

105-57 to be codified at 16 U.S.C. 668dd *et seq.*).

Dated: March 6, 1998.

**Sam D. Hamilton,**

*Regional Director, Region 4.*

[FR Doc. 98-6494 Filed 3-12-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-933-1430-00; IDI-86C]

#### Termination of Desert Land Entry Classification; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates a Desert Land Entry Classification on 320 acres of land in Ada County as this classification is no longer needed. A portion of these lands will be exchanged pursuant to Section 206 of the Federal Land Policy and Management Act of 1976.

**EFFECTIVE DATE:** March 13, 1998.

**FOR FURTHER INFORMATION CONTACT:** Catherine D. Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3863.

**SUPPLEMENTARY INFORMATION:** On June 8, 1967, the lands listed below were classified under the authority of the Desert Land Act of March 3, 1877, as amended and supplemented (43 U.S.C. 321, *et seq.*). This classification is hereby terminated on the following described land:

T. 4 S., R. 3 E., B.M.

Section 27, NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 28, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described above aggregates 320 acres in Ada County.

At 9:00 a.m. on March 13, 1998, the Desert Land Entry Classification identified above will be terminated. The lands identified above will remain closed to location and entry under the public land laws and the general mining laws (30 U.S.C. Ch. 2), as they are currently withdrawn for the Snake River Birds of Prey Natural Area. The lands have been, and will remain open to mineral leasing.

Dated: March 2, 1998.

**Jimmie Buxton,**

*Branch Chief, Lands and Minerals.*

[FR Doc. 98-6441 Filed 3-12-98; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-050-1020-001]

#### Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council Meeting locations and times.

**DATES:** Date is May 7, 1998, from 1:00 p.m. to approximately 4 p.m. and will reconvene on May 8, 1998 and meet from 8 a.m. to 2 p.m. The public comment period will begin at 6 p.m., May 7, 1998.

**ADDRESSES:** The council will meet at the Tonopah Convention Center, 301 West Brougner Avenue, Tonopah, NV 89049 (702) 482-3558.

**FOR FURTHER INFORMATION CONTACT:** Phillip L. Guerrero, Las Vegas Field Office, Public Affairs Officer, telephone: (702) 647-5046.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council (RAC) will be held as indicated above. The agenda includes a public comment period, and discussion of public land issues.

The Resource Advisory Council develops recommendations for BLM regarding the preparation, amendment, and implementation of land use plans for the public lands and resources within the jurisdiction of the council. For the Mojave-Great Basin RAC this jurisdiction is Clark, Esmeralda, Lincoln and Nye counties in Nevada. Except for the purposes of long-range planning and the establishment of resource management priorities, the RAC shall not provide advice on the allocation and expenditure of Federal funds, or on personnel issues.

The RAC may develop recommendation for implementation of ecosystem management concepts, principles and programs, and assist the BLM to establish landscape goals and objectives.

All meetings are open to the public. The public may present written comments to the council. Public comments should be limited to issues for which the RAC may make recommendations within its area of jurisdiction. Depending on the number

of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Phillip L. Guerrero at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000.

Dated: March 6, 1998.

**Phillip L. Guerrero,**

*Public Affairs Officer.*

[FR Doc. 98-6541 Filed 3-12-98; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-025-1220-00]

#### Road Closure Notice

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of road closure of the Ridgeline Road in the Malad Resource Area in Power County.

**SUMMARY:** Notice is hereby given, effective immediately, that the "ridgeline road" (see legal description below), located within the Malad Resource Area in Power County is closed to all motorized vehicle traffic.

The road bisects the following sections:

#### Boise Meridian

T. 10 S., R. 32 E., Sections 3, 10, 15, 22 and 27.

Branches of the road also occur in sections 23, 26, and 35.

**EFFECTIVE DATE:** March 15, 1998. The restriction will remain in effect until further notice.

**FOR ADDITIONAL INFORMATION CONTACT:** Jeff Steele, Area Manager, Malad Resource Area, Bureau of Land Management, 138 S. Main, Malad City, Idaho, 83252 or call 208-766-4766.

**SUPPLEMENTARY INFORMATION:** In accordance with Title 43, CFR 8340 (specifically 8341.2) and in conformance with principles established by the Federal Land Policy and Management Act of 1976, the above mentioned road is closed to all motorized vehicle traffic.

The decision to close this road was included in the Malad Hills Management Framework Plan (1981). Careful review and analysis, in cooperation with the Idaho Fish & Game Department and the public, has