

implement the processes specified in the CPP, and EPA is responsible for periodically reviewing the adequacy of the State's CPP. This document is being published in accordance with Paragraph 9 of the consent decree in the matter of American Littoral Society and Sierra Club v. EPA, Civil Docket No. 96-591. Consistent with the consent decree, EPA is publishing this notice of availability of the CPP to interested parties. By August 15, 1998, EPA will prepare a preliminary written summary of its review of the CPP and will make that summary available to interested parties for their review and comment. Copies of the CPP will be available beginning February 28, 1998 by contacting the person listed in the following **FOR FURTHER INFORMATION CONTACT** section. Once available, copies of EPA's preliminary written summary may also be requested.

**FOR FURTHER INFORMATION CONTACT:** Matthew T. Murawski, Office of Watersheds, at (215) 566-5748, or by email at murawski.matthew@epamail.epa.gov.

**Robert J. Mitkus,**

*Deputy Director, Water Protection Division, EPA Region III.*

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-5973-5]

**Common Sense Initiative Council (CSIC)**

**AGENCY:** Environmental Protection Agency (EPA)

**ACTION:** Notification of Public Advisory CSI Printing Sector and Metal Finishing Sector Subcommittee Meetings; Open Meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Printing Sector and the Metal Finishing Sector Subcommittees of the Common Sense Initiative Council will meet on the dates and times described below. All meetings are open to the public. Seating at both meetings will be on a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the two announcements below.

**(1) Printing Sector Subcommittee—March 20, 1998**

Notice is hereby given that the Environmental Protection Agency will

hold an open meeting of the CSI Printing Sector Subcommittee on Friday, March 20, 1998, from approximately 8:30 a.m. EST until 12:00 p.m. EST. The meeting will be held at Resolve, located at 1255—23rd Street, NW, Suite 275 in Washington, DC.

The purpose of the meeting will be to review the progress in implementing the New York City Education Project and to discuss the plans to implement pilot projects of the PrintSTEP program. A formal agenda will be available at the meeting.

For further information concerning meeting times and agenda of this Printing Sector Subcommittee meeting, please contact Gina Bushong, Designated Federal Officer (DFO), at EPA by telephone on (202) 564-5081 in Washington, DC, by fax on (202) 564-0009, or by e-mail at bushong.gina@epamail.epa.gov.

**(2) Metal Finishing Sector Subcommittee—March 12 and 13, 1998**

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the CSI Metal Finishing Sector Subcommittee on Thursday, March 12 and Friday, March 13, 1998, at the Fairfield Inn, Scottsdale Downtown, 5101 North Scottsdale Road, Scottsdale, AZ 85250. The telephone number is 602-945-4392. The Subcommittee will meet both days from approximately 9:00 a.m. MST to approximately 4:00 p.m. MST.

The Subcommittee meeting will focus on the Metal Finishing Sector's Strategic Goals Program, future roles of the Metal Finishing Subcommittee and other stakeholder oversight groups, and the activities of several workgroups and project teams (including the research and technology workgroup and the RCRA project team). A formal agenda will be available at the meeting.

For further information concerning meeting times and agenda of the Metal Finishing Sector Subcommittee meeting, please contact Bob Benson, DFO, at EPA by telephone on (202) 260-8668 in Washington, DC, by fax on (202) 260-8662, or by e-mail at benson.robert@epamail.epa.gov

**Inspection of Subcommittee Documents**

Documents relating to the above Sector Subcommittee announcements will be publicly available at the meeting. Thereafter, these documents, together with the official minutes for the meetings, will be available for public inspection in room 2821M of EPA Headquarters, Common Sense Initiative Staff, 401 M Street, SW, Washington, DC 20460, telephone number 202-260-7417. Common Sense Initiative

information can be accessed electronically on our web site at <http://www.epa.gov/commonsense>.

Dated: February 26, 1998.

**Kathleen Bailey,**

*Designated Federal Officer.*

[FR Doc. 98-5553 Filed 3-3-98; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-5973-8]

**Announcement of Stakeholder Meeting To Address Environmental Justice in Minority Populations and Low-Income Populations in Regard To Implementing the Safe Drinking Water Act Amendments of 1996**

**AGENCY:** U.S. Environmental Protection Agency.

**ACTION:** Notice of stakeholders meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) will be holding a simultaneous, one day public meeting via videoconference call in eleven cities on March 12, 1998. The purposes of this meeting are to identify issues and solicit input from stakeholders and the public at large on environmental justice related considerations of several proposed drinking water regulations. This meeting is being held as part of the Agency's effort to comply with Executive Order 12898. President Clinton signed Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, on February 11, 1994. The Executive Order increased Agency responsibilities such that, to the greatest extent practicable and permitted by law, each Federal Agency must make achieving environmental justice part of its mission by identifying and addressing disproportionately high and adverse human health or environmental effects of its programs, policies, and activities on minority populations and low-income populations in the United States and its territories. In order to fulfill its responsibilities to Executive Order 12898, EPA would like to have a dialogue with stakeholders and the public on the various components of pending drinking water regulations, including treatment; costs; benefits; data quality; health effects; the regulatory process; and impacts to sensitive subpopulations, minority populations, and low-income populations. EPA is seeking input from national, state, Tribal, municipal, and individual stakeholders. This meeting is a