free numbers).

**SUPPLEMENTARY INFORMATION:**

On November 25, 1997 (62 FR 62782), the Department published in the **Federal Register** a notice of proposed data collection and analysis of information to assess the extent of conformity with the accessibility provisions of the Fair Housing Amendments Act (the Act) of 1988 requiring newly constructed multifamily dwellings covered under the Act, available for first occupancy after March 13, 1991, be designed and constructed to be accessible to persons with disabilities. The document, entitled, Notice of Proposed Information Collection for Public Comment, indicated that the information collection requirements in the notice has been submitted to the Office of Management and Budget for review and approval under Section 3506 of the Paper Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). The proposal also listed the title of the proposal, description of the need for the information and the proposed use. The present document provides notice of the OMB approval number. Accordingly, the control number approved by the Office of Management and Budget in accordance with the Paper Reduction Act of 1995 (U.S.C. 3501-3520) for the Notice of Proposed Information collection for Public Comment is 2528-0193. This approval number expires on October 31, 1999. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number.

Dated: May 7, 1998.

**Paul A. Leonard,**

*Deputy Assistant Secretary for Policy Development.*

[FR Doc. 98-12943 Filed 5-14-98; 8:45 am]

**BILLING CODE 4210-62-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[AZ-040-98-1040-00]

**Call for Gila Box Advisory Committee Nominations**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Call for nominations for Gila Box Riparian National Conservation Area Advisory Committee.

**SUMMARY:** The purpose of this notice is to solicit public nominations to fill two positions on the Gila Box Riparian National Conservation Area Advisory Committee, pursuant to Title 2, Section 201, of the Arizona Desert Wilderness Act of 1990.

The purpose of the Advisory Committee is to provide informed advice to the Safford Field Office Manager on management of public lands in the Gila Box Riparian National Conservation Area. Members are currently assisting BLM specialists with the implementation of the Final Gila Box Interdisciplinary Activity Plan. The Advisory Committee will meet approximately one time during (FY 98) to assist with plan implementation. Members serve without salary, but are reimbursed for travel and per diem expenses at current rates for government employees.

To ensure membership of the Advisory Committee is balanced in terms of categories of interest represented and functions performed, nominees must be qualified to provide advice in specific areas related to the primary purposes for which the Gila Box Riparian National Conservation Area was created. These categories of expertise include wildlife conservation, riparian ecology, archaeology, hydrology, recreation, environmental education, or other related disciplines.

Persons wishing to nominate individuals or those wishing to be considered for appointment to serve on the Advisory Committee should provide names, addresses, professions, biographical data, and category of expertise for qualified nominees. Persons selected to serve on the Committee will serve a three-year term, July 31, 1998 to July 31, 2001. Nominations should be submitted in writing to the Safford Field Office Manager at the address provided below.

**ADDRESSES:** For further information contact, Elmer Walls, Team Leader, Resource Use and Protection Group, Bureau of Land Management, Safford Field Office, 711 14th Avenue, Safford,