

Additional information on matters related to this **Federal Register** Notice can be obtained at the address and telephone number set forth below: Mr. Michael Hansen, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo, UT 84606-7317, Telephone: (801) 379-1194, E-Mail address: mhansen@uc.usbr.gov.

Dated: April 16, 1998.

**Ralph G. Swanson,**

*Acting CUP Program Director, Department of the Interior.*

[FR Doc. 98-10650 Filed 4-21-98; 8:45 am]

BILLING CODE 4310-RK-M

**DEPARTMENT OF THE INTERIOR**

**Office of the Assistant Secretary—  
Water and Science**

**Notice of Intent To Negotiate a  
Repayment Contract Between the  
Central Utah Water Conservancy  
District and the Department of the  
Interior for Repayment of the  
Reimbursable Costs of the Uintah Unit  
Replacement Project of the Central  
Utah Project**

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate a repayment contract between the Central Utah Water Conservancy District and the Department of the Interior for repayment of reimbursable costs associated with the construction of the Uintah Unit Replacement Project of the Central Utah Project as provided in Section 201(c) of Pub. L. 102-575.

**SUMMARY:** Pub. L. 102-575, Central Utah Project Completion Act, Section 201(c), allows for the construction of the Uintah Unit Replacement Project as part of the Central Utah Project. A repayment contract will provide the terms of repayment by the Central Utah Water Conservancy District to the United States of the appropriate costs associated with the development of supplemental irrigation water by the Uintah Unit Replacement Project. The District will enter into separate subscription contracts with individual irrigators to obtain the funds to make their annual payments to the United States. The contract will address the application of the Leavitt Act for deferment of repayment by Indians for the cost of development of supplemental irrigation water for use on Indian lands.

The purpose of the negotiation sessions will be to establish the terms of

repayment and funding of operation, maintenance, and replacement expenses for the Uintah Unit Replacement Project.

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

**FOR FURTHER INFORMATION CONTACT:** Additional information on matters related to this **Federal Register** Notice can be obtained at the address and telephone number set forth below: Mr. Michael Hansen, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo, UT 84606-7317, Telephone: (801) 379-1194, E-Mail address: mhansen@uc.usbr.gov.

Dated: April 16, 1998.

**Ralph G. Swanson,**

*Acting CUP Program Director, Department of the Interior.*

[FR Doc. 98-10651 Filed 4-21-98; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Species  
Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

**PRT-826077**

*Applicant:* Wayne P. Steffans, Superior, Wisconsin.

The applicant requests an amendment to his permit for Hine's emerald dragonfly (*Somatochlora hineana*) to add the following to the scope of permitted activities: (1) add the following states: Alabama, Arkansas, Florida, Georgia, Illinois, Indiana, Iowa, Kentucky, Louisiana, Michigan, Minnesota, Mississippi, Missouri, North Carolina, Ohio, South Carolina, Tennessee, and Wisconsin and (2) add the following take activities: salvage dead specimens, and survey for larvae and exuviae, and voucher larvae. Take activities are currently authorized throughout the Upper Peninsula of Michigan and include capture and release and take of voucher specimens of adults. The amendment is requested for the purpose of presence/absence surveys of the species and habitat

monitoring for the purpose of survival and enhancement of the species in the wild.

**PRT-840112**

*Applicant:* The Nature Conservancy, Michigan Chapter, East Lansing, Michigan; Thomas M. Woiwode, Vice President.

The applicant requests a permit to take (harass through surveying and monitoring) Mitchell satyr's butterfly (*Neonympha mitchellii mitchellii*) in Cass, Jackson, and St. Joseph Counties, Michigan. Activities are proposed to document presence or absence of the species, monitor the species, survey the habitat for other species, and map the habitat for the purpose of survival and enhancement of the species in the wild.

**PRT-840524**

*Applicant:* Lynn Robbins, Department of Biology, Southwest Missouri State University, Springfield, Missouri.

The applicant requests a permit to take (capture, handle, tag, and release) gray bats (*Myotis grisescens*) and Indiana bats (*M. sodalis*) in Kansas and Missouri. Activities are proposed for the purpose of scientific research aimed at enhancement and survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/713-5332); FAX: (612/713-5292).

Dated: April 15, 1998.

**John A. Blankenship,**

*Assistant Regional Director, IL, IN, MO (Ecological Services), Region 3, Fort Snelling, Minnesota.*

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Species  
Permit Applications**

**ACTION:** Notice of receipt of applications.