

34, subpart 3410, all interested parties are hereby invited to participate with Kerr-McGee Coal Corp., on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY:

- T. 43 N., R. 70 W., 6th P.M., Wyoming
 Sec. 4: Lots 17, 18;
 Sec. 7: Lots 5 thru 7, 9 thru 12, 13 (N2 & SE);
 Sec. 8: Lots 1 thru 16;
 Sec. 9: Lots 3 thru 6;
- T. 43 N., R. 71 W., 6th P.M., Wyoming
 Sec. 12: Lots 1, 2.

Containing approximately 1,298.70 acres.

All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Recoverable Coal Resource Area. The purpose of the exploration program is to obtain coal quality data to supplement data from previous adjacent coal exploration programs.

ADDRESSES: The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management. Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW144836): Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and, Bureau of Land Management, Casper District Office, 1701 East "E" Street, Casper, WY 82601.

SUPPLEMENTARY INFORMATION: This notice of invitation will be published in "The News-Record" of Gillette, WY, once each week for two consecutive weeks beginning the week of April 20, 1998 and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the Bureau of Land Management and Kerr-McGee Coal Corp., no later than 30 days after publication of this invitation in the **Federal Register**. The written notice should be sent to the following addresses: Kerr-McGee Coal Corp., Attn: John W. Coleman, MT-2205, 123 Robert S. Kerr Avenue, Oklahoma City, OK 73102, and the Bureau of Land Management, Wyoming State Office, Minerals and Lands Authorization Group, Attn: Mavis Love, P.O. Box 1828, Cheyenne, WY 82003.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Mavis Love,
Acting Chief, Leasable Minerals Section.
 [FR Doc. 98-9623 Filed 4-21-98; 8:45 am]
 BILLING CODE 4310-22-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-040-1040-00]

Notice of Meeting for the Gila Box Advisory Committee

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with 43 CFR 1780 that a meeting of the Gila Box Riparian National Conservation Area (NCA) Advisory Committee will be held.

DATES: May 14-15, 1998, 9:00 a.m., Safford Field Office.

ADDRESSES: BLM Safford Field Office, 711 14th Avenue, Safford, Arizona.

SUPPLEMENTARY INFORMATION: The NCA Advisory Committee was established by the Arizona Desert Wilderness Act of 1990 to provide input to the Safford Field Office on management of the Gila Box Riparian National Conservation Area (NCA). The committee is continuing work on the implementation of the Final Management Plan which was completed in December, 1997 and available to the public in January, 1998.

The agenda for the meeting includes: (1) Float trip through the Gila Box; (2) Assessment of resource conditions to finalize the Report to Congress due in September, 1998.

All meetings are open to the public.

Summary minutes of the meeting will be maintained in the Safford Field Office, and will be available for public inspection (during regular business hours) within 30 days after each meeting.

FOR FURTHER INFORMATION CONTACT:

Margaret L. Jensen, Program Manager for Resource Use and Protection, or Elmer Walls, Team leader, 711 14th Avenue, Safford, Arizona 85546; telephone number (520) 328-4400.

Dated: April 9, 1998.

William T. Civish,
Field Office Manager.
 [FR Doc. 98-10629 Filed 4-21-98; 8:45 am]
 BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-020-1430; IDI-27741 (Amdt.)]

Notice of Realty Action, Recreation and Public Purpose (R&PP) Act Classification, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action.

SUMMARY: The following public lands in Twin Falls County, Idaho, have been examined and found suitable for classification for lease to the Twin Falls County Parks and Recreation Department under the provisions of the Recreation and Public Purpose Act, as amended (43 U.S.C. 869 *et seq.*). The Twin Falls County Parks and Recreation Department proposes to use the land for a recreational area in association with their existing Centennial Waterfront Park.

T. 9 S., R. 17 E., Boise Meridian
 Section 34: Lots 15, 16, 17

The area described contains 75.52 acres, more or less, in Twin Falls County.

A hiking trail, floating boat dock, primitive camping area with pit toilets, and a scenic overlook are proposed for the above described public land.

The above described lands are not needed for Federal purposes. The lease of these lands is consistent with the Twin Falls Management Framework Plan and the Twin Falls County Comprehensive Plan and it would be in the public interest.

The lease, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior.
2. Those rights for the Perrine Memorial Bridge granted to the Idaho Department of Transportation by right-of-way IDI-4901.
3. Those rights for a ditch for storm and run-off water granted to the City of Twin Falls by right-of-way IDI-22123.
4. A right-of-way for ditches and canals constructed by the authority of the United States.
5. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Snake River Resource Area, 15 East 200 South, Burley, Idaho.

Upon publication of this notice in the **Federal Register**, the lands will be