

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Office of Research on Minority Health; Notice of Meeting**

Pursuant to Pub. L. 92-463, as amended, notice is hereby given of the first meeting of the Advisory Committee on Research on Minority Health on April 3, 1998, National Institutes of Health Conference Center, Building 31, Conference Room 9, 9000 Rockville Pike, Bethesda, Maryland 20892.

The meeting will be open to the public from 9:00 a.m. to 12:00 p.m. on April 3. Attendance by the public will be limited to space available. The Committee will review and assess minority health activities, including those to be undertaken by the national research institutes, with respect to research related to minority health; the inclusion of members of minority groups as subjects in clinical research; and the enhancement of minority participation in research and research training programs. Additional agenda items include: (1) introduction of new members; (2) presentation by Dr. John Ruffin on the mission of ORMH; and (3) other business of the Committee.

In accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C. and section 10(d) of the Federal Advisory Committee Act, as amended, the meeting will be closed to the public from 1:00 p.m. to adjournment for discussions of individual programs and projects including consideration of personnel qualifications and performance, the competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dr. Jean Flagg-Newton, Special Assistant to the Associate Director, ORMH, Building 1, Room 255, National Institutes of Health, Bethesda, Maryland 20892, Area Code 301-402-2518, will provide a summary of the meeting and a roster of Committee members as well as substantive program information. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Flagg-Newton no later than March 25.

Dated: March 11, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-6957 Filed 3-17-98; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Human Genome Research Institute; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

*Name of Committee:* National Human Genome Institute Initial Review Group, Ethical, Legal, and Social Implications Subcommittee.

*Agenda/Purpose:* To review and evaluate grant applications and/or contract proposals.

*Date:* April 1, 1998.

*Time:* 3:00 to 5:00 p.m.

*Place:* Via Teleconference, Building 38A, Room 609, at the National Institutes of Health, Bethesda, MD.

*Contact Person:* Rudy Pozzatti, Office of Scientific Review, National Human Genome Research Institute, National Institutes of Health, Building 38A, Room 604, Bethesda, Maryland 20892, (301) 402-0838.

The meeting will be closed in accordance with the provisions set forth in secs. 552(b)(4) and 552(c)(6), Title 5 U.S.C. The applications and/or contract proposals, and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalogue of Federal Domestic Assistance Program No. 93,172, Human Genome Research)

Dated: March 11, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* NIAMS Special Grants Review Committee.

*Date:* April 14, 1998.

*Time:* 8:30 a.m.-adjournment.

*Place:* Holiday Inn, Georgetown, 2101 Wisconsin Avenue, Washington, D.C. 2007.

*Contact Person:* Tommy Broadwater, Ph.D., Chief, Grants Review Branch, Natcher Building, 45 Center Drive, Rm 5AS25U,

Bethesda, Maryland 20892, Telephone: 301-594-4952.

*Purpose/Agenda:* To evaluate and review research grant applications.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with these applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. [93.846, Project Grants in Arthritis, Musculoskeletal and Skin Diseases Research], National Institutes of Health, HHS)

Dated: March 11, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institutes of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel (SEP) meeting.

*Name of SEP:* Clinical Trial (TELECONFERENCE).

*Date:* April 4, 1998.

*Time:* 4:00 p.m. (ET)—adjournment.

*Place:* National Institutes of Health, Natcher Building, Room 5AS25U, Bethesda, Maryland 20852.

*Contact Person:* Tommy Broadwater, Ph.D., Chief, Grants Review Branch, Natcher Building, Room 5AS25U, Bethesda, Maryland 20892, Telephone: 301-594-4952.

*Purpose/Agenda:* To evaluate and review a grant application.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of this application could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with this application, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. [93.846, Project Grants in Arthritis, Musculoskeletal and Skin Diseases Research], National Institutes of Health, HHS)