

Alabama, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 9, 1998:

Covington County for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-11634 Filed 4-30-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1195-DR]

### Florida; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Florida (FEMA-1195-DR), dated January 6, 1998, and related determinations.

**EFFECTIVE DATE:** April 24, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective April 24, 1998.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-11635 Filed 4-30-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1215-DR]

### Tennessee; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Tennessee (FEMA-1215-DR), dated April 20, 1998, and related determinations.

**EFFECTIVE DATE:** April 22, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Tennessee, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 20, 1998:

Claiborne, Hancock, and Union Counties for Public Assistance and Individual Assistance.

Anderson, Bradley, Crockett, Dyer, and Robertson Counties for Individual Assistance.

Jackson County for Public Assistance.

Campbell and Lawrence Counties for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-11631 Filed 4-30-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1215-DR]

### Tennessee; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Tennessee (FEMA-1215-DR), dated April 20, 1998, and related determinations.

**EFFECTIVE DATE:** April 23, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Tennessee, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 20, 1998:

Dickson, Knox, Loudon, Morgan, Rhea, Sevier, and Wilson Counties for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,**

*Division Director, Response and Recovery Directorate.*

[FR Doc. 98-11632 Filed 4-30-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Members of Senior Executive Service Performance Review Board

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice lists the names of the members of the FEMA Senior Executive Service Performance Review Board.

**EFFECTIVE DATE:** December 1, 1997.

**FOR FURTHER INFORMATION CONTACT:** Denise R. Yachnik, Executive

Coordinator, Office of Human Resources Management, 500 C Street, SW., Washington, DC 20742, 202-646-3040.

**SUPPLEMENTARY INFORMATION:** The names of the members of the FEMA Senior Executive Service Performance Review Board established under 5 U.S.C. 4314 (c)(4) are: John L. Matticks, Lynn G. Canton, Bruce J. Campbell, Robert J. Adamcik, Patricia A. English and Dianne K. Bona.

Dated: April 27, 1998.

**Ernest B. Abbott,**

*General Counsel.*

[FR Doc. 98-11640 Filed 4-30-98; 8:45 am]

BILLING CODE 6718-01-P

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 203-011618.

*Title:* APL/MOL/HMM Trans-Pacific Slot Exchange Agreement.

*Parties:*

American President Lines, Ltd.

("APL")

APL Co. PTE Ltd. ("APL")

Mitsui O.S.K. Lines, Ltd. ("MOL")

Hyundai Merchant Marine Co., Ltd.

("HMM")

**Synopsis:** The proposed Agreement authorizes HMM to use up to an annualized average of 6000 TEUs of space per week on vessels operated by either APL or MOL, and for APL and MOL to use up to an annualized average of 7000 TEUs per week on vessels operated by HMM in the trade between the Pacific Coast of the United States and the Far East. The parties may also interchange empty containers and agree upon sailing schedules, service frequency, and collective rate making on a voluntary basis. This Agreement will replace the current APL/MOL/HMM Reciprocal Slot Exchange Agreement, FMC Agreement No. 203-011596.

*Agreement No.:* 207-011619.

*Title:* Frota/Global Joint Service and Cooperative Working Agreement.

*Parties:*

Frota Oceanica e Amazonica S.A.

("Frota")

Global Transporte Oceanico S.A.

("Global")

**Synopsis:** The proposed Agreement would permit the parties to operate a joint service in the trade between United States Atlantic and Gulf ports (except for the Port of New York), and inland points via such ports, and ports and points served via the East Coast of Central America, the Caribbean, and Northern Brazil. The port of New York will be served by Frota as part of a cooperative working agreement ("CWA") which will utilize vessels operated by the Joint Service. At the Port of New York Frota will hold itself out as a separate carrier and issue its own bill of lading. The parties have requested a shortened review period.

Dated: April 27, 1998.

By Order of the Federal Maritime Commission.

**Joseph C. Poling,**

*Secretary.*

[FR Doc. 98-11535 Filed 4-30-98; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than May 15, 1998.

**A. Federal Reserve Bank of Minneapolis** (Karen L. Grandstrand, Vice President) 90 Hennepin Avenue, P.O. Box 291, Minneapolis, Minnesota 55480-0291:

1. *Carl D. Larson*, Fullerton, North Dakota; to acquire additional voting shares of Omega City Holding Company, La Moure, North Dakota, and thereby indirectly acquire voting shares of First State Bank of La Moure, La Moure, North Dakota.

Board of Governors of the Federal Reserve System, April 28, 1998.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 98-11672 Filed 4-30-98; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisition by, and Mergers of Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 98-10567) published on page 19727 of the issue for Tuesday, April 21, 1998.

Under the Federal Reserve Bank of Chicago heading, the entry for 1st Brookfield, Inc., Employee Stock Ownership Plan, Brookfield, Illinois, is revised to read as follows:

**A. Federal Reserve Bank of Chicago** (Philip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1413:

1. *1st Brookfield, Inc., Employee Stock Ownership Plan*, Brookfield, Illinois; to acquire an additional 12.40 percent, for a total of 42.35 percent, of the voting shares of 1st Brookfield, Inc., Brookfield, Illinois, and thereby indirectly acquire The First National Bank of Brookfield, Brookfield, Illinois.

Comments on this application must be received by May 15, 1998.

Board of Governors of the Federal Reserve System, April 28, 1998.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 98-11670 Filed 4-30-98; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of