

Pegasus Drive, Bakersfield, CA 93308, telephone 805-391-6010.

Dated: May 4, 1998.

**John Skibinski,**

*Assistant Field Office Manager.*

[FR Doc. 98-12878 Filed 5-13-98; 8:45 am]

BILLING CODE 4310-40-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-990-1020-00]

#### Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Upper Columbia—Salmon Clearwater Districts, Idaho.

**ACTION:** Notice of Resource Advisory Council Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, the Bureau of Land Management (BLM) announces the meeting of the Upper Columbia—Salmon Clearwater Districts Resource Advisory Council (RAC) on Thursday, June 18, 1998 and Friday, June 19, 1998 in Missoula, Montana.

Agenda items include: Election of officers; update and briefing on the weed issue; an update from the recreation subgroup and other matters as time permits. The meeting will begin at 1:00 p.m. (MDT), June 18, 1998 at the 4B's Inn and Conference Center, 3803 Brooks Rd., Missoula, Montana. The public may address the Council during the public comment period from 2:00 p.m.–2:30 p.m. on June 18, 1998.

**SUPPLEMENTARY INFORMATION:** All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the District Manager.

The Council's responsibilities include providing long-range planning and establishing resource management priorities.

**FOR FURTHER INFORMATION CONTACT:** Ted Graf (208) 769-5004.

Dated: May 4, 1998.

**Ted Graf,**

*Acting District Manager.*

[FR Doc. 98-12881 Filed 5-13-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-935-1430-01; COC34289]

#### Realty Action: Section 302 Lease; Classification in Grand County, Colorado

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** The proposed leasing of public land for a Non-Competitive Lease in Grand County.

**SUMMARY:** In response to a request from the Silver Creek Holdings, Colorado, the following public lands have been examined and found suitable for leasing under the provisions of Section 302, of the Federal Land Policy and Management Act (FLPMA) of 1976 and 43 CFR 2920. Other lands in the vicinity are currently leased to Silver Creek Ski Area for ski trails and associated facilities.

#### Affected Public Land

*Sixth Principal Meridian, Colorado*

T. 1N., R. 76W.,

Sec. 9, Lots 3, 6 (W $\frac{1}{2}$ ), 7 (E $\frac{1}{2}$ ), 8 and 9 approximately 135.73 acres.

The affected public lands would be used for the development of an 18-hole championship golf course. This would enable Silver Creek Holdings to achieve the primary goal of their Master Plan Vision, prepared in 1997/1998, to develop amenities which will provide year-round use of the Silver Creek community. These lands were selected to reduce the impact on wetlands and wildlife habitat in the original proposal by Silver Creek. Appropriate federal and local permits and approvals have been acquired or are in the review stage. The lease of these lands will serve important public and private objectives which cannot be achieved on lands other than public lands administered by the Bureau of Land Management. The Bureau of Land Management would amend the existing 30 year lease to Silver Creek.

**FOR FURTHER INFORMATION CONTACT:** Other information concerning this proposed lease is available for review by contacting Madeline Dzielak at the Kremmling Resource Area Office at 1116 Park Avenue, PO Box 68, Kremmling, Colorado, 80459, (970) 724-3437.

**SUPPLEMENTARY INFORMATION:** Publication of this notice in the **Federal Register** segregates the public land from the operation of the public land laws, including the mining laws, except for conveyance under Section 302 of the

Federal Land Policy and Management Act sale and exchange, for a period of two years from the date of publication of this notice. The segregative effect shall terminate upon issuance of a lease, upon rejection of the application, or two years from the date of publication of this notice.

For a period of 45 days from the date of publication of this notice interested parties may submit comments to the District Manager, Grand Junction District Office, Bureau of Land Management, 2815 H Road, Grand Junction, CO 81506. Any adverse comments will be evaluated by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

Dated: April 29, 1998.

**Mark T. Morse,**

*District Manager.*

[FR Doc. 98-12882 Filed 5-13-98; 8:45 am]

BILLING CODE 4310-JB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-01; N-62223]

#### Notice of Realty Action; Nevada

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The following described land in Elko County, Nevada has been examined and found suitable for classification for lease/purchase under the Recreation and Public Purposes Act (R&PP) of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*). The lands will not be offered for lease/purchase until at least 60 days after the date of publication of this Notice in the **Federal Register**.

#### Mount Diablo Meridian, Nevada

T. 33 N., R. 55 E.,

Sec. 6, lot 8, 9, 10, 14, 15.

Containing 182.82 acres, more or less.

**DATES:** The land will become segregated on May 14, 1998. Comments are due in this office by June 29, 1998.

**FOR FURTHER INFORMATION CONTACT:** Detailed information concerning this action is available for review at the Bureau of Land Management, Elko Field Office, 3900 Idaho Street, Elko, Nevada.

**SUPPLEMENTARY INFORMATION:** The City of Elko, Nevada intends to use the land to construct an effluent storage reservoir. The lease/patent, when issued, will be subject to the provisions