

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket Nos. RP98-155-000 and TM98-3-4-000]

**Granite State Gas Transmission, Inc.; Notice of Technical Conference**

April 23, 1998.

In the Commission's order issued on April 1, 1998, the Commission directed that a technical conference be held to address issues raised by the filing.

Take notice that the technical conference will be held on Tuesday, May 19, 1998, at 10:00 a.m., in a room to be designated at the offices of the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426.

All interested parties and Staff are permitted to attend.

**David P. Boergers,***Acting Secretary.*

[FR Doc. 98-11308 Filed 4-28-98; 8:45 am]

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**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. RP97-431-002]

**Natural Gas Pipeline Company of America; Notice of Change of Date of Technical Conference and Related Matters**

April 23, 1998.

Take notice that the technical conference scheduled in this docket to be held on May 5, 1998 through May 7, 1998, is rescheduled for May 19, 1998 through, if necessary, May 21, 1998. The first day of the conference will commence at 10:00 a.m. in a room to be designated at the offices of the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426.

Any party that will need audio visual equipment at the conference should contact Kenneth Niehaus at (202) 208-0398 on or before May 12, 1998.

All interested parties and Staff are permitted to attend.

Staff will distribute a detailed conference agenda at the commencement of the conference. Staff's general agenda is as follows. First, the Company will be allowed the opportunity to provide a brief presentation, which should include a summary of the important tariff changes proposed (including those set forth in its April 9, 1998 filing in Docket No.

RP97-431-004) and its position on the major issues raised to date by its filings. There will then be discussion on the issues raised in Staff's April 3, 1998 data request to the Company followed by discussion on any other issues parties wish to raise. The parties will then discuss additional procedures, e.g., the filing of post-conference comments.

**David P. Boergers,***Acting Secretary.*

[FR Doc. 98-11309 Filed 4-28-98; 8:45 am]

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**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project No. UL94-1—Maine]

**Union Water Power Company; Notice of Proposed Restricted Service List for the Programmatic Agreement for Managing Properties Included in or Eligible for Inclusion in the National Register of Historic Places**

April 23, 1998.

Rule 2010 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure provides that, to eliminate unnecessary expense or improve administrative efficiency, the Secretary may establish a Restricted Service List for a particular phase or issue in a proceeding.<sup>1</sup> The Restricted Service List should contain the names of persons on the service list who, in the judgment of the decisional authority establishing the List, are active participants with respect to the phase or issue in the proceeding for which the list is established.

The Commission is consulting with the Maine State Historic Preservation Officer (hereinafter, SHPO) and the Advisory Council on Historic Preservation (hereinafter, Council) pursuant to the Council's regulations, 36 CFR Part 800, implementing Section 106 of the National Historic Preservation Act, as amended, (16 U.S.C. Section 470 f), to prepare a Programmatic Agreement for managing properties included in, or eligible for inclusion in, the National Register of Historic Places at Project No. UL 94-1.

The Programmatic Agreement, when executed by the Commission, the SHPO, and the Council, would satisfy the Commission's Section 106 responsibilities for all individual undertakings carried out in accordance with the license until the license expires or is terminated (36 CFR 800.13 [e]). The Commission's responsibilities pursuant

to Section 106 for the above project would be fulfilled through the Programmatic Agreement. The executed Programmatic Agreement would be incorporated into any Order issuing license.

Union Water Power Company, as prospective licensee for Project No. UL 94-1, is invited to participate in consultations to develop the Programmatic Agreement and to sign as a concurring party to the Programmatic Agreement.

For purpose of commenting on the Programmatic Agreement, we propose to restrict the service list for Project No. UL 94-1 as follows:

Dr. Laura Henley Dean, Advisory Council on Historic Preservation, The Old Post Office Building, Suite 809, 1100 Pennsylvania Ave., N.W., Washington, DC 20004  
Earle G. Shettleworth, Jr., State Historic Preservation Officer, Maine Historic Preservation Commission, 55 Capitol Street, State House Station 65, Augusta, ME 04333

Dr. Art Spiess, Archaeologist, Maine Historic Preservation Commission, 55 Capitol Street, State House Station 65, Augusta, ME 04333

Jeffrey P. Musich, PE, Union Water Power Company, 150 Main Street, Lewiston, ME 04243-1225

Sarah Verville, Esq., Central Maine Power Company, Edison Drive, Augusta, ME 04336

David Dominie, Central Maine Power Company, North Augusta Office Annex, 41 Anthony Avenue, Augusta, ME 04330

R. Alec Giffen, Land & Water Associates, 9 Union Street, Hallowell, ME 04347

Tom Sullivan, Gomez and Sullivan Engineers, 150 Concord State Road, Dunbarton, NH 03045

Mona M. Janopaul, Trout Unlimited, 1500 Wilson Blvd., Arlington, VA 22209

Any person on the official service list for the above-captioned proceeding may request inclusion on the Restricted Service List, or may request that a Restricted Service List not be established, by filing a motion to that effect within 15 days of this notice date.

An original and 8 copies of any such motion must be filed with the Secretary of Commission, 888 First Street, N.E., Washington, D.C. 20426, and must be served on each person whose name appears on the official service list. If no such motions are filed, the Restricted Service List will be effective at the end of the 15 day period. Otherwise, a further notice will be issued ruling on the motion.

**David P. Boergers,***Acting Secretary.*

[FR Doc. 98-11313 Filed 4-28-98; 8:45 am]

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<sup>1</sup> 18 CFR 385.2010.