

commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodity

*Body Fluids Barrier Kit*

6515-01-376-7247

NPA: Lighthouse for the Blind, St. Louis, Missouri

#### Services

*Base Supply Center*

Travis Air Force Base, California

NPA: South Texas Lighthouse for the Blind, Corpus Christi, Texas

*Janitorial/Custodial*

Federal Building and Courthouse, 1 North Palafox Street, Pensacola, Florida

NPA: Lakeview Center, Inc., Pensacola, Florida

**Beverly L. Milkman,**

*Executive Director.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Proposed Additions to the Procurement List; Correction

In the document appearing on page 23077, FR Doc. 98-10965, in the issue of April 24, 1998, in the second column, the service listed as "Base Supply Centers, Shaw Air Force Base, South Carolina" should read "Operation of Individual Equipment Element and Hazardous Materials Store, Shaw Air Force Base, South Carolina."

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-11629 Filed 4-30-98; 8:45 am]

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### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the New Mexico Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Mexico Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 1:00 p.m. on June 3, 1998, at the Clovis Public Library, Ingram Room, 701 North Main Street, Clovis, New Mexico 88101. The purpose of the meeting is to hold a factfinding meeting in followup to the September 15, 1997, inquiry into official activities during food stamp fraud sting operation in Clovis, New Mexico.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 22, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-11588 Filed 4-30-98; 8:45 am]

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### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Texas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Texas Advisory Committee to the Commission will convene at 3:30 p.m. and adjourn at 7:30 p.m. on Friday, May 29, 1998, at the Westin Galleria Hotel, 5060 West Alabama Street, Houston, Texas 77056. The purpose of the meeting is to discuss ongoing projects and in recognition of Asian American Heritage Month.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the

Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 22, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-11589 Filed 4-30-98; 8:45 am]

BILLING CODE 6335-01-P

### DEPARTMENT OF COMMERCE

#### Bureau of the Census

#### School Enrollment Report

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 30, 1998.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ms. Ann Powell, Bureau of the Census, Room 2330-3, Washington, DC 20233-0001, (301) 457-2441.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Each year, the Census Bureau sends the School Enrollment Report, P-4 form to the 40 state departments of education that do not publish enrollment data early enough in the year for us to use their published reports. Information requested includes fall public and nonpublic enrollment by grade for the state and selected counties. In six states we collect year-end enrollment. The Census Bureau uses school enrollment data in preparing estimates of state population. State population estimates are used by dozens of Federal agencies for allocating Federal program funds, as bases for rates of occurrences, and as