

that office, room 502, 4330 East-West Highway, Bethesda, Maryland 20814. Comments, requests, and texts of oral presentations may also be filed by telefacsimile to (301) 504-0127 or by e-mail to cpsc-os@cpsc.gov.

FOR FURTHER INFORMATION CONTACT: For information about the hearing or to request an opportunity to make an oral presentation, call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207; telephone (301) 504-0800, extension 1232; telefax (301) 504-0127.

SUPPLEMENTARY INFORMATION: Section 4(j) of the Consumer Product Safety Act (CPSA) (15 U.S.C. 2053(j)) requires the Commission to establish an agenda for action under the laws it administers, and, to the extent feasible, to select priorities for action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that before establishing its agenda and priorities, the Commission shall conduct a public hearing and provide an opportunity for the submission of comments.

The Office of Management and Budget requires all Federal agencies to submit their budget requests 13 months before the beginning of each fiscal year. The Commission is formulating its budget request for fiscal year 2000, which begins on October 1, 1999.

Accordingly, the Commission will conduct a public hearing on May 21, 1998 to receive comments from the public concerning its agenda and priorities for fiscal year 2000. The Commissioners desire to obtain the views of a wide range of interested persons including consumers; manufacturers, importers, distributors, and retailers of consumer products; members of the academic community; consumer advocates; and health and safety officers of state and local governments.

The Commission is charged by Congress with protecting the public from unreasonable risks of injury associated with consumer products. The Commission enforces and administers the Consumer Product Safety Act (15 U.S.C. 2051 *et seq.*); the Federal Hazardous Substances Act (15 U.S.C. 1261 *et seq.*); the Flammable Fabrics Act (15 U.S.C. 1191 *et seq.*); the Poison Prevention Packaging Act (15 U.S.C. 1471 *et seq.*); and the Refrigerator Safety Act (15 U.S.C. 1211 *et seq.*). Standards and regulations issued under provisions of those statutes are codified in the Code of Federal Regulations, title 16, chapter II.

While the Commission has broad jurisdiction over products used by consumers, its staff and budget are limited. Section 4(j) of the CPSA expresses Congressional direction to the Commission to establish an agenda for action each fiscal year and, if feasible, to select from that agenda some of those projects for priority attention.

Persons who desire to make oral presentations at the hearing on May 21, 1998, should call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207, telephone (301) 504-0800, telefax (301) 504-0127, or e-mail, cpsc-os@cpsc.gov, no later than May 7, 1998.

Presentations should be limited to approximately ten minutes. Persons desiring to make oral presentations must submit the written text of their presentations to the Office of the Secretary not later than May 14, 1998. The Commission reserves the right to impose further time limitations on all presentations and further restrictions to avoid duplication of presentations. The hearing will begin at 10 a.m. on May 21, 1998 and will conclude the same day.

Dated: April 14, 1998.

Sadye E. Dunn,

Secretary, Consumer Product Safety Commission.

[FR Doc. 98-10250 Filed 4-16-98; 8:45 am]

BILLING CODE 6355-01-P

DEPARTMENT OF DEFENSE

Department of the Army

Prospective Grant of Exclusive Patent License

AGENCY: Headquarters, U.S. Army Materiel Command (AMC), DOD.

ACTION: Notice.

SUMMARY: In accordance with the provisions of 15 U.S.C. 209(c)(1) and 37 CFR Part 404.7(a)(1)(i), AMC hereby gives notice that it is contemplating the grant of an exclusive license in the United States to practice the inventions embodied in U.S. Patent Application Serial No. 08/796,772, filed February 6, 1997, entitled "Detection of Multiple Antigens and Antibodies," and U.S. Patent Application (no number assigned), filed February 18, 1998, entitled "Method and Apparatus for Detection of Multiple Nucleic Acid Sequences and Multiple Antigens" to Epitepe, Inc., having a place of business in Beaverton, Oregon.

FOR FURTHER INFORMATION CONTACT: Mr. Bill Medsger, Headquarters, U.S. Army Materiel Command, ATTN: AMCCC-IP,

5001 Eisenhower Ave., Alexandria, VA 22333-0001. Phone: (703) 617-2556; FAX: (703) 617-2556.

SUPPLEMENTARY INFORMATION: The prospective exclusive license will be royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted, unless within sixty days from the date of this published Notice, AMC receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 98-10248 Filed 4-16-98; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Notice of Availability for the Record of Decision for the Santa Margarita River Flood Control Project and Basilone Road Bridge Replacement, San Diego County, CA

AGENCY: U.S. Army Corps of Engineers, Los Angeles District, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers, Regulatory Branch, in coordination with the U.S. Fish and Wildlife Service and the U.S. Marine Corps, has completed the Record of Decision associated with the Environmental Impact Statement for the Santa Margarita River Flood Control Project and Basilone Road Bridge Replacement.

FOR FURTHER INFORMATION CONTACT: Questions regarding the Record of Decision or requests for the document may be directed to Dr. Eric Stein, Senior Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California, 90053-2325, (213) 452-3415.

SUPPLEMENTARY INFORMATION: None.

Robert L. Davis,

Colonel, Corps of Engineers District Engineer.

[FR Doc. 98-10249 Filed 4-16-98; 8:45 am]

BILLING CODE 3710-KF-M

DEPARTMENT OF ENERGY

Office of Fossil Energy; National Coal Council Meeting

AGENCY: Office of Fossil Energy, Department of Energy (DOE).