

Dated at Washington, DC, March 17, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-7952 Filed 3-25-98; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Vermont Advisory Committee to the Commission will convene at 12:30 p.m. and adjourn at 4:30 p.m. on Thursday, April 23, 1998, at the Blue Cross-Blue Shield of Vermont, 1 East Road, Montpelier, Vermont 05401. The purpose of the meeting is to complete revisions to its draft report entitled "Racial Harassment in Vermont Public Schools" and continue planning for FY 98.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Kimberly B. Cheney, 802-229-0334, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 19, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-7950 Filed 3-25-98; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Washington Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Washington Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on April 22, 1998, at the Westin Hotel, 1900 Fifth Avenue, Seattle, Washington 98101. The purpose of the meeting is to discuss Native American health care issues and civil rights issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 19, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-7949 Filed 3-25-98; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Advisory Committee of Professional Associations

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409), we are giving notice of a meeting of the Census Advisory Committee of Professional Associations.

The Committee is composed of 36 members appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association. The Committee advises the Director of the Bureau of the Census on the full range of Census Bureau programs and activities in relation to their areas of expertise.

**DATES:** The meeting will convene on April 23-24, 1998. On April 23, the meeting will begin at 9:00 a.m. and adjourn at 5:15 p.m. On April 24, the meeting will begin at 9:00 a.m. and adjourn at 12:15 p.m.

**ADDRESSES:** The meeting will take place at the Embassy Suites Hotel, 1250 22nd Street, NW, Washington, DC 20037.

**FOR FURTHER INFORMATION CONTACT:** Individuals wishing additional information or minutes regarding this meeting, or wishing to submit written statements, may contact the Committee Liaison Officer on 301-457-2308, TDD 301-457-2540.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting on April 23, which will begin at 9:00 a.m. and adjourn at 5:15 p.m., is the following:

- Introductory Remarks by the Acting Director, Bureau of the Census.
- Census Bureau Responses to Committee Recommendations.
- The Census Bureau's Plans for Poverty Measurement.
- Are We on the Right Track With the Corporate Marketing Program?
- Economic Census Update.
- How Can the Census Bureau Get Consistent and Useful Feedback From Its Customers?
- Census 2000 and Dress Rehearsal Plans.
- Overview of Indicators of Innovation and Technology.
- Panel Discussion: The National Science Foundation Research and Development Survey.
- Demonstration of the Latest DADS Prototype.
- How Do We Evaluate the Dress Rehearsal and Census 2000?
- Panel Discussion: Where Should We Go From Here?
- How Do We Evaluate the Marketing Strategy for the Dress Rehearsal and Census 2000?

• How Should the Census Bureau Price Data Products Through DADS?

The agenda for the meeting on April 24, which will begin at 9:00 a.m. and adjourn at 12:15 p.m., is the following:

- Chief Economist Updates.
- How Should We Promote Confidentiality in the Decennial Census?
- How Will the OMB Proposal on Tabulation of Race and Ethnicity Data Be Implemented in Dress Rehearsal Tabulations?
- Develop Recommendations and Special Interest Activities.
- Closing Session.

The meeting is open to the public, and a brief period is set aside during the closing session for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the Census Bureau Committee Liaison Officer, Ms. Maxine Anderson-Brown, Room 3039, Federal Building 3, Suitland, MD 20233, at least three days before the meeting.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Census Bureau Committee Liaison Officer.

Dated: March 19, 1998.

**James F. Holmes,**

*Acting Director, Bureau of the Census.*

[FR Doc. 98-7839 Filed 3-25-98; 8:45 am]

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