

for OMB approval. All comments will also become a matter of public record.

Dated: April 3, 1998.

Wally Beyer,

Administrator, Rural Utilities Service.

[FR Doc. 98-9202 Filed 4-7-98; 8:45 am]

BILLING CODE 3410-15-P

DEPARTMENT OF AGRICULTURE

Rural Utilities Service

Information Collection Activity; Comment Request

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service's (RUS) invites comments on these information collections for which RUS intends to request approval from the Office of Management and Budget (OMB).

DATES: Comments on this notice must be received by June 8, 1998.

FOR FURTHER INFORMATION CONTACT: F. Lamont Heppe, Jr., Director, Program Development Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave., SW., STOP 1522, Room 4036 South Building, Washington, DC 20250-1522. Telephone: (202) 720-9550. FAX: (202) 720-4120.

SUPPLEMENTARY INFORMATION: The Office of Management and Budget's (OMB) regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies information collection that RUS is submitting to OMB for reinstatement.

Comments are invited on: (a) Whether this proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments may be sent to: F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis,

Rural Utilities Service, U.S. Department of Agriculture, STOP 1522, 1400 Independence Ave., SW., Washington, DC 20250-1522. FAX: (202) 720-4120.

• **Title:** Advance and Disbursement of Funds, Telephone Loan Program.

OMB Control Number: 0572-0023.

Type of Request: Reinstatement of a previously approved information collection, without change.

Abstract: The Rural Utilities Service (RUS) manages programs in accordance with the Rural Electrification Act (RE Act) of 1936, 7 U.S.C. 901 *et seq.*, as amended, and as prescribed by OMB Circular A-129, Policies for Federal Credit Programs and Non-Tax Receivables.

RUS therefore requires borrowers to submit RUS Form 481, Financial Requirement Statement. This form implements certain provisions of the standard RUS loan documents by setting forth requirements and procedures to be followed by borrowers in obtaining advances and making disbursements of loan funds.

Respondents: Small businesses or organizations.

Annual Reporting Burden

Estimated Number of Respondents: 645.

Estimated Number of Responses per Respondent: 3.96.

Estimated Total Annual Burden on Respondents: 2,496 hours.

Requests for copies of an information collection can be obtained from Gail Salgado-Duff, Program Support and Regulatory Analysis, at (202) 205-3660. FAX: (202) 720-4120.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 3, 1998.

Wally Beyer,

Administrator, Rural Utilities Service.

[FR Doc. 98-9205 Filed 4-7-98; 8:45 am]

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ASSASSINATION RECORDS REVIEW BOARD

Formal Determinations and Additional Releases

AGENCY: Assassination Records Review Board.

ACTION: Notice.

SUMMARY: The Assassination Records Review Board (Review Board) voted by notation vote on March 30, 1998, to make formal determinations on the release of records under the President John F. Kennedy Assassination Records

Collection Act of 1992 (JFK Act). By issuing this notice, the Review Board complies with the section of the JFK Act that requires the Review Board to publish the results of its decisions in the **Federal Register** within 14 days of the date of the decision.

FOR FURTHER INFORMATION CONTACT:

Peter Voth, Assassination Records Review Board, Second Floor, Washington, D.C. 20530, (202) 724-0088, fax (202) 724-0457. Beginning with this Notice, the Review Board will no longer publish its decisions in the **Federal Register** on a document-by-document basis. The public may review the document-by-document decisions in the Reading Room at the Review Board, 600 E Street, N.W., Suite 207, Washington, D.C. 20530, and at the National Archives and Records Administration in College Park, Maryland. The public may obtain an electronic copy of the complete document-by-document determinations by contacting <<Eileen_Sullivan@jfk-arb.gov>>.

SUPPLEMENTARY INFORMATION: This notice complies with the requirements of the President John F. Kennedy Assassination Records Collection Act of 1992, 44 U.S.C. 2107.9(c)(4)(A) (1992). On March 30, 1998, the Review Board made formal determinations on records reviewed under the JFK Act. These determinations are summarized below.

Notice of Formal Determinations

14 CIA Documents: Postponed in Part until 05/2001
1240 CIA Documents: Postponed in Part until 10/2017
666 FBI Documents: Postponed in Part until 10/2017
1 Ford Library Document: Postponed in Part until 10/2017
28 HSCA Documents: Postponed in Part until 10/2017
3 NARA Documents: Postponed in Part until 05/2001
15 NARA Documents: Postponed in Part until 10/2017
275 US ARMY Documents: Postponed in Part until 10/2017

Notice of Other Releases

After consultation with appropriate Federal agencies, the Review Board announces that documents from the following agencies are now being opened in full: 9 CIA documents; 13 Eisenhower Library documents; 2601 FBI documents; 59 HSCA documents; 1 JCS document; 9 NARA documents; 87 US ARMY documents.

Notice of Corrections

On February 17, 1998, the Review Board made formal determinations that

were published in the March 13, 1998 **Federal Register** (FR Doc. 98-6440, 63 FR 12429). For that Notice note the following corrections:

Record identification number	Previously published	Corrected data
124-10104-10314.	0; n/a	1; 10/2017.
124-10104-10395.	0; n/a	1; 10/2017.
124-10104-10417.	0; n/a	1; 10/2017.
124-10104-10419.	0; n/a	2; 10/2017.
124-10104-10424.	0; n/a	2; 10/2017.
124-10104-10426.	0; n/a	2; 10/2017.
124-10107-10116.	0; n/a	4; 10/2017.
124-10193-10346.	0; n/a	1; 10/2017.
124-10271-10210.	0; n/a	2; 10/2017.
124-10271-10229.	0; n/a	1; 10/2017.
124-10271-10230.	0; n/a	1; 10/2017.

Two HSCA documents were inadvertently published as consent releases in the December 24, 1997 **Federal Register** (see FR Doc. 97-33529, 62 FR 67332). The Review Board will make determinations on the following documents at a future meeting: 180-10087-10302; 180-10112-10133.

Notice of Reconsideration

On February 17, 1998, the Review Board made formal determinations that were published in the March 13, 1998 **Federal Register** (FR Doc. 98-6440, 63 FR 12429). On March 13, 1998, the Review Board voted to withdraw its vote on the following U.S. Army document for reconsideration at a future meeting: 198-10005-10016.

Dated: April 2, 1998.

T. Jeremy Gunn,

Executive Director.

[FR Doc. 98-9176 Filed 4-7-98; 8:45 am]

BILLING CODE 6118-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 12:00 p.m. and adjourn at 3:30 p.m. on Tuesday, April 21, 1998, at

the JC Penney, Government Relations Office-Board Room, Suite 1015, 1156 15th Street NW, Washington, DC 20036. The Advisory Committee will plan the release of its report, Residential Mortgage Lending Disparities in Washington, D.C., and receive updates from two subcommittees in preparation of the Committee's next project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Steven Sims, 202-862-4815, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 31, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-9148 Filed 4-7-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Nevada Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on May 18, 1998, at the Southwest Gas Corporation, Building A, 5241 Spring Mountain Road, Las Vegas, Nevada 89193. The purpose of the meeting is to discuss police-community relations issues and other civil rights matters.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 30, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-9147 Filed 4-7-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Rhode Island Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 12:30 p.m. on Friday, April 24, 1998, at the Providence Marriott Hotel, One Orms Street, Providence, Rhode Island 02904. The purpose of the meeting is to discuss plans for future action based on the February 9, 1998, consultation on "The Impact of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 on Legal Immigrants in Rhode Island."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Robert Lee, 401-863-1693, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 26, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-9145 Filed 4-7-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Dakota Advisory Committee to the Commission will convene at 8:30 a.m. and adjourn at 5:30 p.m. on May 20, 1998, at the Holiday Inn, 100 West 8th Street, Sioux Falls, SD 57104. The purpose of the meeting is to convene a