

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6005-5]

**Common Sense Initiative Council, (CSIC)**

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notification of public advisory CSI Iron and Steel, and printing sector subcommittee meetings: Open meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Pub. L. 92-463, notice is given that the Iron and Steel and the Printing Sector Subcommittees of the Common Sense Initiative Council will meet on the dates and times described below. Both meetings are open to the public. Seating at both meetings will be a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the three announcements below.

**(1) Iron and Steel Sector Subcommittee—May 14, 1998**

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the CSI Iron and Steel Sector Subcommittee on Thursday, May 14, 1998 from 10:00 a.m. CT to 4:00 p.m. CT. The meeting will be held at the Wyndham Garden Hotel, 5615 N. Cumberland Avenue, Chicago, IL 60631 (773-693-5800 or 1-800-996-3426) which is near the Chicago O'Hare airport.

The purpose of this meeting is to review the Subcommittee's past activities and discuss its next steps. In particular, the Subcommittee will consider what its goals and objectives might be, what process options it might follow to meet these goals and objectives, what information exchange and/or feedback mechanisms would be useful for disseminating information about environmental management in the iron and steel sector, and the disposition of its ongoing projects.

For more information concerning meeting times or any other information about this or other Iron and Steel meetings, please call Ms. Judith Hecht at 202-260-5682 in Washington, DC, by fax on (202) 401-3372, or by E-mail at hecht.judy@epamail.epa.gov or Mr. Robert Tolpa at 312-886-6706, or by E-mail at tolpa.robert@epamail.epa.gov.

**(2) Printing Sector Subcommittee—May 28-29, 1998**

Notice is hereby given that the Environmental Protection Agency will

hold an open meeting of the CSI Printing Sector Subcommittee on May 28-29, 1998. The Subcommittee meeting will be from 1:00 p.m. EST until 5:30 p.m. EST. The meeting will be held at Resolve, located at 1255 23rd Street, NW, Suite 275 in Washington, DC.

The purpose of the meeting will be to review the progress in implementing the New York City Education Project and to discuss the plans to implement pilot projects of the PrintSTEP program. A formal agenda will be available at the meeting.

For further information concerning meeting times and agenda of this Printing Sector Subcommittee meeting, please contact Gina Bushong, Designated Federal Officer (DFO), at EPA by telephone on (202) 564-5081 in Washington, DC, by fax on (202) 564-0009, or by e-mail at bushong.gina@epamail.epa.gov.

**Inspection of Subcommittee Documents**

Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 3802M of EPA Headquarters, 401 M Street, SW, Washington, D.C. 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically on our web site at <http://www.epa.gov/commonsense>.

Dated: April 23, 1998.

**Kathleen Bailey,***Designated Federal Officer.*

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6005-7]

**Announcement of National Drinking Water Advisory Council Benefits Working Group Open Meeting**

Under Section 10(a)(2) of Pub. L. 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Benefits Working Group of the National Drinking Water Advisory Council (NDWAC) established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on May 19, 1998 from 9:00 AM until 4:30 PM (approximate), and May 20, 1998 from 8:30 AM until 1:00 PM (approximate), in the Washington Room of the Ramada Plaza Hotel—Old Town, 901 North Fairfax Street, Alexandria,

VA 22314. The meeting is open to the public, but seating will be limited.

The purpose of this meeting is to review those quantifiable and non-quantifiable benefits that could be considered when developing drinking water regulations and provide recommendations to the Agency on which benefits should be evaluated in developing its regulations. The working group members are meeting to analyze relevant issues and facts, and contribute input to "white papers" which EPA staff will write after the meeting. The Working Group will be asked to review and comment upon these papers, which will ultimately be presented to NDWAC. The meeting is open to the public to observe and statements will be taken from the public as time allows.

For more information, please contact, John Bennett, Designated Federal Officer, Benefits Working Group, U.S. EPA, Office of Ground Water and Drinking Water (4607), 401 M Street SW, Washington, D.C. 20460. The telephone number is 202-260-0446, fax 202-260-3762, and e-mail address bennett.johnb@epamail.epa.gov.

Dated: April 22, 1998.

**Charlene E. Shaw,***Designated Federal Officer, National Drinking Water Advisory Council.*

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6005-8]

**Announcement of Stakeholder Forum on Perchlorate in Water**

AGENCY: U.S. Environmental Protection Agency.

ACTION: Notice of stakeholder forum.

**SUMMARY:** The Interagency Perchlorate Steering Committee (IPSC) will be holding a two and a half day stakeholder forum on May 19-21, 1998 in Henderson, Nevada. The IPSC, a working partnership of government agencies chartered to facilitate identification of the issues and coordinate the exchange of scientific information related to potential perchlorate contamination in the environment, includes representatives from the U.S. Environmental Protection Agency (EPA), Department of Defense (DoD), Agency for Toxic Substances and Disease Registry (ATSDR), National Institute for Environmental Health Sciences (NIEHS), Native American Tribes, Utah Department of Environmental Quality, Nevada