

DEPARTMENT OF HEALTH AND HUMAN SERVICES**National Institutes of Health****National Library of Medicine; Notice of Meetings of the Board of Regents, the Extramural Programs Subcommittee and the Subcommittee on Outreach and Public Information**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Regents of the National Library of Medicine on May 12-13, 1998, in the Board Room of the National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland. The Extramural Programs Subcommittee will meet on May 11 in the 5th-Floor Conference Room, Building 38A, from 1 p.m. to 2:45 p.m., and will be closed to the public. The Subcommittee on Outreach and Public Information will meet on May 12 in Conference Room B, Building 38, from 8 a.m. to 9 a.m., and will be open to the public.

The meeting of the Board will be open to the public from 9 a.m. to approximately 2:30 p.m. on May 12 and from 9 a.m. to adjournment on May 13 for administrative reports and program discussions. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign-language interpretation or other reasonable accommodations, should contact Mrs. Bonnie Kaps at 301-496-4621 two weeks before the meeting.

In accordance with provisions set forth in secs. 552b(c)(4), 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the entire meeting of the Extramural Programs Subcommittee on May 11 will be closed to the public from 1 p.m. to 2:45 p.m. and the regular Board meeting on May 12 will be closed from approximately 3:30 p.m. to 4 p.m. for the review, discussion, and evaluation of individual grant applications. These applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Mr. Robert B. Mehnert, Chief, Office of Inquiries and Publications Management, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, Telephone Number: 301-496-6308, will furnish a summary of the meeting, rosters of Board members, and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93-879—Medical Library Assistance, National Institutes of Health)

Dated: March 24, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-8236 Filed 3-27-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES**National Institutes of Health****Office of Research on Women's Health; Notice of Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the meeting of the Advisory Committee on Research on Women's Health (ACRWH) to be held May 7-8, 1998 at the National Institutes of Health, 9000 Rockville Pike, Building 31, C Wing, Conference Room 10, Bethesda, Maryland. The entire meeting will be open to the public from 8:30 a.m. on May 7, to adjournment on May 8. The purpose of the meeting will be for the Committee to provide advice to the Office of Research on Women's Health (ORWH) on its research agenda and to provide recommendations regarding ORWH activities. Attendance by the public will be limited to space available.

The agenda will include an update on ORWH activities and programs to meet the mandates of the Office. The Committee will also discuss ongoing activities to update the NIH research agenda on women's health, including recommendations from its series of meetings, "Beyond Hunt Valley: Research on Women's Health for the 21st Century." The series of public hearings and scientific workshops were held in Philadelphia, Pennsylvania; New Orleans, Louisiana; Sante Fe, New Mexico; and the National Institutes of Health.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Acting Executive Secretary in advance of the meeting.

Joyce Rudick, Acting Executive Secretary, ACRWH, and Acting Deputy Director, ORWH, Office of the Director, NIH, Building 1, Room 201, Bethesda, Maryland 20892, (301) 402-1770, (301) 402-1798 (Fax), will furnish the meeting agenda, roster of Committee members, and substantive program information upon request.

Dated: March 24, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-8238 Filed 3-27-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF THE INTERIOR**Bureau of Indian Affairs****Indian Gaming**

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Approved Tribal/State Compact.

SUMMARY: Pursuant to Section II of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal/State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Tribal-State Compact for Class III Gaming between the Nisqually Indian Tribe and the State of Washington, which was executed on May 25, 1995.

DATES: This action is effective March 30, 1998.

FOR FURTHER INFORMATION CONTACT:

Nancy J. Pierskalla, Acting Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4068.

Dated: March 20, 1998.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 98-8274 Filed 3-27-98; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[WY-030-1990-00]

Notice of Availability

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability of the proposed Federal coal planning decisions for the Carbon Basin Area, Carbon County, Wyoming and amendment of the Great Divide Resource Management Plan.

SUMMARY: The Carbon Basin planning review area is located approximately 40 miles east of the town of Rawlins and 12 miles southeast of the town of Hanna, all located in Carbon County,