

noon in the Medical Board Room (2C116) of the Clinical Center (Building 10), 9000 Rockville Pike, Bethesda, Maryland.

The meeting will be entirely open to the public and will include updates on organizational planning and budget issues. Attendance by the public will be limited to space available.

For further information, contact Ms. Maggie Stakem, Office of the Director, Warren Grant Magnuson Clinical Center, Building 10, Room 2C146, Bethesda, Maryland 20892, (301) 496-4114.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Stakem in advance of the meeting.

This notice is being published less than fifteen days prior to this meeting due to scheduling conflicts.

Dated: March 11, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-6961 Filed 3-17-98; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4349-N-03]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* April 17, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9)

whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 11, 1998.

**David S. Cristy,**

*Director, IRM Policy, and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

*Title of Proposal:* Assessment and Analysis of Multifamily Building's Conformity with Fair Housing Guidelines Provisions.

*Office:* Policy Development and Research.

*OMB Approval Number:* 2528-xxxx.

*Description of the Need for the Information and its Proposed Use:* The Fair Housing Amendments Act of 1988 requires that the newly constructed multifamily dwelling covered under the Act, available for occupancy after March 13, 1991 be designed and constructed to be accessible to persons with disabilities. The purpose of this project is to assess the extent of conformity with the accessibility requirements and to examine reasons, and any explanations for different patterns of conformity/non-conformity.

*Form Number:* None.

*Respondents:* State, Local or Tribal Government, Business or Other For-Profit and Individuals or Households.

*Frequency of Submission:* One time Collection.

*Reporting Burden:*

|                      | Number of respondents | × | Frequency of response | × | Hours per response | = | Burden Hours |
|----------------------|-----------------------|---|-----------------------|---|--------------------|---|--------------|
| New Collection ..... | 1544                  |   | 1                     |   | .67                |   | 1036         |

*Total Estimated Burden Hours:* 1036.  
*Status:* New Collection.

*Contact:* Alan Rothman, HUD, (202) 708-4370 x139, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 98-6913 Filed 3-17-98; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4349-N-04]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for

review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: April 17, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk