

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AFRICAN DEVELOPMENT FOUNDATION

### Sunshine Act Meeting; Board of Directors Meeting

**PLACE:** ADF Headquarters.

**DATE:** Monday, 18 May 5:00–7:00 p.m. and Tuesday, 19 May 9:00–11:00 a.m.

**STATUS:** Open.

#### Agenda

*Monday, 18 May 1998*

5:00–7:00 p.m. Meeting

*Tuesday, 19 May 1998*

9:00 a.m. Chairman's Report;  
President's Report; Trade and  
Investment Initiative

11:00 a.m. Adjournment

If you have any questions or comments, please direct them to Paul Magid, General Counsel, who can be reached at (202) 673–3916.

**William R. Ford,**  
*President.*

[FR Doc. 98–12792 Filed 5–8–98; 4:15 pm]  
BILLING CODE 6116–01–M

## DEPARTMENT OF AGRICULTURE

### Forest Service

## DEPARTMENT OF THE INTERIOR

### National Park Service

### Joint Secretarial Order; Pisgah National Forest, North Carolina and Blue Ridge Parkway; Joint Order Transferring Administrative Jurisdiction of National Forest System Lands

By virtue of the authority vested in the Secretary of Agriculture and in the Secretary of the Interior by the Act of June 8, 1940, which amended the Act of June 30, 1936 (16 U.S.C. 460a–1), it is ordered as follows:

The National Forest System lands described as portions of Tract V–1, Parcels 1 and 2 in Section 2–S and Parcel 1 in Section 2–T of the Blue Ridge Parkway, which are part of the Pisgah National Forest located in Henderson, Buncombe, Haywood and Transylvania Counties, North Carolina, are hereby transferred from the jurisdiction of the Secretary of Agriculture to the jurisdiction of the Secretary of the Interior subject to outstanding rights or interests of record. Pursuant to the Act of June 8, 1940, which amended the act of June 30, 1936, the National Forest lands transferred to the Department of the Interior shall be administered as part of the Blue Ridge Parkway.

A description of the lands to be transferred and a map are available for public inspection at the Office of the Chief, Forest Service, U.S. Department of Agriculture, Auditors Building, 201 14th Street, S.W., at Independence Avenue, S.W., Washington, D.C. 20250.

**Daniel R. Glickman,**  
*Secretary of Agriculture.*

**Bruce Babbitt,**  
*Secretary of the Interior.*

[FR Doc. 98–12697 Filed 5–12–98; 8:45 am]  
BILLING CODE 4310–70–P

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Committee of Scientists Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** A meeting of the Committee of Scientists is scheduled for May 27–29 in Boulder, Colorado. The purpose of the meeting is for the committee to continue to draft its report and recommendations for the Secretary of Agriculture and the Chief of the Forest Service. The meeting is open to the public.

**DATES:** A meeting is scheduled for May 27–29 in Boulder, Colorado.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 800 28th Street, Boulder, Colorado. The meeting will begin at 9 a.m. and end at 5 p.m. on all 3 days.

Written comments on improving land and resource management planning may be sent to the Committee of Scientists, P.O. Box 2140, Corvallis, OR 97339 or

the Committee may be accessed via the Internet at [www.cof.orst.edu/org/scicomm/](http://www.cof.orst.edu/org/scicomm/).

**FOR FURTHER INFORMATION CONTACT:** Bob Cunningham, Designated Federal Official to the Committee of Scientists, Telephone: 202–205–2494.

**SUPPLEMENTARY INFORMATION:** The Committee of Scientists was chartered to provide scientific and technical advice to the Secretary of Agriculture and the Chief of the Forest Service on improvements that can be made to the National Forest System land and resource management planning process (62 FR 43691; August 15, 1997).

Dated: May 6, 1998.

**Robert C. Joslin,**

*Deputy Chief, National Forest System.*

[FR Doc. 98–12626 Filed 5–12–98; 8:45 am]

BILLING CODE 3410–11–M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[Docket No. 980427105–8105–01]

RIN 0648–ZA41

### Sea Grant Industry Fellows Program

**AGENCY:** Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of request for proposals.

**SUMMARY:** This notice announces that proposals may be submitted for a Fellowship program sponsored by the National Sea Grant Office (NSGO) to strengthen ties between academia and industry and to fulfill its broad educational responsibilities. With required matching funds from private industrial sponsors, Sea Grant expects to support up to four new Industrial fellows in 1998. Each fellow will be a graduate student selected through national competition, and will be known as a Company Name/Sea Grant Industrial Fellow. Proposals must be submitted by academic institutions who have identified a graduate fellow and an industrial sponsor who will provide matching funds.

**DATES:** Proposals must be submitted by June 12, 1998 to the nearest state Sea Grant College Program.