

and is so indicated on the Privacy Act statement of DD Form 2345. Use of DD Form 2345 permits U.S. and Canada defense contractors to certify their eligibility to obtain certain unclassified technical data with military and space applications. Nonavailability of the form prevents defense contractors from accessing certain restricted databases and obstructs conference attendance where restricted data will be discussed.

*Affected Public:* Business or Other For-Profit; Not-For-Profit Institutions.

*Frequency:* on occasion

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Mr. Peter N. Weiss.

Written comments and recommendations on the proposed information collection should be sent to Mr. Weiss at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: May 8, 1998.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 98-12763 Filed 5-13-98; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board Meeting**

The "Going to Space" Space Control Panel Meeting in support of the HQ USAF Scientific Advisory Board will meet at Los Angeles Air Force Base, CA on May 26-28, 1998 from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings for the Going to Space 1998 Summer Study.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 98-12894 Filed 5-13-98; 8:45 am]

BILLING CODE 3910-01-P

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board Meeting**

The "Going to Space" Space Control Panel Meeting in support of the HQ USAF Scientific Advisory Board will meet in Chantilly, VA and Rosslyn, VA on June 2, 1998 from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings for Going to Space 1998 Summer Study.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 98-12895 Filed 5-13-98; 8:45 am]

BILLING CODE 3910-01-P

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board Meeting**

The 1998 Summer Study General Board Meeting in support of the HQ USAF Scientific Advisory Board will meet at the Arnold and Mabel Beckman Center, National Academies of Engineering & Sciences, Irvine, CA on June 15-26, 1998 from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings for the 1998 Summer Study topic on Going to Space.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 98-12896 Filed 5-13-98; 8:45 am]

BILLING CODE 3910-01-P

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Army Science Board; Notice of Partially Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 12-13 May 1998.

*Time of Meeting:* 0800-1700, 12 May 1998, 0900-1600, 13 May 1998.

*Place:* Arlington, VA.

*Agenda:* The Army Science Board's (ASB) Issue Group Study Panel on "Impacts of Precision Guided Munitions on Future Tank and Howitzer Capabilities" will meet for briefings and discussions on the study subject. The open portions of these meetings are open to the public. Any person may attend, appear before or file statements with the committee. The closed portions of these meetings will be closed to the public in accordance with Section 522b(c) of title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). For further information, please contact our office at (703) 604-7490.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 98-12798 Filed 5-13-98; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Army Science Board; Notice of Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 20 May 1998.

*Time of Meeting:* 1230-1630.

*Place:* Ft. Monmouth, NJ.

*Agenda:* The Army Science Board's (ASB) Issue Group Panel on "Schedule Realism" will meet for briefings and discussions on the Ground Based Common Sensor its past technical and programmatic problems. This meeting will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraphs (1) and (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For

further information, please contact our office at (703) 604-7490.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 98-12799 Filed 5-13-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board. Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 22-23 May 1998.

*Time of Meeting:* 0830-1630.

*Place:* Owega, New York.

*Agenda:* The Army Science Board's (ASB) Issue Group Panel on "Schedule Realism" will meet for briefings and discussions on the Ground Based Common Sensor its past technical and programmatic problems. These meetings will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C. specifically subparagraphs (1) and (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portions of these meetings. For further information, please contact our office at (703) 604-7490.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 98-12800 Filed 5-13-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of committee:* Army Science Board (ASB).

*Date of meeting:* 21 May 1998.

*Time of meeting:* 0830-1200.

*Place:* Ft. Monmouth, NJ.

*Agenda:* The Army Science Board's (ASB) Issue Group Panel on "Schedule Realism" will meet for briefings and discussions on the Ground Based Common Sensor its past technical and programmatic problems. This meeting will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraphs (1) and (4)

thereof, and title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact our office at (703) 604-7490.

**Wayne Joyner,**

*Program Support Specialist Army Science Board.*

[FR Doc. 98-12801 Filed 5-13-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP98-196-001]

#### Algonquin Gas Transmission Company; Notice of Supplemental Filing

May 8, 1998.

Take notice that on May 5, 1998, Algonquin Gas Transmission Company (Algonquin) tendered for filing as part of its FERC Gas Tariff, Fourth Revised Volume No. 1, the corrected "hard copy" of the following tariff sheet to become effective May 31, 1998: Thirty First Revised Sheet No. 20A.

Algonquin states that the filing is submitted in supplement of its April 29, 1998 filing in Docket No. RP98-196-000 providing for the recovery of upstream transition costs of \$5,519.88 billed to Algonquin by Texas Eastern Transmission Corporation. Algonquin states that the sole purpose of this supplemental filing is to correct the pagination on the hard copy of Tariff Sheet No. 20A, and that the electronic version of such tariff sheet filed on April 29, 1998 needs no correction, since it was correct in the April 29, 1998 filing.

Algonquin states that copies of the filing were mailed to all affected customers and interested state commissions.

Any person desiring to protest this filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with § 385.211 of the Commission's Rules and Regulations. All such protests must be filed as provided in § 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Copies of this filing are on file with the Commission and are available for public

inspection in the Public Reference Room.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-12783 Filed 5-13-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### American Electric Power Service Corporation, Central and South West Services, Inc.; Notice of Extension of Time

May 8, 1998.

On May 4, 1998, the Commission issued a notice of filing in the above-docketed proceedings, respectively. The due date for comments and protests was set for May 20, 1998. By this notice, the date for the filing of interventions and protests is hereby extended to and including June 30, 1998.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-12838 Filed 5-13-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. CP72-50-001 and CP72-274-001]

#### Georgia-Pacific Corporation; Notice of Amendment

May 8, 1998

Take notice that on April 8, 1998, Georgia-Pacific Corporation (Georgia-Pacific), 233 Peachtree Street N.E., Atlanta, Georgia 30303, filed in Docket Nos. CP72-50-001 and CP72-274-001, an application as supplemented on May 6, 1998, pursuant to Section 7(c) of the Natural Gas Act (NGA) and Part 157 of the Federal Energy Regulatory Commission's (Commission) regulations, to amend the certificate of public convenience and necessity issued in Docket Nos. CP72-50-000 and CP72-274-000 to authorize Georgia-Pacific to increase the maximum certificated capacity of its 8-inch diameter pipeline, all as more fully set forth in the application which is on file with the Commission and open to public inspection.

Georgia-Pacific proposes to increase the maximum certificated capacity of its 19.5 mile, 8-inch diameter pipeline (the Crossett Pipeline) located in Morehouse Parish, Louisiana and Ashley County,