

EMSs and ISO 14000 can be found in the ISO 14000 Resource Directory (copies can be obtained through EPA's Pollution Prevention Information Clearinghouse at 202-260-1023, e-mail: ppic@epamail.epa.gov).

Dated: March 6, 1998.

Fred Hansen,

Deputy Administrator.

[FR Doc. 98-6389 Filed 3-11-98; 8:45 am]

BILLING CODE 6560-50-M

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00526; FRL-5777-9]

Pesticides and A National Strategy for Health Care Providers; Open Meetings

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: A coalition of Federal agencies has initiated a national effort to improve the education and training of health professionals in the prevention and management of health problems associated with pesticide related illness and injury. This initiative is sponsored by EPA, in collaboration with the Department of Health and Human Services, the Department of Agriculture, and the Department of Labor. The first national workshop for this effort will be held on April 23-24, 1998, in Arlington, VA. This notice announces the location and times for the meetings. The meetings are open to the public.

DATES: The meetings will be held on Thursday, April 23, 1998, from 1 p.m. to 5 p.m. and Friday, April 24, 1998, from 8 a.m. to 5 p.m.

ADDRESSES: The meetings will be held at: Sheraton National Hotel, Columbia Pike and Washington Boulevard, Arlington, VA.

FOR FURTHER INFORMATION CONTACT: By mail: Kevin Keaney or Ameesha Mehta, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Telephone number: (703) 305-7666, Fax number: (703) 308-2962, E-mail: mehta.ameesha@epamail.epa.gov.

List of Subjects

Environmental protection.

Dated: March 6, 1998.

Anne E. Lindsay,

Director, Field and External Affairs Division, Office of Pesticide Programs.

[FR Doc. 98-6384 Filed 3-11-98; 8:45 am]

BILLING CODE 6560-50-F

FEDERAL ELECTION COMMISSION

Sunshine Act Meeting

FEDERAL REGISTER NUMBER: 5827.

PREVIOUSLY ANNOUNCED DATE AND TIME:

Tuesday, March 10, 1998, 10:00 a.m.

Meeting closed to the public.

This meeting was canceled.

DATE & TIME: Tuesday, March 17, 1998 at 10:00 a.m.

PLACE: 999 E Street, N.W., Washington, D.C.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2

U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C.

§ 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil

actions or proceedings or arbitration.

Internal personnel rules and procedures

or matters affecting a particular

employee.

PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,

Telephone: (202) 219-4155.

Marjorie W. Emmons,

Secretary of the Commission.

[FR Doc. 98-6477 Filed 3-9-98; 5:01 pm]

BILLING CODE 6715-01-M

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act.

Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 6, 1998.

A. Federal Reserve Bank of

Richmond (A. Linwood Gill III, Assistant Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *BOC Financial Corp.*, Landis, North Carolina; to become a bank holding company by acquiring 100 percent of the voting shares of Bank of the Carolinas, the proposed successor by charter conversion to Landis Savings Bank, SSB, Landis, North Carolina.

B. Federal Reserve Bank of Chicago

(Philip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1413:

1. *First Neighborhood Bancshares, Inc., Employee Stock Ownership Plan*, Toledo, Illinois, to become a bank holding company by acquiring 31.19 percent of the voting shares of First Neighborhood Bancshares, Inc., Toledo, Illinois, and Greenup National Corporation, Greenup, Illinois, and thereby indirectly acquire First State Bank of Newman, Newman, Illinois, The First National Bank in Toledo, Toledo, Illinois, and The Greenup National Bank, Greenup, Illinois.

C. Federal Reserve Bank of St. Louis

(Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *S & C Holdings, Inc.*, Memphis, Tennessee; to become a bank holding company by acquiring 100 percent of the voting shares of Independent Bank (in organization), Memphis, Tennessee.

Board of Governors of the Federal Reserve System, March 9, 1998.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 98-6379 Filed 3-11-98; 8:45 am]

BILLING CODE 6210-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the Secretary

Statement of Organization, Functions and Delegation of Authority

Part A (Office of the Secretary), Chapter AE (Office of the Assistant Secretary for Planning and Evaluation (OASPE)), of the Statement of Organization, Functions and Delegation of Authority for the Department of Health and Human Services (most