

Intervene according to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214) (see appendix 3).

The date for filing timely motions to intervene in these proceedings has passed. Therefore, parties now seeking to file late interventions must show good cause, as required by Section 385.214(b)(3), why this time limitation should be waived. Environmental issues have been viewed as good cause for late intervention. You do not need intervenor status to have your comments considered.

Environmental Mailing List

This notice is being sent to individuals, organizations, and government entities interested and/or potentially affected by the proposed project. It is also being sent to all potential right-of-way grantors to solicit focused comments regarding environmental considerations related to the proposed project. As details of the project become established, representatives of Millennium will directly contact landowners, communities, and public agencies concerning any other matters, including acquisition of permits and rights-of-way.

Anyone offering scoping comments will be automatically kept on our environmental mailing list for this project. If you do not want to send comments at this time but still want to keep informed and receive copies of the Draft and Final EISs, please return the Information Request (appendix 4). If you do not return the Information Request, you will be taken off the mailing list.

For procedural information, please write to the Secretary of the Commission. Additional procedural or other information about the proposed project is available from Paul McKee in the Commission's Office of External Affairs at (202) 208-1088.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5532 Filed 3-3-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Intent to File an Application for a New License

February 26, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of filing:* Notice of Intent to File An Application for a New License.

b. *Project No.:* 271.

c. *Date filed:* February 4, 1998.

d. *Submitted By:* Entergy Arkansas, Inc., current licensee.

e. *Name of Project:* Carpenter-Remmel Hydroelectric Project.

f. *Location:* On the Ouachita River, in Garland and Hot Spring Counties, Arkansas.

g. *Filed Pursuant to:* Section 15 of the Federal Power Act, 18 CFR 16.6 of the Commission's regulations.

h. *Effective date of current license:* July 1, 1980.

i. *Expiration date of current license:* February 28, 2003.

j. The project consists of the:

Carpenter Development comprising: (1) a 115-foot-high, 1,160-foot-long concrete gravity-type dam including a 439-foot-long spillway controlled by ten 26-foot-high by 34-foot-wide Taintor gates; (2) a 18.5-mile-long, 7,200-acre reservoir at elevation 400 feet USGS datum; (3) an integral intake and powerhouse containing two generating units with a total capacity of 56,000 kW; (4) two 115-kV transmission lines; and (5) appurtenant facilities.

Remmel Development comprising: (1) a 75-foot-high, 900-foot-long concrete Ambursen-type dam including a 258-foot-long spillway controlled by twelve 15-foot-high by 27-foot-wide Taintor gates; (2) a 11.3-mile-long, 1,940-acre reservoir at elevation 305 feet msl datum; (3) an integral intake and powerhouse containing three generating units with a total capacity of 9,300 kW; (4) two 565-foot-long, 34.5 kV transmission lines, one 72-foot-long, 115 kV transmission line; and (5) appurtenant facilities.

k. Pursuant to 18 CFR 16.7, information on the project is available at: Lake Catherine Plant, P.O. Box 218, Hwy. 270 West, Jones Mill, AR 72105, (501) 844-2148.

l. *FERC contact:* Tom Dean (202) 219-2778.

m. Pursuant to 18 CFR 16.9 each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by February 28, 2001.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5514 Filed 3-3-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Public Outreach Meeting; Denver, CO

February 26, 1998.

The Office of Hydropower Licensing will hold a public Outreach Meeting in Denver, Colorado, on Thursday, March 26, 1998. The Outreach Meeting is scheduled to start at 9:00 a.m. and finish at 5:00 p.m.

The purpose of the Outreach program is to familiarize federal, state, and other government agencies, Indian tribes, nongovernmental organizations, licensees, and other interested parties with the Commission's hydropower licensing program. The topics for the Outreach Meeting are pre-licensing, licensing, and post-licensing procedures for hydroelectric projects in Colorado whose licenses expire between calendar years 2000 and 2010.

Staff from the Commission's Office of Hydropower Licensing will preside over the meetings.

The location of the Outreach Meeting is: Sheraton Denver West Hotel & Conference Center, 360 Union Boulevard, Lakewood, CO 80228, (303) 987-2000.

If you plan to attend, please notify John Blair, Western Outreach Coordinator, fax: 202-219-2152; telephone: 202-219-2845.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5502 Filed 3-3-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Public Outreach Meeting; Park City, UT

February 26, 1998.

The Office of Hydropower Licensing will hold a public Outreach Meeting in Park City, Utah, on Tuesday, March 24, 1998. The Outreach Meeting is scheduled to start at 9:00 A.M. and finish at 5:00 P.M.

The purpose of the Outreach program is to familiarize federal, state, and other government agencies, Indian tribes, nongovernmental organizations, licensees, and other interested parties with the Commission's hydropower licensing program. The topics for the Outreach Meeting are pre-licensing, licensing, and post-licensing procedures for hydroelectric projects in Utah whose