

Dated: April 7, 1998.

Robert S. LaRussa,

Assistant Secretary for Import Administration.

[FR Doc. 98-9870 Filed 4-14-98; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Saltonstall-Kennedy (S-K) Grant Program Application and Progress and Final Report Formats

ACTION: Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before June 15, 1998.

ADDRESSES: Direct written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, D.C. 20230.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Alicia L. Jarboe, S-K Program Manager, Financial Services Division, Office of Sustainable Fisheries, National Marine Fisheries Service, 1315 East West Highway, Silver Spring, Maryland 20910, (301) 713-2358. In addition, the S-K application package is available on the NMFS Home Page, at: www.nmfs.gov/sfweb/skhome.html.

SUPPLEMENTARY INFORMATION:

I. Abstract

The S-K Program provides financial assistance on a competitive basis for research and development projects that address various aspects of U.S. fisheries (commercial or recreational), including but not limited to, harvesting, processing, marketing, and associated infrastructures. Projects that primarily involve business start-up or infrastructure development are not eligible for funding. Respondents to the application forms will be universities, State and local governments, fisheries development foundations, industry

associations, private companies, and individuals applying to the S-K Program for grant funds. Respondents to the progress and final report formats will be successful applicants who are recipients of S-K funds.

II. Method of Collection

The collection-of-information will be collected on the S-K Program application package including Project Summary and Project Budget forms, and using the Semi-Annual Progress Report and Project Final Report formats. Approved final reports must be submitted electronically in either WordPerfect (version 6.1 or lower) or MSWord (97 version or earlier). NOAA will consider requests for exemption from the requirement for electronic submission, or for submission in a different format than specified above.

III. Data

OMB Number: 0648-0135.

Form Number: NOAA Forms 88-204 and 88-205.

Type of Review: Regular Submission.

Affected Public: Business and other for profit; not-for-profit institutions; State, local, or tribal governments.

Estimated Number of Respondents: 210.

Estimated Time Per Response: 2 hours for project summary and budget, 6 hours for remainder of application package, 2 hours for progress reports, and 13 hours for final reports.

Estimated Total Annual Burden Hours: 2,245 hours.

Estimated Total Annual Cost to Public: No capital, operations, or maintenance costs are expected.

IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection-of-information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection-of-information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection-of-information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 9, 1998.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 98-9913 Filed 4-14-98; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Application for Dean John A. Knauss Marine Policy Fellowship

ACTION: Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before June 15, 1998.

ADDRESSES: Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington DC 20230.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Dr. Francis M. Schuler; Executive Director, National Sea Grant College Program, NOAA (R/SG), Silver Spring, MD 20910 (301-713-2445).

SUPPLEMENTARY INFORMATION:

I. Abstract

The National Sea Grant Federal Fellows Program/Dean John A. Knauss Policy Fellowship was established to provide a unique educational experience for students enrolled in graduate programs in fields related to marine or Great Lakes studies. The program matches highly qualified graduate students with hosts in the Legislative or Executive Branches, or with appropriate associations or institutions located in Washington, D.C. Applicants must complete and submit an application.

II. Method of Collection

A **Federal Register** notice is periodically published to solicit applications. No forms are used.

III. Data

OMB Number: 0648-0294.