

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4263-N-89]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: April 6, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of

an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 26, 1998.

**David S. Cristy,**  
Director, IRM Policy and Management Division.

**Title of Proposal:** Periodical Estimate for Partial Payment and Related Schedules.

**Office:** Public and Indian Housing.  
**OMB Approval Number:** 2577-0025.  
**Description of the Need for the Information and its Proposed Use:** The Periodical Estimate for Partial Payment and related schedules are submitted monthly to the public housing agency (PHA) by a general contractor. The forms are used to establish the amount due on the project from a PHA for work completed during the current month.

**Form Number:** HUD-5001, 51002, 51003, and 51004.

**Respondents:** State or Local Governments and Non-Profit Institutions.

**Frequency of Submission:** Monthly and Recordkeeping.

**Reporting Burden:**

|                     | Number of respondents | × | Frequency of response | × | Hours per response | = | Burden hours |
|---------------------|-----------------------|---|-----------------------|---|--------------------|---|--------------|
| HUD-51001 .....     | 12                    |   | 145                   |   | 3.5                |   | 6,090        |
| HUD-51002 .....     | 10                    |   | 145                   |   | 1                  |   | 1,450        |
| HUD-51003 .....     | 36                    |   | 145                   |   | 1.5                |   | 7,830        |
| HUD-51004 .....     | 12                    |   | 145                   |   | 2.5                |   | 4,350        |
| Recordkeeping ..... | 1,740                 |   | 1                     |   | .25                |   | 435          |

**Total Estimated Burden Hours:** 20,155.

**Status:** Reinstatement, no changes.  
**Contact:** William C. Thorson, HUD, (202) 708-4703, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: February 26, 1998.

[FR Doc. 98-5738 Filed 3-4-98; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Invitation for Proposals**

**SUMMARY:** The Exxon Valdez Oil Spill Trustee Council is asking the public, private organizations, and government agencies to submit proposals for restoration of resources and services injured by the Exxon Valdez oil spill. The Invitation to Submit Restoration

Proposals for Federal Fiscal Year 1999, a booklet explaining the process, is available from the Trustee Council office.

**DATES:** Proposals are due April 15, 1998, at 5:00 p.m.

**ADDRESSES:** Exxon Valdez Oil Spill Trustee Council, 645 "G" Street, Suite 401, Anchorage, Alaska 99501-3451.

**FOR FURTHER INFORMATION CONTACT:** The Restoration Office, (907) 278-8012 or toll free at (800) 478-7745 (in Alaska) or (800) 283-7745 (outside Alaska).

**SUPPLEMENTARY INFORMATION:** Following the Exxon Valdez oil spill in March 1989, a Trustee Council of three state and three federal trustees, including the Secretary of the Interior, was formed. The Trustee Council prepared a restoration plan for the injured resources and services within the oil spill area. The restoration plan calls for annual work plans identifying projects

to accomplish restoration. Each year proposals for restoration projects are solicited from a variety of organizations, including the public.

Dated: February 26, 1998.

**Willie R. Taylor,**  
Director, Office of Environmental Policy and Compliance.

[FR Doc. 98-5690 Filed 3-4-98; 8:45 am]

BILLING CODE 4310-RG-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of