

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Janitorial/Custodial

VA Outpatient Clinic, Mobile, Alabama

Janitorial/Custodial

Marine Corps Base including Fallbrook Naval Ordinance Center, Camp Pendleton, California

Janitorial/Custodial

Buildings 300 and 301, Robins Air Force Base, Georgia

Janitorial/Custodial

Walnut Creek National Wildlife Refuge, 9981 Pacific Street, Prairie City, Iowa

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has

determined that the commodities and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following commodities and services are hereby deleted from the Procurement List.

Commodities

Door Knob Conversion Kit

5340-01-392-6940

5340-01-392-6941

5340-01-392-6944

5340-01-392-6945

5340-01-394-3872

5340-01-392-6943

5340-01-392-6942

5340-01-392-6949

5340-01-395-2928

5340-01-392-6951

5340-01-392-6946

5340-01-392-6950

5340-01-392-6948

5340-01-392-6947

5340-01-392-6954

5340-01-392-6955

5340-01-392-6953

5340-01-392-6958

5340-01-392-6952

5340-01-392-6956

5340-01-392-6959

5340-01-392-6957

5340-01-392-6960

5340-01-392-6962

5340-01-392-6963

5340-01-392-6961

5340-01-394-3873

5340-01-392-6967

5340-01-393-8586

5340-01-393-8585

5340-01-393-8587

5340-01-393-8588

5340-01-393-8589

5340-01-393-8590

5340-01-393-8591

5340-01-394-0238

5340-01-394-0239

5340-01-394-0237

5340-01-394-0240

5340-01-394-3874

5340-01-394-0241

5340-01-394-0242

5340-01-394-0244

5340-01-394-0243

5340-01-391-3805

5340-01-391-8170

5340-01-394-0246

5340-01-394-0247

5340-01-394-7991

5340-01-394-7992

5340-01-394-7994

5340-01-394-7996

5340-01-394-7993

5340-01-394-7995

5340-01-395-1173

5340-01-394-0245

Services

Commissary Shelf Stocking & Custodial

Fort Hamilton, New York

Grounds Maintenance

Naval and Marine Corps Reserve Center, Dayton, Ohio

Janitorial/Custodial

Valley Grove AMSA, Valley Grove, West Virginia

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-11628 Filed 4-30-98; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to Procurement List.

SUMMARY: The Committee has received proposal(s) to add to the Procurement List a commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities. **COMMENTS MUST BE RECEIVED ON OR BEFORE:** June 1, 1998.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman, (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodity and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodity and services.

3. The action will result in authorizing small entities to furnish the

commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodity

Body Fluids Barrier Kit

6515-01-376-7247

NPA: Lighthouse for the Blind, St. Louis, Missouri

Services

Base Supply Center

Travis Air Force Base, California

NPA: South Texas Lighthouse for the Blind, Corpus Christi, Texas

Janitorial/Custodial

Federal Building and Courthouse, 1 North Palafox Street, Pensacola, Florida

NPA: Lakeview Center, Inc., Pensacola, Florida

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-11630 Filed 4-30-98; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Proposed Additions to the Procurement List; Correction

In the document appearing on page 23077, FR Doc. 98-10965, in the issue of April 24, 1998, in the second column, the service listed as "Base Supply Centers, Shaw Air Force Base, South Carolina" should read "Operation of Individual Equipment Element and Hazardous Materials Store, Shaw Air Force Base, South Carolina."

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-11629 Filed 4-30-98; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the New Mexico Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Mexico Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 1:00 p.m. on June 3, 1998, at the Clovis Public Library, Ingram Room, 701 North Main Street, Clovis, New Mexico 88101. The purpose of the meeting is to hold a factfinding meeting in followup to the September 15, 1997, inquiry into official activities during food stamp fraud sting operation in Clovis, New Mexico.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 22, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-11588 Filed 4-30-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Texas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Texas Advisory Committee to the Commission will convene at 3:30 p.m. and adjourn at 7:30 p.m. on Friday, May 29, 1998, at the Westin Galleria Hotel, 5060 West Alabama Street, Houston, Texas 77056. The purpose of the meeting is to discuss ongoing projects and in recognition of Asian American Heritage Month.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the

Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 22, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-11589 Filed 4-30-98; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Bureau of the Census

School Enrollment Report

ACTION: Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before June 30, 1998.

ADDRESSES: Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ms. Ann Powell, Bureau of the Census, Room 2330-3, Washington, DC 20233-0001, (301) 457-2441.

SUPPLEMENTARY INFORMATION:

I. Abstract

Each year, the Census Bureau sends the School Enrollment Report, P-4 form to the 40 state departments of education that do not publish enrollment data early enough in the year for us to use their published reports. Information requested includes fall public and nonpublic enrollment by grade for the state and selected counties. In six states we collect year-end enrollment. The Census Bureau uses school enrollment data in preparing estimates of state population. State population estimates are used by dozens of Federal agencies for allocating Federal program funds, as bases for rates of occurrences, and as