

condition that the material facts and representations contained in each application are true and complete, and that each application accurately describes all material terms of the transaction which is the subject of the exemption.

Signed at Washington, DC, this 20th day of February, 1998.

**Ivan Strasfeld,**

*Director of Exemption Determinations,  
Pension and Welfare Benefits Administration,  
U.S. Department of Labor.*

[FR Doc. 98-4840 Filed 2-25-98; 8:45 am]

**BILLING CODE 4510-29-P**

## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

**TIME AND DATE:** 8:30 a.m., March 30, 1998.

**PLACE:** On board MISSISSIPPI V at City Front, Cairo, IL.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project; and (3) District Commander's report on the Mississippi River and Tributaries project in Memphis District.

**TIME AND DATE:** 8:30 a.m., March 31, 1998.

**PLACE:** On board MISSISSIPPI V at City Front, Memphis, TN.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; and (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project.

**TIME AND DATE:** 8:30 a.m., April 1, 1998.

**PLACE:** On board MISSISSIPPI V at City Front, Greenville, MS.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters

pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project; and (3) District Commander's report on the Mississippi River and Tributaries project in Vicksburg District.

**TIME AND DATE:** 8:30 a.m., April 3, 1998.

**PLACE:** On board MISSISSIPPI V at New Orleans District Office, New Orleans, LA.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project; and (3) District Commander's report on the Mississippi River and Tributaries project in New Orleans District.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Noel D. Caldwell, telephone 601-634-5766.

**Noel D. Caldwell,**

*Executive Assistant, Mississippi River Commission.*

[FR Doc. 98-5124 Filed 2-24-98; 2:37 pm]

**BILLING CODE 3710-PU-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

### [Notice (98-025)]

#### NASA Advisory Council (NAC), Technology and Commercialization Advisory Committee (TCAD); Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Technology and Commercialization Advisory Committee.

**DATES:** Thursday, March 5, 1998, 8:30 a.m. to 5:00 p.m. and Friday, March 6, 1998, 8:00 a.m. to 12:30 p.m.

**ADDRESSES:** Lyndon B. Johnson Space Center, National Aeronautics and Space Administration, Houston, Texas Building 17, Room 2037.

#### FOR FURTHER INFORMATION CONTACT:

Mr. Gregory M. Reck, Code AF, National Aeronautics and Space Administration, Washington, DC 20546 (202/358-4700).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Report from liaison members with other advisory committees on activities relatives related to technology
- Review of NASA space commercialization activities
- Discussion of charter for review of the Human Exploration and Development Enterprise technology program.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: February 19, 1998.

**Matthew M. Crouch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 98-4852 Filed 2-25-98; 8:45 am]

**BILLING CODE 7510-01-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

### [Notice (98-024)]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that TekQuest, Inc., of Hendersonville, North Carolina, has applied for an exclusive license to practice the invention described and claimed in U.S. Patent No. 5,333,931, entitled "Portable Seat Lift," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Marshall Space Flight Center.

**DATES:** Responses to this notice must be received by April 27, 1998.

#### FOR FURTHER INFORMATION CONTACT:

Mr. James J. McGroary, Patent Attorney, Marshall Space Flight Center, Mail Code CC01, Huntsville, Alabama 35812, telephone number (205) 544-0013.

Dated: February 17, 1998.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 98-4851 Filed 2-25-98; 8:45 am]

**BILLING CODE 7510-01-M**