

not collected, BLM would not be able to carry out the mandate of section 4 of the Act.

Based on its experience in administering the regulations at 43 CFR Part 2530, BLM estimates that the public reporting burden for the information collection is 30 minutes per application. The respondents are individuals who seek to acquire public lands for Indian allotment purposes per the Act. The frequency of response is once per application. The BLM estimates that approximately 10 Indian allotment applications will be filed annually, for a total of 5 burden hours. Copies of Form 2530-1 may be obtained by contacting the individual under "For Further Information Contact."

All responses to the notice will be summarized and included in the request for Office of Management and Budget approval. All comments will also become part of the public record.

Dated: May 4, 1998.

Carole J. Smith,

Bureau of Land Management, Information Collection Officer.

[FR Doc. 98-12562 Filed 5-11-98; 8:45 am]

BILLING CODE 4310-84-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-98-1330-00]

Notice of Closure of Public Lands to Off-Road Vehicle Use and Discharge of Firearms, Carson City, NV

AGENCY: Bureau of Land Management, Department of the Interior.

SUMMARY: Notice is hereby given that certain public lands in the vicinity of Highland Ranch Parkway, Sun Valley, Nevada are closed to off-road motorized vehicle use and the discharge of firearms. This closure is necessary to prevent impacts to soil and vegetative resources at a recently reclaimed BLM community pit.

EFFECTIVE DATES: This closure will take effect June 11, 1998, and will remain in effect until the BLM Authorized Officer determines the reclamation at the pit is successful and the closure is no longer needed. Interested parties may submit comments to the Carson City District Manager, John O. Singlaub.

SUPPLEMENTARY INFORMATION: This closure applies to all motorized vehicle traffic and discharge of firearms except for emergency and law enforcement personnel during the conduct of their official duties. The public lands affected by this closure are described as follows.

Mt. Diablo Meridian.

T. 20 N., R. 20 E., Sec. 9, S¹/₂SE¹/₄SW¹/₄

Authority: 43 CFR 8364-Closure and Restriction Orders; 8365.1-6-Supplementary Rules of Conduct; 8341.2-Off-road Vehicles Conditions of Use, Special Rules.

Penalty: Any person who fails to comply with this closure may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 USC 3571, or both.

FOR FURTHER INFORMATION CONTACT: Ronald J. Tauchen, Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701 Telephone: (702) 885-6000

A map of the closed area is available at the Carson City Field Office.

Dated: May 5, 1998.

John O. Singlaub,

District Manager, Carson City District.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-033-98-1230-00-MTNMAN]

Temporary Closure of Public Lands: Nevada, Carson City District

AGENCY: Bureau of Land Management, Interior Department.

ACTION: Temporary closure of approximately 600 acres of public lands in Douglas County during the conduct of a mountain man rendezvous encampment authorized under Special Recreation Use Permit Number NV-030-97-047. The lands are located within T13N R23E Sections 5 and 8, M.D.M.

SUMMARY: The Assistant District Manager, Non-Renewable Resources announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during shooting events and to provide an uninterrupted atmosphere during the conduct of rendezvous activities. The permittee is required to clearly mark and monitor the area during the closure period. Only registered event participants and authorized officials may occupy the event area. A map of the closure area may be obtained at the contact address.

EFFECTIVE DATES: June 19 through 29, 1998.

FOR FURTHER INFORMATION CONTACT: Fran Hull, Outdoor Recreation Planner, Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road,

Carson City, Nevada 89701, Telephone: (702) 885-6161.

Exemptions: Closure restrictions do not apply to fire suppression, medical/rescue, law enforcement and agency personnel monitoring the event.

Authority: 43 CFR 8364 and 43 CFR 8372.

Penalty: Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

Event Specific Information: Pacific Rendezvous Corporation is sponsoring their regional, annual gathering, mountain man encampment. The encampment promotes the study and reenactment of North American fur trader history during the 1670-1840 time period. Event activities include: primitive camping, black powder target shooting, tomahawk, archery and knife skills, flintknapping and tool making, educational seminars, and trading of period goods. Motor vehicles are not used during the 10 day encampment. 300 to 700 participants are expected. The event area will be returned to a natural condition after the event.

Dated: May 5, 1998.

Clifford D. Lignons,

Assistant District Manager, Non Renewable Resources.

[FR Doc. 98-12591 Filed 5-11-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-040-1430-00; WYW-45359]

Recreation and Public Purposes Classification and Application to Amend Lease in Lincoln County; Wyoming

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice; correction.

SUMMARY: The Bureau of Land Management published a Notice of Realty Action in the **Federal Register** of April 15, 1998, notifying the public of decisions made concerning a Recreation and Public Purpose lease for a ski area in Lincoln County, Wyoming. The notice contained an incorrect legal description.

FOR FURTHER INFORMATION CONTACT: Mark Hatchel, Realty Specialist, Kemmerer Resource Area, Bureau of Land Management, 312 Highway 189 North, Kemmerer, Wyoming 83101, (307) 877-3933 extension 107.