

Guidance Practice Policy. Public comment prior to implementation of the guidance document is not required because the guidance is needed to implement new statutory requirements enacted by FDAMA.

### III. Electronic Access

In order to receive the guidance entitled "PMA/510(k) Expedited Review Guidance for Industry and CDRH Staff" via your fax machine, call the CDRH Facts-On-Demand system at 800-899-0381 or 301-827-0111 from a touch-tone telephone. At the first voice prompt press 1 to access DSMA Facts, at second voice prompt press 2, and then enter the document number 108, followed by the pound sign (#). Then follow the remaining voice prompts to complete your request.

Persons interested in obtaining a copy of the guidance may also do so using the World Wide Web (WWW). CDRH maintains an entry on the WWW for easy access to information including text, graphics, and files that may be downloaded to a personal computer with access to the Web. Updated on a regular basis, the CDRH home page includes the "PMA/510(k) Expedited Review Guidance," device safety alerts, **Federal Register** reprints, information on premarket submissions (including lists of approved applications and manufacturers' addresses), small manufacturers' assistance, information on video conferencing and electronic submissions, mammography matters, and other device-oriented information. The CDRH home page may be accessed at <http://www.fda.gov/cdrh>. The "PMA/510(k) Expedited Review Guidance" will be available at <http://www.fda.gov/cdrh>.

A text-only version of the CDRH Web site is also available from a computer or VT-100 compatible terminal by dialing 800-222-0185 (terminal settings are 8/1/N). Once the modem answers, press Enter several times and then select menu choice 1: FDA BULLETIN BOARD SERVICE. From there follow instructions for logging in, and at the BBS TOPICS PAGE, arrow down to the FDA home page (do not select the first CDRH entry). Then select Medical Devices and Radiological Health. From there select CENTER FOR DEVICES AND RADIOLOGICAL HEALTH for general information, or arrow down for specific topics.

### IV. Comments

Interested persons may, on or before June 29, 1998, submit to the Dockets Management Branch (address above) written comments regarding this guidance document. Two copies of any comments are to be submitted, except that

individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The guidance document and received comments may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday. After June 29, 1998, written comments may be submitted at any time to one of the contact persons in this document.

Dated: March 25, 1998.

#### D.B. Burlington,

*Director, Center for Devices and Radiological Health.*

[FR Doc. 98-8300 Filed 3-30-98; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[PRT-676811]

#### Notice of Regional Director's Permit Amendment

U.S. Fish and Wildlife Service Endangered Species Permit PRT-676811, issued to the Regional Director—Region 2 is amended by two technical amendments: (1) to extend the expiration date from April 15, 1998, through June 15, 1998, and (2) to conduct scientific research and recovery activities to include "take" for species currently listed in Region 2.

**SUMMARY:** The expiration date of this permit is being extended to allow for appropriate public comment for the renewal of this permit. The permit is currently being processed for renewal to continue to conduct specific activities with endangered species. This notice is provided pursuant to section 10(a) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

**FOR FURTHER INFORMATION CONTACT:** U.S. Fish and Wildlife Service, Ecological Services, Division of Endangered Species/Permits, P.O. Box 1306, Albuquerque, New Mexico 87103 at (505) 248-6649.

Dated: March 25, 1998.

#### Renne Lohofener,

*Assistant Regional Director, Ecological Services, Region 2, Albuquerque, New Mexico.*

[FR Doc. 98-8342 Filed 3-30-98; 8:45 am]

BILLING CODE 4510-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(AK-910-0777-51)

#### Iditarod Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Iditarod Advisory Council Meeting.

**SUMMARY:** The Iditarod Advisory Council will conduct an open meeting Wednesday, May 6, 1998, and Thursday, May 7, 1998, from 9 a.m. until 4 p.m. each day. The purpose of the meeting is to discuss the formation of a non-profit organization to assist in the management of the Iditarod National Historic Trail. The meeting will be held at the Seward Museum, 336 Third Avenue, Seward, Alaska.

Public comments pertaining to management of the Iditarod National Historic Trail will be taken from 1—2 p.m. Wednesday, January 6. Written comments may be submitted at the meeting or mailed to the address below prior to the meeting.

**ADDRESSES:** Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson, (907) 271-5555.

Dated: March 23, 1998.

#### Nick Douglas,

*Anchorage District Manager.*

[FR Doc. 98-8357 Filed 3-30-98; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-0777-74]

#### Alaska Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Alaska Resource Advisory Council Meeting.

**SUMMARY:** The Alaska Resource Advisory Council will conduct an open meeting Thursday, May 7, 1998, from 9 a.m. until 4:30 p.m. and Friday, May 8, 1998, from 8:30 a.m. until 3 p.m. The council will review BLM land management issues and take public comment on those issues. The meeting will be held at the Alaska Resources Library and Information

Service (ARLIS) building located at 3150 "C" Street, Suite 100, Anchorage, Alaska.