

**DEPARTMENT OF DEFENSE****Defense Information Systems Agency****Membership of the Defense Information System Agency Senior Executive Service (SES) Performance Review Board (PRB)**

**AGENCY:** Defense Information System Agency, DOD.

**ACTION:** Notice of Membership of the Defense Information Systems Agency Performance Review Board.

**SUMMARY:** This notice announces the appointment of the members of the Performance Review Board of the Defense Information Systems Agency. The publication of membership is required by 5 U.S.C. 4314(c)(4).

The Performance Review Board provides fair and impartial review of Senior Executive Service performance appraisals and makes recommendations regarding performance ratings and performance awards to the Director, DISA.

**EFFECTIVE DATE:** 30 April 1998.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carrie K. Bazemore, SES Program Manager, Civilian Personnel Division, Personnel and Administration Directorate, Defense Information Systems Agency (703) 607-4411.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following are names and titles of the executives who have been appointed to serve as members of the DISA SES Performance Review Board. They will serve a one-year renewable term, effective 30 April 1998.

Ms. Diann L. McCoy, Deputy Director for C4 and Intelligence Program Integration

Mr. Peter Paulson, Chief, Networks Division

John W. Meincke, Brigadier General, USAF, Vice Director, DISA

**Jack Penkoske,**

*Chief, Civilian Personnel Division.*

[FR Doc. 98-10828 Filed 4-22-98; 8:45 am]

**BILLING CODE 3610-05-M**

**DEFENSE NUCLEAR FACILITIES SAFETY BOARD****Sunshine Act Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. § 552b), notice is hereby given of the following Defense Nuclear Facilities Safety Board (Board) meeting described below.

**"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT:** Published April 13, 1998, 63 FR 17995.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 9:00 a.m., May 6, 1998.

**CHANGE IN THE MEETING:** The meeting has been postponed until 9:00 a.m. on May 7, 1998.

**CONTACT PERSON FOR MORE INFORMATION:** Robert M. Andersen, General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004, (800) 788-4016. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** The Defense Nuclear Facilities Safety Board reserves its right to further schedule and otherwise regulate the course of this meeting, to recess, reconvene, postpone or adjourn the meeting, and otherwise exercise its authority under the Atomic Energy Act of 1954, as amended.

Dated: April 20, 1998.

**John T. Conway,**  
*Chairman.*

[FR Doc. 98-10809 Filed 4-21-98; 11:44 am]

**BILLING CODE 3670-01-M**

**DEPARTMENT OF EDUCATION**

[CFDA No.: 84.317]

**Comprehensive Local Reform Assistance Notice; Correction**

**AGENCY:** Department of Education.

**SUMMARY:** The Department of Education published a document in the **Federal Register** of April 9, 1998 inviting applications from local educational agencies in Montana and Oklahoma for new awards with fiscal year 1997 and 1998 Goals 2000 funds.

**FOR FURTHER INFORMATION CONTACT:** Cindy Cisneros (contact for Oklahoma applicants) or Jay McClain (contact for Montana applicants), U.S. Department of Education, 600 Independence Avenue, S.W., Portals Building, Room 4000, Washington, D.C. 20202-2110, Telephone: (202) 401-0039, FAX: (202) 205-0303. These contacts may also be reached via e-mail at cindy\_cisneros@ed.gov or jay\_mcclain@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

Individuals with disabilities may obtain a copy of the application package in an alternate format, also, by contacting that person. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

**Electronic Access to This Document**

Anyone may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or portable document format (pdf) on the World Wide Web at either of the following sites:

<http://ocfo.ed.gov/fedreg.htm>

<http://www.ed.gov/news.html>

To use the pdf you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the pdf, call the U.S. Government Printing Office toll free at 1-888-293-6498.

Anyone may also view these documents in text copy only on an electronic bulletin board of the Department. Telephone (202) 219-1511 or, toll free, 1-800-222-4922. The documents are located under Option G—Files/Announcements, Bulletins and Press Releases.

**Note:** The official version of a document is the document published in the **Federal Register**.

Information about the Department's funding opportunities, including copies of application notices for discretionary grant competitions, can be viewed on the Department's electronic bulletin board (ED Board), telephone (202) 260-9950; or on the Internet at <http://www.ed.gov>. However, the official application notice for a discretionary grant competition is the notice published in the **Federal Register**.

**Correction**

In the **Federal Register** issue of April 9, 1998, in FR Doc. 98-9344, on pages 17639 and 17640, the "INSTRUCTIONS FOR PART III: APPLICATION NARRATIVE" are corrected to read:

INSTRUCTIONS FOR PART III:  
APPLICATION NARRATIVE

Before preparing the Application Narrative an applicant should read carefully the description of the program, the background of the program, application requirements, and the selection criteria the Secretary will use to evaluate these applications.

The narrative should encompass each function or activity for which funds are being requested and should—

1. Begin with an Abstract that summarizes the proposed project;