

OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer. Submit comments to the Agency Clearance Officer and the OMB Reviewer.

**FOR FURTHER INFORMATION CONTACT:**

*Agency Clearance Officer:* Jacqueline White, Small Business Administration, 409 3rd Street, S.W., 5th Floor, Washington, D.C. 20416, *Telephone:* (202) 205-6629.

*OMB Reviewer:* Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

*Title:* Grant/Cooperative Agreement Cost Sharing Proposal.

*Form No's:* 1222 and 1224.

*Frequency:* On Occasion.

*Description of Respondents:* SBA Grant Applicants and Recipients.

*Annual Responses:* 427.

*Annual Burden:* 30,141.

Dated: April 20, 1998.

**Jacqueline White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 98-11290 Filed 4-28-98; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**ACTION:** Notice of reporting requirements submitted for review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Comments should be submitted on or before May 29, 1998. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

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*OMB Reviewer:* Victoria Wassmer, Office of Information and Regulatory Affairs Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

*Title:* Settlement Sheet.

*Form No:* 1050.

*Frequency:* On Occasion.

*Description of Respondents:* SBA Borrowers.

*Annual Responses:* 17,000.

*Annual Burden:* 12,750.

Dated: April 20, 1998.

**Jacqueline White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 98-11291 Filed 4-28-98; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**ACTION:** Notice of Reporting Requirements Submitted for Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Comments should be submitted on or before May 29, 1998. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

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**FOR FURTHER INFORMATION CONTACT:**

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*OMB Reviewer:* Victoria Wassmer, Office of Information and Regulatory Affairs Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

*Title:* Financing Eligibility, Social or Economic Disadvantaged.

*Form No's:* 1941A, 1941B, and 1941C.

*Frequency:* On Occasion.

*Description of Respondents:* SBA Businesses seeking financing from Specialized Small Business Investment Companies (SSBIC).

*Annual Responses:* 932.

*Annual Burden:* 1,864.

Dated: April 21, 1998.

**Jacqueline White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 98-11292 Filed 4-28-98; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Special Committee 181; Joint RTCA Special Committee/Eurocae WG-13 Standards of Navigation Performance

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a joint Special Committee 181/EUROCAE WG-13 meeting to be held May 18-22, 1998, starting at 9 a.m. The meeting will be held at RTCA, 1140 Connecticut Avenue, NW., Suite 1020, Washington, DC, 20036.

The agenda will be as follows: Monday, May 18: Opening Plenary Convenes at 9 a.m.: (1) Introductory Remarks; (2) Review and Approval of Summary of the Previous Meeting; (3) Review and Approval of the Agenda; (4) 10:45 a.m.-12 noon, All Working Groups Meet Separately; (5) 1-5 p.m., All Working Groups Meet Separately. Tuesday, May 19; (6) All Working Groups Meet Separately. Wednesday, May 20-Thursdays, May 21: Plenary; (7) Final Review of DO-200A; Friday, May 22: 8:30-11:30 a.m.; (8) Final Review of DO-200A; 12:30-2 p.m., Closing Plenary Sessions; (9) Working Group Reports; (10) Chairman's Remarks; (11) Dates and Locations of Future Meetings; (12) New Business; (13) Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the RTCA Secretariat, 1140 Connecticut Avenue, NW., Suite 1020, Washington, DC 20036; (202) 833-9339 (phone); (202) 833-9434 (fax); or <http://www.rtca.org> (web site). Members of the public may present a written statement to the committee at any time.