

As mentioned above, certification of the Engelhard ETX™ kit triggered the 0.10 g/bhp-hr standard for applicable 1979–1989 6V92TA MUI engines. That kit provides three power ratings: 253, 277, and 294 horsepower. DDC will offer the DDC kit in these three power ratings as well: 253, 277, and 294hp.

Engines of urban buses certified to meet California emissions standards are not applicable to the DDC kit discussed in today's **Federal Register** notice. Additionally, the 0.10 g/bhp-hr PM standard is not triggered for engines certified to meet California emission standards. Operators of such urban buses, who choose to comply with program 1, are not required to use equipment certified to the 0.10 g/bhp-hr PM standard until the standard has been triggered for such engines. Operators of urban buses having engines certified to meet California emission standards, and who choose to comply with program 2, may not use the DDC kit described in today's notice to meet program requirements.

As stated in the program regulations (40 CFR 85.1401 through 85.1415), operators must, beginning January 1, 1995, maintain records for each engine in their fleet to demonstrate that they are in compliance with the requirements of the Urban Bus Retrofit/Rebuild Program. These records include purchase records, receipts, and part numbers for the parts and components used in the rebuilding or urban bus engines.

Dated: May 5, 1998.  
**Richard D. Wilson,**  
*Acting Assistant Administrator for Air and Radiation.*  
 [FR Doc. 98–12850 Filed 5–13–98; 8:45 am]  
**BILLING CODE 6560–50–M**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL–6013–6]

**Acid Rain Provisions**

**AGENCY:** Environmental Protection Agency.  
**ACTION:** Notice.

**SUMMARY:** EPA today announces the allocation of allowances to small diesel refineries for desulfurization of fuel during 1997. The eligibility for and calculation of allowances to small diesel refineries is in accordance with Section 410(h) of the Clean Air Act, implemented at 40 CFR part 73, subpart G.

**FOR FURTHER INFORMATION CONTACT:** Kathy Barylski, EPA Acid Rain Division (6204J), 401 M St., SW, Washington DC; telephone (202) 564–9074; or the Acid Rain Hotline at (202) 564–9620. Electronic copies of this rulemaking and technical support documents can be accessed through the Acid Rain Division website at [www.epa.gov/acidrain](http://www.epa.gov/acidrain).

**SUPPLEMENTARY INFORMATION:** EPA's Acid Rain Program was established by Title IV of the Clean Air Act Amendments of 1990 (CAAA) to reduce

acid rain in the continental United States. The Acid Rain Program will achieve a 50 percent reduction in sulfur dioxide (SO<sub>2</sub>) emissions from utility units. The SO<sub>2</sub> reduction program is a flexible market-based approach to environmental management. As part of this approach, EPA allocates "allowances" to affected utility units. Each allowance is a limited authorization to emit up to one ton of SO<sub>2</sub>. At the end of each calendar year, each unit must hold allowances in an amount equal to or greater than its SO<sub>2</sub> emissions for the year. Allowances may be bought, sold, or transferred between utilities and other interested parties. Those utility units whose annual emissions are likely to exceed their allocations may install control technologies or switch to cleaner fuels to reduce SO<sub>2</sub> emissions or buy additional allowances.

Section 410(h) of the Clean Air Act provides allowances for small diesel refineries that desulfurize diesel fuel from October 1, 1993 through December 31, 1999. Small refineries are not otherwise affected by the Acid Rain Program and do not need the allowances to comply with any provision of the Clean Air Act. Thus, the allowances serve as a financial benefit to small diesel refineries desulfurizing diesel fuel.

The following table lists allowances to be allocated to eligible refineries for desulfurization of diesel fuel during calendar year 1997.

Refiner	Refinery/location	Allocation
Big West Oil .....	Flying J .....	1304
Cenex .....	Laurel, Montana .....	1500
Frontier .....	Cheyenne, Wyoming .....	1500
Giant .....	Ciniza .....	1500
	Giant .....	1151
Holly .....	Lea .....	1469
	Navajo .....	1420
	Montana .....	329
Hunt .....	Tuscaloosa, Alabama .....	1402
Inland Refining .....	Woods Cross, Utah .....	757
Kern .....	Bakersfield, California .....	1500
La Gloria .....	Crown Refinery, Tyler, Texas .....	1500
Lion .....	El Dorato .....	1500
Paramount .....	Paramount, California .....	1282
Pennzoil .....	Atlas .....	1500
	Rasville .....	487
Pride .....	Abilene, Texas .....	1226
Sinclair .....	Little America .....	1500
	Sinclair, Wyoming .....	1500
	Tulsa, Oklahoma .....	1500
U.S. Oil & Refining .....	Tacoma, Washington .....	1072
Witco .....	Golden Bear .....	66
Wyoming Refining .....	Denver, Colorado .....	691

A total of 27,656 allowances are allocated to 17 refineries, which produced

55,111 thousand barrels of desulfurized

diesel fuel. These allowances have a compliance year of 1998.

Requests for allowances for desulfurization during 1998 are due no later than April 1, 1999. Allowances allocated in 1999 will have a compliance year of 1999.

Dated: May 7, 1998.

**Edward Callahan,**

*Acting Director, Office of Atmospheric Programs.*

[FR Doc. 98-12848 Filed 5-13-98; 8:45 am]

BILLING CODE 6560-50-U

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

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**DATE & TIME:** Tuesday, May 19, 1998 at 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

\* \* \* \* \*

**DATE & TIME:** Wednesday, May 20, 1998 at 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This hearing will be open to the public.

**MATTER BEFORE THE COMMISSION:** Perot '96, Inc.,

**DATE & TIME:** Thursday, May 21, 1998 at 10:00 a.m.

**PLACE:** 999 E Street, NW. Washington, DC (Ninth Floor).

**STATUS:** This Meeting Will Be Open to the Public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes. Advisory Opinion 1998-07: Pennsylvania Democratic Party by C.M. Tartaglione, Acting Chairman.

Advisory Opinion 1998-08: Iowa Democratic Party by Michael Peterson, Chairman.

Advisory Opinion 1998-09: New Mexico Republican Party by John Dendahl, Chairman.

Petition for Rulemaking on Qualified Nonprofit Corporations: Draft Notice of Disposition.

Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Marjorie W. Emmons,**  
*Secretary of the Commission.*

[FR Doc. 98-13018 Filed 5-12-98; 12:34 p.m.]

BILLING CODE 6715-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Services (NCVHS) Executive Subcommittee.

*Times and Dates:* 9:00 a.m.-5:00 p.m., May 21, 1998.

*Place:* Conference Room 503A, Hubert H. Humphrey Building, 200 Independence Avenue SW., Washington, DC. 20201.

*Status:* Open.

*Purpose:* The Executive Subcommittee will hold a work planning session on May 21. In addition to reviewing the status of current work plans and activities, the Subcommittee will plan future priorities and activities and consider future work plans and schedules. The Subcommittee also will plan the agenda for the June 16-17 meeting of the full committee.

*Contact Person for More Information:*

Substantive information as well as an agenda for the meeting and a roster of committee members may be obtained by visiting the NCVHS website (<http://aspe.os.dhhs.gov/ncvhs>), where an agenda will be posted prior to the meeting. You may also call James Scanlon, NCVHS Executive Staff Director, Office of the Assistant Secretary for Planning and Evaluation, DHHS, Room 440-D, Humphrey Building, 200 Independence Avenue SW., Washington, DC 20201, telephone (202) 690-7100, or Marjorie S. Greenberg, Executive Secretary, NCVHS, NCHS, CDC, Room 1100, Presidential Building, 6525 Belcrest Road, Hyattsville, Maryland 20782, telephone (301) 436-7050.

**Note:** In the interest of security, the Department has instituted stringent procedures for entrance to the Hubert H. Humphrey Building by non-government employees. Thus, individuals without a government identification card may need to have the guard call for an escort to the meeting room.

Dated: May 6, 1998.

**James Scanlon,**

*Director, Division of Data Policy.*

[FR Doc. 98-12762 Filed 5-13-98; 8:45 am]

BILLING CODE 4151-04-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### CDC Advisory Committee on HIV and STD Prevention: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the CDC Advisory Committee on HIV and STD Prevention of the Department of Health and Human Services, has been renewed for a 2-year period beginning May 12, 1998, through May 11, 2000.

For further information, contact Ronald O. Valdiserri, M.D., M.P.H., Deputy Director, National Center for HIV, STD, and TB Prevention, CDC, 1600 Clifton Road NE, MS E-07, Atlanta, Georgia 30333, phone 404-639-8002, fax 404-639-8600, e-mail [rov1@cdc.gov](mailto:rov1@cdc.gov).

Dated: May 7, 1998.

**John C. Burckhardt,**

*Acting Director, Management Analysis and Services Office Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-12826 Filed 5-13-98; 8:45 am]

BILLING CODE 4163-19-U

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Safety and Occupational Health Study Section: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting:

*Name:* Task Group Session of the Safety and Occupational Health Study Section (SOHSS), National Institute for Occupational Safety and Health (NIOSH).

*Time and Date:* 8 a.m.-5:30 p.m., August 5-7, 1998.

*Place:* Embassy Suites Hotel, 1900 Diagonal Road, Alexandria, Virginia, 22314.

*Status:* Open 8 a.m.-8:30 a.m. August 5, 1998; Closed 8:30 a.m.-5:30 p.m. August 5, 1998; Closed 8 a.m.-5:30 p.m. August 6, 1998; Closed 8 a.m.-5:30 p.m. August 7, 1998.

*Purpose:* A Task Group of the SOHSS will review, discuss, and evaluate grant application(s) received in response to the sponsoring Institute's numbered solicitations as follows: Request For Application Number 98044 entitled, "Implementation of the National Occupational Research Agenda (NORA)," which pertains to broad-based research endeavors outlined as follows: (a)