

Estimated number of Respondents: 50,000.

Estimated Total Annual Burden on respondents: 6,667 hours.

Copies of the information to be collected can be obtained from David M. Smallwood, Deputy Director for Food Assistance Research, Food and Rural Economics Division, Economic Research Service, U.S. Department of Agriculture, 1800 M Street NW Room 2145, Washington, D.C. 20036-5831, 202-694-5466.

Comments: Comments are invited on : (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to David M. Smallwood, Deputy Director for Food Assistance Research, Food and Rural Economics Division, Economic Research Service, U.S. Department of Agriculture, 1800 M Street NW Room 2145, Washington, D.C. 20036-5831, 202-694-5466. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 20, 1998.

Betsey Kuhn,

Director, Food and Rural Economy Division.

[FR Doc. 98-5495 Filed 3-3-98; 8:45 am]

BILLING CODE 3410-18-P

DEPARTMENT OF AGRICULTURE

Forest Service

North Salmon Timber Sale and Other Resource Projects, Siskiyou National Forest, Coos and Curry Counties, Oregon

AGENCY: Forest Service, USDA.

ACTION: Cancellation of an environmental impact statement.

SUMMARY: On March 5, 1992, a Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for the North Salmon Timber Sale and Other Resource Projects on the Powers

Ranger District of the Siskiyou National Forest was published in the **Federal Register** (57 FR 7908). Forest Service has decided to cancel the environmental analysis process. There will be no EIS for this project at this time.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this cancellation to Carl Linderman, Title: District Ranger, Address: Powers Ranger District, Powers, OR 97466, Telephone 541-439-3011.

Dated: February 23, 1998.

J. Michael Lunn,

Forest Supervisor.

[FR Doc. 98-5517 Filed 3-3-98; 8:45 am]

BILLING CODE 3410-11-M

BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION

Sunshine Act Meeting

TIME AND DATE: 2:00 p.m., Wednesday, March 18, 1998.

PLACE: U.S. Senate Office Building, Washington, DC 20510.

STATUS: The meeting will be open to the public.

MATTERS TO BE CONSIDERED:

1. Review and approval of the minutes of the October 29, 1997 Board of Trustees meeting.
2. Report on financial status of the Foundation fund.
 - A. Review of investment policy and current portfolio.
3. Report on results of Scholarship Review Panel.
 - A. Discussion and consideration of scholarship candidates.
 - B. Selection of Goldwater Scholars.
4. Other Business brought before the Board of Trustees.

CONTACT PERSON FOR MORE INFORMATION: Gerald J. Smith, President, Telephone: (703) 756-6012.

Gerald J. Smith,

President.

[FR Doc. 98-5703 Filed 3-2-98; 11:59 am]

BILLING CODE 4738-91-M

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Docket 8-98]

Foreign-Trade Zone 151—Findlay, Ohio, Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Community Development Foundation (CDF), grantee

of FTZ 151, Findlay, Ohio, requesting authority to expand its zone in Findlay, Ohio, within the Toledo-Sandusky Customs port of entry. The application was submitted pursuant to the provisions of the FTZ Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on February 20, 1998.

FTZ 151 was approved on July 6, 1988 (Board Order 389, 53 F.R. 27058, 7/18/88). The general-purpose zone currently consists of 160 acres at the Tall Timbers Industrial Center, intersection of State Route 12 and County Road 95, Findlay. In a separate pending application (FTZ Doc. 85-97), the CDF has requested that the FTZ Board reissue the grant of authority for FTZ 151 to the Findlay/Hancock County Chamber of Commerce.

The applicant is now requesting authority to expand the existing FTZ site and to add a new general-purpose site to its FTZ project as follows: *Site 1*—add 660 acres to the existing 160 acre zone site at the Tall Timbers Industrial Center; and, *Proposed Site 2* (53 acres)—Ball Metal Container Group general-purpose warehouse facility, 12340 Township Road 99 East, Findlay. Proposed Site 2 would be used for warehousing/distribution activities related to Ball Metal's business as well as for multi-tenant public warehousing activities. The proposed change would increase Site 1 to 820 acres and the zone overall to 873 acres. FTZ status will make the sites eligible for special Customs procedures and may also make the sites eligible for benefits provided under state/local programs. No specific manufacturing requests are being made at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is May 4, 1998. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to May 18, 1998).

A copy of the application and accompanying exhibits will be available for public inspection at each of the following locations:

Office of the Findlay/Hancock County Chamber of Commerce, Room No. 1,