

corrective action plan submitted and approved pursuant to the Order; and

(9) Take such other and further actions as the Commission deems necessary to protect the public health and safety and to comply with the CPSA.

Dated: March 3, 1998.

Issued by Order of the Commission.

**Alan H. Schoem,**

*Assistant Executive Director, U.S. Consumer Product Safety Commission, Office of Compliance, 4330 East West Highway, Bethesda, Maryland 20814, 301-504-0621.*

[FR Doc. 98-6010 Filed 3-9-98; 8:45 am]

BILLING CODE 6355-01-M

**DEFENSE NUCLEAR FACILITIES SAFETY BOARD**

**Sunshine Act Meeting**

Pursuant to the provision of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) meeting described below.

**TIME AND DATE OF MEETING:** 9:00 a.m., March 24, 1998.

**PLACE:** The Defense Nuclear Facilities Safety Board, Public Hearing Room, 625 Indiana Avenue, NW, Suite 300, Washington, DC 20004.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Defense Nuclear Facilities Safety Board will convene the sixth quarterly briefing regarding the status of progress of the activities associated with the DOE's Implementation Plan for the Board's Recommendation 95-2, Integrated Safety Management.

**CONTACT PERSON FOR MORE INFORMATION:**

Robert M. Andersen, General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004, (800) 788-4016. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** The Defense Nuclear Facilities Safety Board reserves its right to further schedule and otherwise regulate the course of this meeting, to recess, reconvene, postpone or adjourn the meeting, and otherwise exercise its authority under the Atomic Energy Act of 1954, as amended.

Dated: March 5, 1998.

**John T. Conway,**  
*Chairman.*

[FR Doc. 98-6179 Filed 3-5-98; 4:06 pm]

BILLING CODE 3670-01-M

**DEPARTMENT OF EDUCATION**

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 9, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the

need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: March 4, 1998.

**Linda C. Tague,**

*Acting Deputy Chief Information Officer, Office of the Chief Information Officer.*

**Office of Elementary and Secondary Education**

*Type of Review:* New.

*Title:* Alcohol, Other Drug and Violence Prevention Survey of American College Campuses.

*Frequency:* On occasion.

*Affected Public:* Not-for-profit institutions.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 360.

Burden Hours: 90.

*Abstract:* The Department of Education requires a formal assessment of institutions of higher education, be conducted by its contractor of The Higher Education Center for Alcohol and Other Drug Prevention, to determine the status of alcohol and other drug prevention and violence prevention efforts and emerging needs of American college campuses.

[FR Doc. 98-6071 Filed 3-9-98; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Paducah; Notice of Open Meeting**

**AGENCY:** Department of Energy.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:

**NAME:** Environmental Management Site-Specific Advisory Board (EMSSAB), Paducah Gaseous Diffusion Plant.

**DATE AND TIME:** Thursday, March 19, 1998 5:00 p.m.—10:00 p.m.

**ADDRESSES:** Executive Inn, Van Buren Room, 1 Executive Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** Carlos Alvarado, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (502) 441-6804.