

### Exceptions to Closure

(1) OHV use areas which may be designated by the Las Vegas Field Office Manager. Such designations may be made by the publishing of notice in the local media and by the posting of appropriate signs and marked boundaries; (2) Roads and trails designated and signed for OHV use; and (3) Roads included within transportation systems managed by Clark County and/or the cities of Las Vegas, North Las Vegas, and Henderson.

### Closure Restrictions

Unless otherwise authorized, within the closure area no person shall:

- a. Operate an OHV or motor vehicle off of designated roads and/or trails within the area closure.
- b. Take, drive, or operate any OHV or motor vehicle through, around or beyond a restrictive sign, barricade, fence, or traffic control barrier or device.
- c. Failure to follow orders or directions of an authorized officer relating to this closure order.
- d. Obstruct, resist, or attempt to elude a law enforcement officer, or fail to follow their orders or directions.
- e. If under 21 years of age, possess or consume any alcoholic beverages.
- f. Unless specifically addressed by regulations set forth in 43 CFR, the laws of the State of Nevada and Clark County shall govern the use and operation of motor vehicles. Such state and county laws which are now in effort or may be added later, are hereby adopted and made part of this closure.

### Definitions

*Designated Road* means a road or roads identified on a map of designated roads which will be available for public inspection at the Las Vegas Field Office, Bureau of Land Management.

*Designated Trails* means a trail, trails or routes, identified on a map or by appropriate posted signs.

*Designated Areas* means areas that are designated within the closed area by the Las Vegas Field Office Manager as OHV use areas. These areas will be signed with set boundaries. Maps will be made available at the Las Vegas Field Office. "Off-Highway Vehicle" (OHV) means any motorized or non-motorized mechanized vehicle designed for or capable of travel off maintained roadways including but not limited to 2 and 4 wheel drives vehicles, motorcycles, ATVs, and mountain bikes.

This closure order is issued under the authority of 43 CFR 8364.1. Violation of any of the terms, conditions or

restrictions contained within this closure order, may subject the violator to citation or arrest, with a penalty of fine or imprisonment or both as specified by law.

**FOR FURTHER INFORMATION CONTACT:** Dave Wolf, Assistant District Manager, Recreation; Ron Crayton, Law Enforcement Ranger; or Ken Burger, Law Enforcement Ranger, at the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada 89108, Telephone Number (702) 647-5000.

Dated: February 17, 1998.

**Michael F. Dwyer,**

*Field Officer Manager.*

[FR Doc. 98-4925 Filed 2-25-98; 8:45 am]

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### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[MT-027-1220-00]

#### Modification of Firearms Closure To Allow the Use of Shotguns During the Spring Turkey Season on Howrey Island, Treasure County, MT

**AGENCY:** Bureau of Land Management, Montana, Miles City District, Powder River Resource Area, Interior.

**SUMMARY:** On May 31, 1994, the Bureau announced, through the **Federal Register**, a rule to close Howrey Island to firearms from December 16 through August 31 annually. During the rulemaking BLM inadvertently overlooked the spring turkey season. Therefore, BLM is proposing to change the rule as follows: The area of public land known as Howrey Island is closed to discharge of firearms from December 16 through August 31 annually, except that shotguns are allowed during the legal spring turkey hunting season. For the purpose of this rule, firearms are rifles, pistols and shotguns. The public land affected by this closure is described as:

#### Principal Meridian, Montana

T. 6N., R. 35E.,

Sec. 15. Lots 5, 6, 7, 8, 9, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 21. Lot 5

Sec. 22. Lots 1, 2, 6, 7, 8 and 9

Consisting of 864.3 acres of surface estate.

**DATES:** Comments on the proposed rule change must be submitted on or before April 6, 1998.

**ADDRESSES:** Comments may be submitted to Area Manager, Powder River Resource Area, 111 Garryowen Rd, Miles City, MT 59301.

### FOR FURTHER INFORMATION CONTACT:

Todd Christensen, Area Manager, BLM, Powder River Resource Area, 111 Garryowen Rd, Miles City, MT 59301, or call (406) 233-2829.

**SUPPLEMENTARY INFORMATION:** Barring any comments that cause BLM to reconsider the modification, the proposed rule will become a final rule after the public comment period and without further public notice. Opening this area will require public participation and an opening order published in the **Federal Register**. Authority for this action is outlined in Title 43, Code of Federal Regulations, subpart 8364 (43 CFR 8364.1). Any person who fails to comply with this closure is subject to a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

Dated: February 17, 1998.

**Todd Christensen,**

*Powder River Area Manager.*

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### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[ES-960-1420-00] ES-49341, Group 34, Missouri

#### Notice of Filing of Plat of Survey; Missouri

The plat, in three sheets, of the survey of the Lock and Dam No. 26 acquisition boundary, Township 48 North, Range 6 East, Fifth Principal Meridian, Missouri, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on March 30, 1998.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., March 30, 1998.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: February 17, 1998.

**Stephen G. Kopach,**

*Chief Cadastral Surveyor.*

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