

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Employee Thrift Advisory Council; Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), a notice is hereby given of the following committee meeting:

*Name:* Employee Thrift Advisory Council.  
*Time:* 10:00 a.m..

*Date:* April 29, 1998.

*Place:* 4th Floor, Conference Room, Federal Retirement Thrift Investment Board, 1250 H Street, NW., Washington, DC.

*Status:* Open..

*Matters to be Considered:*

1. Approve minutes of the September 16, 1997, meeting.
2. Report of the Executive Director on Thrift Savings Plan status.
3. November 15, 1997-January 31, 1998, Thrift Savings Plan Open Season.
4. Legislation.
5. New Business.

Any interested person may attend, appear before, or file statements with the Council. For further information contact John J. O'Meara, Committee Management Officer, on (202) 942-1600.

Dated: April 8, 1998.

**Roger W. Mehle,**

*Executive Director, Federal Retirement Thrift Investment Board.*

[FR Doc. 98-9764 Filed 4-1-98; 8:45 am]

BILLING CODE 6760-01-M

## GENERAL ACCOUNTING OFFICE

### Federal Accounting Standards Advisory Board

**AGENCY:** General Accounting Office.

**ACTION:** Notice of Correction for Location of April Meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, the notice in the March 31 **Federal Register** (63 FR 15421) is hereby modified to change the location of the Federal Accounting Standards Advisory Board two-day meeting on Thursday, April 16 and Friday, April 17, 1998 to Room 4N30 (not 7C13 as previously announced) of the General Accounting Office building, 441 G St., N.W., Washington, D.C.

The purpose of the meeting is to discuss the following issues: (1) Management Discussion and Analysis, (2) Natural Resources, (3) Credit Reform proposed amendments, and (4) Internal use Software.

Any interested person may attend the meeting as an observer. Board

discussions and reviews are open to the public.

### FOR FURTHER INFORMATION CONTACT:

Wendy Comes, Executive Director, 441 G St., N.W., Room 3B18, Washington, D.C. 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act. Pub. L. No. 92-463, Section 10(a)(2), 86 Stat. 770, 774, (1972) (current version at 5 U.S.C. app. section 10(a)(2) (1988); 41 CFR 101-6.1015 (1990).

Dated: April 10, 1998.

**Wendy M. Comes,**

*Executive Director.*

[FR Doc. 98-9977 Filed 4-10-98; 12:27 pm]

BILLING CODE 1610-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Notice of a Cooperative Agreement With the Quality Education for Minorities Network

The Office of Minority Health (OMH), Office of Public Health and Science, (OPHS) announces that it will enter into an umbrella cooperative agreement with the Quality Education for Minorities (QEM) Network, a national organization which strives to improve the education for minorities throughout the nation. This cooperative agreement is an umbrella cooperative agreement and will establish the broad programmatic framework in which specific projects can be supported by various agencies during the project period.

The purpose of this cooperative agreement is to assist QEM in building alliances to meet the educational needs of minority students pursuing health related careers, developing programs to increase the number of minorities in the science field, especially the biomedical sciences, and implementing projects to develop model approaches for increasing the representation of minorities in the health related fields. The cooperative agreement will also assist QEM in forming linkages between students pursuing health related careers at minority college and university campuses and nearby low-income communities through outreach and/or community service activities.

The OMH will provide technical assistance and oversight as necessary for the implementation, conduct, and assessment of the project activities. On an as-needed basis, OMH will assist in arranging consultation from other Government agencies and non-governmental agencies.

### Authorizing Legislation

This cooperative agreement is authorized under Title XVII, Section 1707(d)(1) of the Public Health Service Act.

### Background

Assistance will be provided only to Quality Education for Minorities Network. No other applications are being solicited under this announcement. The Quality Education for Minorities Network is uniquely qualified to accomplish the objectives of this cooperative agreement because it has the following combination of factors:

- An extensive information and communications network at the national and local levels;
- A national catalyst to mobilize communities around needed local educational improvements, particularly in the field of science;
- Extensive experience in working with African American, Alaska Native, American Indian, and Latino/Hispanic individuals and groups to devise strategies and set organizational priorities;
- Experience in mobilizing minority individuals, community groups, and businesses to actively promote and support quality education in their neighborhoods; and
- Experience in working with minority colleges and universities in developing programs to improve education for minorities.

This cooperative agreement will be awarded for a 12-month budget period within a project period of 5 years. Depending upon the types of projects and availability of funds, it is anticipated that this cooperative agreement will receive approximately \$50,000 to \$100,000. Continuation awards within the project period will be made on the basis of satisfactory progress and the availability of funds.

The Catalog of Federal Domestic Assistance Number for this cooperative agreement is 93.004.

### Where To Obtain Additional Information

If you are interested in obtaining additional information regarding this project, contact Ms. Cynthia Amis, Office of Minority Health, 5515 Security Lane, Suite 1000, Rockville, Maryland 20852 or telephone (301) 594-0769.

Dated: April 1, 1998.

**Clay E. Simpson, Jr.,**

*Deputy Assistant Secretary for Minority Health.*

[FR Doc. 98-9811 Filed 4-13-98; 8:45 am]

BILLING CODE 4160-17-M