

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. The discussion could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, section 10(d).

*Committee name:* SAMHSA Special Emphasis Panel II (SEP II).

*Meeting Dates:* April 14, 1998, 2:00 p.m.–4:00 p.m.

*Place:* Parklawn Building, Room 16C–26—Telephone Conference, 5600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* April 14, 1998 2:00 p.m.–4:00 p.m.

*Panel:* FEMA—Crisis Counseling—New York.

*Contact:* Lionel Fernandez, Ph.D., Review Administrator, Room 17–89, Parklawn Building, Telephone: 301–443–4266 and FAX: 301–443–3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: April 2, 1998.

**Jeri Lipov,**

*Committee Management Officer, SAMHSA.*  
[FR Doc. 98–9186 Filed 4–7–98; 8:45 am]

BILLING CODE 4162–20–P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. 4349–N–11]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* May 8, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708–1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act. (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 1, 1998.

**David S. Cristy,**

*Director, IRM Policy, and Management Division.*

*Title of Proposal:* Procedures for Obtaining Certificates of Insurance for Development and Modernization Projects.

*Office:* Public and Indian Housing.

*OMB Approval Number:* 2577–0046.

*Description of The Need For the Information And Its Proposed Use:* The Department requires public housing agencies to obtain certificates of insurance from contractors and subcontractors involved in construction work for development of a new public housing project or modernization of an existing project. These certificates are maintained on file during the course of the project.

*Form Number:* None.

*Respondents:* State, Local, or Tribal Government and Business or Other For-Profit.

*Frequency of Submission:* On Occasion and Recordkeeping.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Hours
Certificate .....	3,000		4		.50		6,000
Recordkeeping .....	3,000		1		2		6,000

*Total Estimated Burden Hours:*  
12,000.

*Status:* Reinstatement, with changes, of a previously approved collection for which approval has expired.

*Contact:* Arthur Methvin, HUD, (202) 708–1872 X4037; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: April 1, 1998.

[FR Doc. 98–9112 Filed 4–7–98; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–4196–N–07]

**Notice of Funding Availability for FY 1997 Public and Indian Housing Tenant Opportunities Program Announcement of Funding Awards**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Combined Notices of Funding Availability for FY 1997 for the Public and Indian Housing Economic Development and Supportive Services