

**DEPARTMENT OF DEFENSE****Department of the Army****Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Applications Concerning CS6 Antigens Methods for Production of Antigens**

**AGENCY:** U.S. Army Medical Research and Materiel Command, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of U.S. Patent Number 5,698,416 (entitled "Methods for Production of Antigens Under Control of Temperature-Regulated Promoters in Enteric Bacteria" and issued December 16, 1997) and U.S. Patent Application SN 08/799,145 (entitled "Transformed Bacterial Containing CS6 Antigens and Vaccines" filed May 13, 1994) for licensing. These inventions have been assigned to the United States Government as represented by the Secretary of the Army.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, Attn: Staff Judge Advocate, Fort Detrick, Frederick, Maryland 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** Mr. Charles Harris, Patent Attorney, (301) 619-2065 or telefax (301) 619-7714.

**SUPPLEMENTARY INFORMATION:** The inventions are related to (1) a CS6 antigen for use in vaccines to protect from pathological effects of enterotoxigenic *E. coli* and (2) method(s) for the preparation of proteins, and in particular a method which has been found to be especially useful for the preparation of antigens in *E. coli*. The natural and recombinant constructs giving rise to the proteins contain temperature-regulated promoters. The methods of the invention are exemplified by the production of antigens classified as colonization factor antigens (CFA) which have use as vaccines and for giving rise to antibodies for laboratory testing of antigens.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-10988 Filed 4-23-98; 8:45 am]

**BILLING CODE** 3710-08-M

**DEPARTMENT OF DEFENSE****Corps of Engineers, Department of the Army****Intent to Prepare an Environmental Impact Statement (EIS) for the Alamo Lake Feasibility Study; La Paz and Mohave Counties, AZ**

**AGENCY:** Army Corps of Engineers (Corps), Los Angeles District, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** Alamo Dam is located on the Bill Williams River, on the border of Mohave and La Paz Counties, in west-central Arizona, approximately 110 miles northwest of Phoenix, Arizona. Construction of the dam and appurtenant works was completed in 1968 as a multipurpose project (flood control, water conservation and supply, and recreation) under authorization of the Flood Control Act of December 22, 1944. Since the late 1970's local, state, and federal offices, interest groups, and private parties have raised issues and concerns surrounding the operation of Alamo Dam and its impact, both upstream and downstream, upon recreation, fisheries, endangered species, and riparian habitat. In response to these concerns, the Corps of Engineers is studying the impacts of alternative water storage elevations to optimize biological and recreational benefits while still meeting the authorized project purposes.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Mr. Timothy J. Smith, U.S. Corps of Engineers, Attn.: CESPL-PD-RN, PO Box 532711, Los Angeles, California, 90053-2325; phone (213) 452-3854; email tjsmith@spl.usace.army.mil.

**SUPPLEMENTARY INFORMATION:** To prepare for preparation of the EIS, the Corps will be conducting a public scoping meeting on May 6, 1998, at 7 p.m., at the La Paz County Board of Supervisors Office located at 1108 Joshua Road, Parker, Arizona. This scoping meeting will be held to solicit public input on significant environmental issues associated with the proposed project. The public, as well as Federal, State, and local agencies are encouraged to participate in the scoping process by attending the Scoping Meeting and/or submitting data, information, and comments identifying relevant environmental and socioeconomic issues to be addressed in the environmental analysis. Useful information includes other environmental studies, published and unpublished data, and alternatives that should be addressed in the analysis.

Individuals and agencies may offer information or data relevant to the proposed study and provide comments suggestions by attending the public scoping meeting, or by mailing the information within thirty (30) days to Mr. Timothy J. Smith. Requests to be placed on the mailing list for announcements and the Draft EIS also should be sent to Mr. Timothy J. Smith.

**Alternatives**

A full array of alternatives to the proposed action will be developed for further analyses. The proposed plan, viable project alternatives, and the no action plan will be carried forward for detailed analysis in the National Environmental Policy Act document.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-10987 Filed 4-23-98; 8:45 am]

**BILLING CODE** 3710-KF-M

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah Gaseous Diffusion Plant.

**DATES:** Thursday, May 21, 1998: 5:00 p.m.-10:00 p.m.

**ADDRESSES:** Executive Inn, Van Buren Room, 1 Executive Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** Carlos Alvarado, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (502) 441-6804.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

5:00 p.m.	Call to Order
5:15 p.m.	Approve Meeting Minutes
5:30 p.m.	Public Comment/Questions
6:00 p.m.	Presentations
7:00 p.m.	Break
7:15 p.m.	Presentations
8:30 p.m.	Public Comment
9:00 p.m.	Administrative Issues