

will meet in room 7000A of the Main Interior Building, 1849 C Street NW, Washington, DC. The Advisory Committee, comprised of scientists from Federal agencies, State agencies, academic institutions, and private companies, will advise the Director on planning and implementation of the geologic mapping program.

Topics to be reviewed and discussed by the Advisory Committee include the progress and implementation of the National Cooperative Geologic Mapping Program in fulfilling the purposes of the National Cooperative Geologic Mapping Act, as re-authorized by Public Law 105-36, as well as strategic goals for the program.

DATES: April 15-16, 1998, commencing at 1:00 PM on the 15th and adjourning by 3:00 PM on April 16th.

FOR FURTHER INFORMATION CONTACT: Dr. John S. Pallister, U.S. Geological Survey, Mail Stop 908, National Center, Reston, Virginia, 22092, (703) 648-6960.

SUPPLEMENTARY INFORMATION: Meetings of the National Cooperative Geologic Mapping Program Advisory Committee are open to the public.

Dated: March 30, 1998.

P. Patrick Leahy,

Chief Geologist, U.S. Geological Survey.

[FR Doc. 98-8686 Filed 4-2-98; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Draft Environmental Impact Statement (DEIS) for the Proposed High Mesa Waste Management Facility on the Nambe Indian Reservation, Santa Fe County, NM

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Correction of public comment, date, and notice of additional public hearing.

SUMMARY: On March 2, 1998, the Bureau of Indian Affairs (BIA) published in the **Federal Register** (FR 10236-10237) a Notice of Availability and public comment and hearing dates for the Draft Environmental Impact Statement (DEIS) for the Proposed High Mesa Waste Management Facility on the Nambe Indian Reservation, Santa Fe County, New Mexico. The date given in that Notice for the close of the public comment period on the DEIS was incorrect. The BIA wishes to correct this error, and to give notice of an additional public hearing on the DEIS.

The proposed BIA action is approval for the lease to High Mesa

Environmental LLC of 100 acres of Indian trust lands of the Pueblo of Nambe for the purpose of constructing and operating a combined, municipal solid waste and construction and demolition waste facility. The facility will not receive hazardous waste.

This notice is published pursuant to Section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of Interior Manual (516 DM 1-6); and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

DATES: The date by which written comments must arrive at the address given below is corrected from March 30, 1998 to May 12, 1998. The additional public hearing will be held on April 21, 1998, at the location shown below.

ADDRESSES: Address comments to Rob Baracker, Area Director, Albuquerque Area Office, Bureau of Indian Affairs, P.O. Box 26567, Albuquerque, NM 87125-6567. The additional public hearing will be held at from 6:00 p.m. to 10:00 p.m. on April 21, 1998, at the Nambe Pueblo Fuel Terminal east of Allsup's Convenience Store, at the Cuyamungue Arroyo on U.S. Route 84/285.

FOR FURTHER INFORMATION CONTACT: Curtis Canard, Albuquerque Area Office, 505-766-3170.

Dated: March 27, 1998.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 98-8725 Filed 4-2-98; 8:45 am]

BILLING CODE 4310-02-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV 910 0777 30]

Northeastern Great Basin Resource Advisory Council Meeting Location and Time

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Councils' meeting location and time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for this

meeting includes: Approval of minutes of the previous meeting, preparation of comments on the Interior Columbia River Basin Draft Environmental Impact Statement and determination of the subject matter for future meetings.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. The public comment period for the Council meeting is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the District Manager at the Elko District Office, 3900 East Idaho Street, Elko, Nevada, 89801, telephone (702) 753-0200.

DATES, TIMES: The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council, BLM Office, 3900 East Idaho Street, Elko, Nevada, 89801; May 4, 1998, starting at 1:00 p.m.; public comments will be at 3:00 p.m.; tentative adjournment 5:00 p.m.

FOR FURTHER INFORMATION

CONTACT: Curtis G. Tucker, Team Leader for the Northeastern Resource Advisory Council, Ely District Office, 702 North Industrial Way, HC 33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1841.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

Dated: March 25, 1998.

Helen Hankins,

District Manager, Elko.

[FR Doc. 98-8692 Filed 4-2-98; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-020-1220-00]

Notice of Meeting

AGENCY: Bureau of Land Management (BLM), Montana, Miles City District, Interior.

ACTION: Notice of meeting.

SUMMARY: The Miles City District Resource Advisory Council will have a meeting Wednesday, May 6 starting at 1:00 p.m. at the Jordan Inn, 223 North